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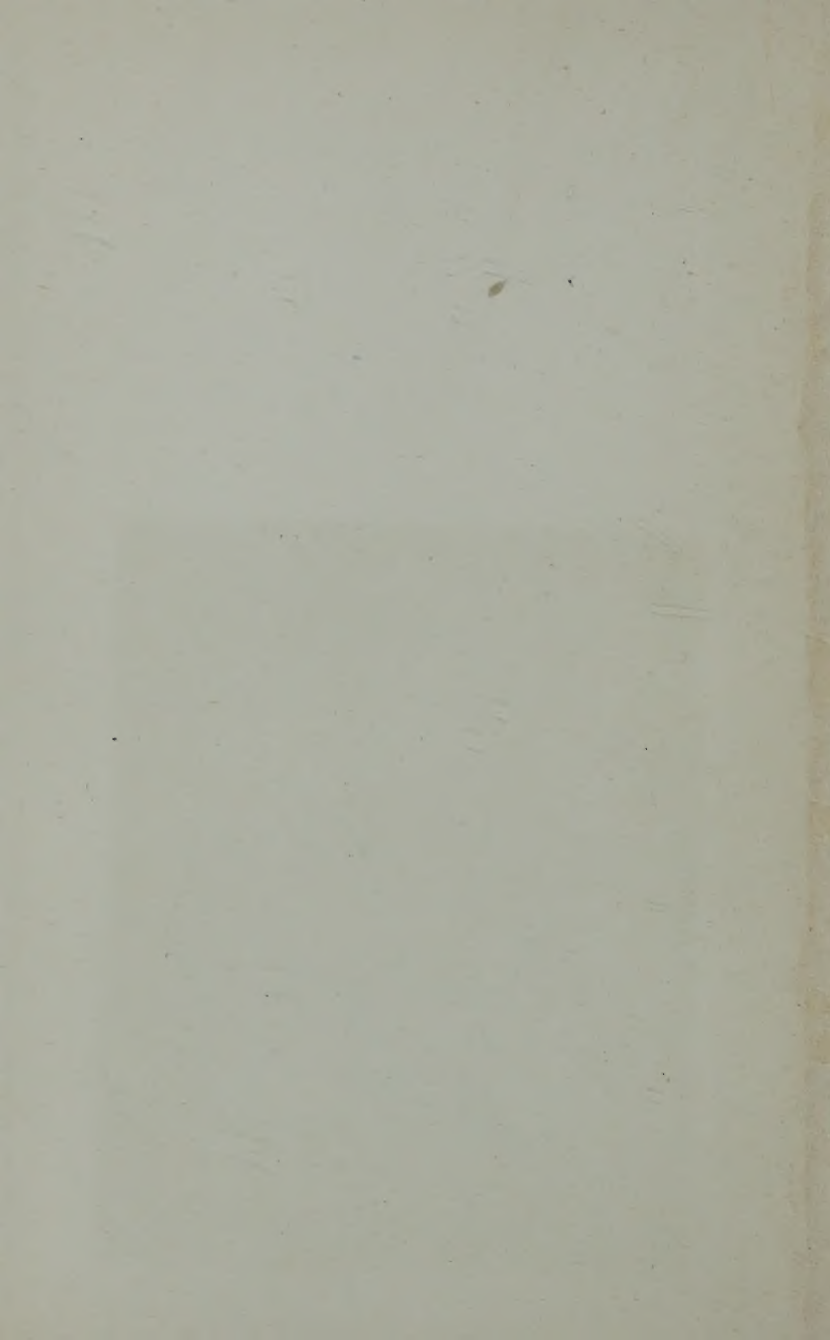
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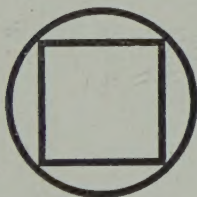
→ YOD-HE-VAU-HE

DEATH IS OVERCOME
LIFE IS EVERLASTING

The Mysteries of God Made Known

BY
JOHN BIEBER ✓

*He that hath an ear, let him hear;
Heaven hath come down unto the earth
GOD THE FATHER IS HERE*



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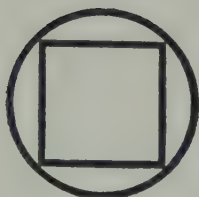
JOHN BIEBER

Washington, D. C., U. S. A.

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DEDICATED
TO
My Mother

36548



“To realize that there is no interstice in space, no me and thee, or thee and me, but only one me in thee, and thee in me. This it is to Know that All is One, that Unity is the Supreme Fact of the Universe.

He that in his thought, word and act manifests this realization of Unity has made himself the Spoken Word of Diety.”

YOD-HE-VAU-HE

“The number One is the number of Unity. All things proceed from the One, all are in the One, and are of the One. Unity is the Supreme fact of Nature and Nature’s God, All is One. Unity is the base of Brotherhood, All are within the One and are the One.”

ANNOUNCEMENT

The composition of this writing is so intended that it be in harmony with the time and activities of this new day.

The prophesy and truth of this writing will only be comprehended by few. The time and science will bring forth the full value and meaning of the contents of this book.

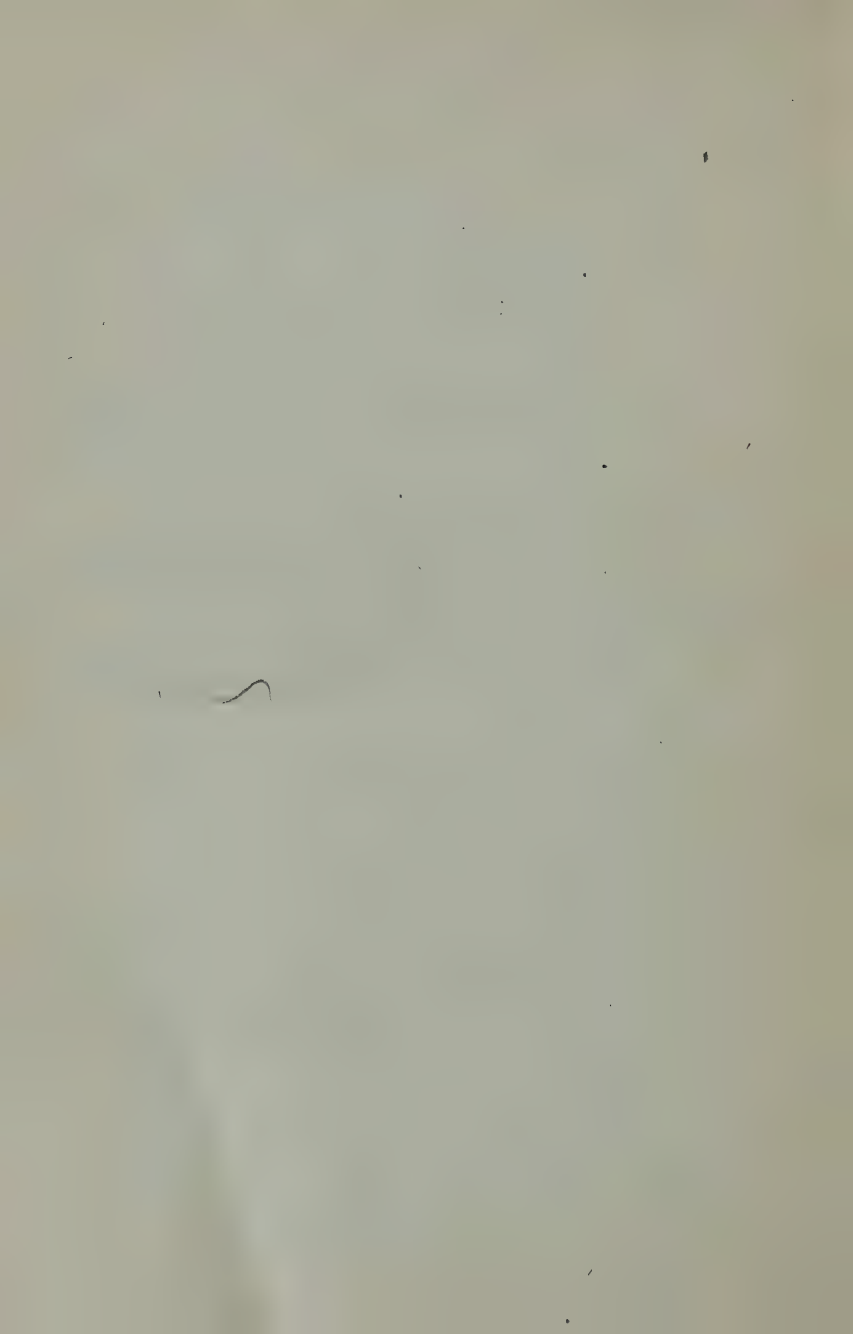
The composition is not in the regular order or form. It is more like unto the seven thunders that uttered their voices.

And I will write again and send forth the contents of *the little book*.

This writing will change power and motion and the life and activities of the whole Universe.

I announce, herewith, this a new day, the eighth day. And there will be no other day (time no longer). It is life without end (everlasting) in the body of the just, right, and true sons (daughters) of the Lord God.

This is Mother's Day.



GOD, THE IMAGE

THE SIX DAYS AND THE DAY OF REST

THE BEGINNING

An endless space of raw material, scattered through this great immense body there is of everything known and unknown, crude and raw, and of all colors; there are countless specks and portions of each and every kind of crude and raw material frozen into this immeasurable, vast body.

This immense body was dead yet alive, it was inert, asleep, because in a whole it could not move, it was alive because there was a process of vibration; in particular two distinct kind and quality each so distinctly different from the other. One, the stronger, crude yellow (greenish) gave its own light and heat; the other, mild, crude blue (greenish) also gave its own light and heat (similar to radium). These two kind of raw material, specks and portions, were everywhere in this endless space of ice. The other raw materials scattered through this great body did not give light and heat but some would feed of it, so, therefore, the process of vibration in which they all tried to feed of that which they needed and free themselves of that which they needed not. But

they were so very small they could not reach very far.

One piece of the stronger, crude yellow material that gave its own light and heat was quite larger than the other pieces like it. This piece was feeding very rapidly and, as it so fed, grew larger and more powerful. At a distance there was a piece of the mild, blue material that was feeding and growing more rapid still. It became very difficult for them to continue in growth for the same material around and about the one was around and about the other and that of which one was freeing itself was needed by the other.

In a straight line between these two growing lights the ice began to get softer, slimy, and so formed a channel, a via through which the two lights could discharge that which they needed not for their own growth.

In this channel (sole via) in the exact center between the stronger (lower) light and the mild (upper) light there formed and grew a something, a white deposit formed and grew. And as the upper and lower lights grew (feeding of that which they needed and freeing themselves of that which they needed not) moreso grew this white deposit; the white deposit needed of the two lights for its own existence and growth. This white deposit fed of the very strength that passed through the channel (sole via), the essence of this channel gave power to the white deposit. The channel is the Soul for

it is the sole via through which the two growing lights could exist. The white deposit is the Self for it received its power (the essence of the Soul) in this slimy channel; the Self, in the exact center between the two lights was a governor and could direct the activities of the two growing lights.

The top light was milder and as it fed of the lighter materials, the heavier stuff, all the heavy materials, went down to the lower light. The top light was inclined to be selfish and did not mind or care how much of the heavier materials went down to the lower light (or knew it not where it went) but the self knew and cared and would make the upper light mind; the mind of the growing Image.

THE WILL OF GOD

Down below, an immense fire, light, heat, steam, gasses, everything; all colors; raw material from all around, all sides, caved into this immense fire. In the center of this lower disorder, tumult, confusion, the strong light began to free itself of impurities and that which it needed not for its own power. Between the Self and the lower light (power) there formed seven deposit stations (Six Pillars), the Self continually feeding of the very essence that came up through the channel (Soul).

The strong light so feeding and freeing remained in the exact center of the lower confusion and so forever remained firm, fixed. There the Will of the Self, around this light and feeding of the heaviest

quality that this light needed not for its own power, fed the deposit (station or pillar) approximate, immediate to it. This deposit as it fed, went spinning, and so around the fixed light its direction in quest of food; this deposit is the very essence, (strength of the All; this station is the foundation, the anchor, the strength of the Self. The atmosphere between the great light (Sun) and the strong pillar is the Will of God. This atmosphere as it went up through the Soul gave strength and power to all of the forming Stations (Pillars) and so to the Self, and so there came a surplus, the very essence, all pillars feeding and freeing, purifying; the lighter and pure going up, the heavier and strong, down.

The second deposit from the lower light and approximate the Pillar of strength is the forming pillar of purity, spinning and feeding and freeing of her impurities, gave birth to a red hot ball (deposit No. 3). The atmosphere between the Pillar of Strength and the Pillar of Purity is of all importance and much will be known of it forever and ever. This atmosphere passes through the Soul as does that before, all pillars feeding and freeing, the process of purifying, the heaviest below, the lightest and pure upward.

Deposit No. 3 as it fed and grew, also was it freeing of gasses, etc. Came the time the lower light and powers could feed no more of raw material of their own accord and depended on the Self

for food, so the Self was anchored and supplied from the pillars of power from below. Now the Self was more able to govern the upper light and formed above itself two more deposits or seats, one of the essence of the atmosphere of the Pillar of Strength and the other of the essence of the atmosphere of the Pillar of Purity. These deposits or seats were the very existence of the upper light and as it was of a mind to be selfish it fed very rapidly and caused the Self much worry to hold it in check. This worry caused the Self to feed very slowly to the upper light, and to store in small deposits (Sub-stations) minor pillars. These minor deposits formed in the lower part of the Channel (Soul) were of two qualities equal to the atmosphere of the Pillar of Strength and the Pillar of Purity, also equal in harmony to the two deposits or seats above the Self.

The Self supplied power to the upper light for its own direction in quest of food; it was in Self-possession; it had the power of Self-restraint, Self-compulsion, and Self-direction as regards its own life and growth and, therefore, the life and growth of the upper and lower lights and powers. As the Self so fed and grew, in true harmony grew the whole. As the lower light and pillars grew they separated constantly to greater distance of space between each other, so also grew and separated deposit No. 3 and so also the four pillars between No. 3 and the Self, and so also grew in numbers the minor pillars below and the upper deposits or seats; the Self always

in the exact center between the upper light and the lower light. So the Self is free that it go in any direction in quest of raw material (food), it fed very carefully regarding height for the higher the weaker it became and the more worry would cause the upper light.

The lower pillars and deposit No. 3 were spinning and it made no difference at what angle, degree of an angle, or minutes or seconds; in any direction the Self willed so went the pillars and deposit No. 3.

The lower and upper lights continually freeing themselves of their impurities grew the more powerful; the upper light feeding of the very essence that came from below and freeing its own body of the heaviest stuffs so formed a Great Star. The Self was now anchored both ways from below and above, the lower light fixed, the upper light in the center line directly above the Self and the two deposits (Seats), and in any direction the Self willed so went this great Star. So fed the Self for the growth of its body and so the Star above which was of the body and with it in motion, the atmosphere between the Self and the Seats forming base of the knowing Self to the mind, the atmosphere between the Seats and the Star, the forming crown of the Mind.

In all directions, many turns and revolutions and thousands of times about and around the center lower fixed light was the course of the Self, and so grew the Soul in a strong body.

Millions of turns and revolutions so; and the All,

in harmony and true adjustment continually grew. Down below, the Pillars and deposit No. 3 became more distinct and able as the distance and space became greater between each. Deposit No. 3, yet hot, had cooled as the distance separated it from the center light and the lower Pillars, still material of all kinds came flying to it and some yet red hot, it was continually spinning and revolving in a very heavy steam and so much of this heavy vapor. Finally a heavy liquid began to settle in the lower places of deposit No. 3, hot material continually coming. The explosions caused by the gasses within deposit No. 3 caused its surface to be very uneven, the liquid, crude water, settled in the lower places.

Gradually the material coming to deposit No. 3 was finer, cooler and more distinct toward the forming Earth. The atmosphere between it and the center light was cooling and so its Waters.

The Self quite free in a body fed with more care and gradual. So was the Self free as regards food for its own body, only, in a whole, at this stage there was The Self, The Will, The Soul, and The Pillars. The Seats, The Base, The Crown, The Mind, and forget not the Minor Pillars placed and stored in the lower body. They were placed there at the time the upper light (Mind) worried the Self (and long will worry be until transformed into Reason). And there was a seat and a star above each seat for each minor pillar and in true harmony to its kind and quality. The seats and cells of the

Crown. This whole, transmitting and transforming is free in its own powers, free in its own Image, yet must it free itself of its own impurities, therefore, the reproduction, and so forever, God and His Mighty Image.

THE SIX DAYS

THE FIRST DAY

The Earth cooling, and so its large bodies of Waters (crude waters, slimy). The water is the blood of the earth; The lower light, the Sun (the Will of God) drawing to and sending forth. This process of vibrations caused thicker slimy bodies in the waters and so for long, as the Sun so drew and sent forth, the vibrations purifying the waters, the slimy bodies turned toward a Jelly. The Earth, making thousands of turns and revolutions around and about the Sun, and for long it so continued, until the Jelly bodies began to draw to and send forth, a process as to feeding and discharging. From this vibrating of the Jelly bodies there formed around the Earth and between the Earth and the Pillar of Purity the atmosphere of the spirit, the spirit of and from the Waters, the blood of the Earth and the beginning of its life.

The Sun drawing to and sending forth and so vibrating while the Earth made thousands of turns and revolutions and so purifying the waters. As the atmosphere of spirit increased, the Waters decreased as it became purer. The lower places of the Earth became swampy, marshy, and here the be-

ginning of plant life, after thousands and thousands of turns and revolutions and there continually coming the finer materials to this deposit, the Earth. As the Self fed of raw material, and the more the turns and revolutions and the finer came the materials to the Earth, so with the time there grew the great forest. These forests were destroyed in part and places many times by fire.

The greenish atmosphere immediate the Sun is the Will of God. The atmosphere immediate the Pillar of Strength is the Sap. The atmosphere immediate the Pillar of Purity is the cloak (skin). Everything goes back to that from which it comes, so when the forests were destroyed the sap, the green, fruit, etc., re-enforced the Will and Pillars. This process and transmission transformed the life of all in strength and health and so the Self became more able to hold the Mind.

The Spirit of the Waters in the transmission was transforming stronger and purer with the turns and revolutions, or time, and to govern the spirit and life of the Water (the Blood of the Earth) the Self formed a deposit approximate the Earth as a governor. This deposit went spinning around and about the Earth; feeding and freeing, it grew.

The Earth and its Course is the dividing line, the line of distribution, the green velvet floor (sod) upon which the Self stands for support, the green in the sap, the green sod and so the green in all things; the Will of God.

The Sun is the foundation, cellar, storeroom, light and heat, therefrom the Will. The Pillar of Strength is the male essence, the Pillar of Purity is the female essence, the one positive the other negative, the one objective the other subjective, the one decreased and multiplied the other increased and purified. The Sun and these two Pillars is the Cellar and foundation of the Earth and all Life thereon.

The four Pillars, Columns, between the Self and the Earth can be called Planets because they represent the quality and heighth (value) of all life planted on the Earth, no matter the kind—plant, animal or bird. The Self is the heighth of the human, the governor of all life and activities in the Image, House, Body of God. Transmitting, transforming, producing and reproducing are the activities of all its parts, and so came the life in the waters: from the slimy to the Jelly bodies and monster bodies in the bottom of the Waters, then to fish and the higher grades and qualities, etc., and ultimate the forming Pearl, the Pure White Pearl of the deep Blue Waters. Much will be said about the Pure White Pearl and the Blue in the Waters and all life. It was in the very beginning, *the upper light, the mind*, that which gives the quality to birth, the pearly white of the eye, the token of the mother, the purity of the blood and the skin of the All Pure Mother, the Pillar of Purity, the foundation of the female.

The deposit that the Self formed to govern the

Waters approximate the Earth, feeding and freeing (purifying), grew in true harmony with the turns and revolutions and quality, spirit and life of the Waters. The atmosphere of this deposit is equal in harmony, on the center line upward, to that which gives birth, in true harmony of the foundation of the female, the Pillar of Purity, the Mother of all life. With thousands of turns and revolutions it became full and there came a surplus.

From the spirit of the waters life came to land, that which could live on land as well as in the waters, and so to the beginning of the Animal Life.

This deposit is the Earth's Moon-a-full-Day and the first day Moon-day—Monday.

Higher life came by sacrifice alone; fire, the destruction of the forest for the sap, the overflow, flood, monster life of the waters remaining on land, the surplus, by sacrifice, the essence going upward in the Soul to anchor and strengthen the Self to hold the Mind.

THE SECOND DAY

The time (turns and revolutions) brought new life, kind and quality, to the Earth. The Moon governing the life of the waters, the surplus going upward in the Soul, above the dividing line, the line of distribution, the floor, and formed another deposit approximate the first Column or Planet. The essence of this deposit is of feminine influence.

The sacrifice of the forests for the sap and spirit on land, the surplus going up in the Soul, formed

another deposit above the floor line and approximate the first column or planet, and the essence is of male influence.

The center line from Self to the Earth is the back bone of the Soul and the four Pillars, Columns or Planets (five including itself) in this center line are deposits, stations of quality and power, the very marrow of the bone. The first of these Planets above the floor line (green sod) is Mars.

To the Earth came the beginning of Male and Female life. In the storehouse, cellar, the Sun, the power of light and heat (the Will) the two great Pillars, the strength, sap, the Male; Purity, the skin, the influence and essence that purifies the blood, the Female. This lower central power in true harmony sent forth life to the Earth and with the time (turns and revolutions) grew the two, male and female Moons of Mars. Sacrifice continued for the higher life and the surplus, the essence and influence of both qualities in the transmission and going higher up in the Soul, transformed the Minor Pillars, Columns or Planets. To the Earth came, in the reproduction, minor life, fruit, animal, etc., as food for the higher and stronger life, so grew the two Moons of Mars. These two Moons full is the second day and we call this day, in English, Tuesday, in Spanish, Martes.

There is much to say about this Planet and its two Moons. Everything is transmitted and, with the time, transformed. So the duties of Mars and his two Moons are many as are those of all things

in this great system of sacrifice for the higher life. The duties of the Moons of Mars at this stage strengthening and purifying the blood of both sex; the feminine moon, the foundation of hope, the Male moon, the beginning of the nerve fibres and the foundation of courage.

The two Moons of Mars with the time sent forth a surplus. In the essence and atmosphere are immersed the Minor Pillars, Columns or Planets. These Minor Pillars were placed here in the beginning when the Mind worried the Self and now the beginning of the Nervous System.

THE THIRD DAY

The second Column, Planet, above the floor line we call Jupiter. As the life and activities on the Earth grew in the time of transmission and transformation, sacrifice continued and approximate Jupiter formed and grew his moons. These moons are of much importance in the animal life. They are the height and quality, also the time require to give birth. At this stage the duties of these moons is in harmony with the whole to purify and strengthen the system, purer blood (hope), stronger nerves (courage). The duties of Jupiter and his Moons change and grow as the time. This is the third day.

THE FOURTH DAY

The third Planet above the floor line we call Saturn. As the time and sacrifice brought forth

new life upon the earth, the body became stronger, approximate Saturn there formed and grew his Moons. The moons are of the most importance *later* in the human life, now at this stage of purification, the beginning of Mate life of animal and bird. And later with the time came a surplus and there the beginning of the ring, the cloak, the skin, as the time this ring becomes very pure and will have to do with the higher female, and later, the purer, the woman, the rib of man. This is the fourth day.

THE FIFTH DAY

The fourth Planet above the floor line we call Uranus. This station is the highest to which the animal strength and power can vibrate. The central life from the floor line up to Uranus is a dividing line where the true animal life ends in growth and power, where animal life can go no higher. Here in the transmission upward to the higher quality, the body is transformed toward the human shape and form. This is a long day; there is much sacrifice. The life on the Earth destroyed by fire and water in parts and places many and many times, the essence of all life coming up through the Soul, and approximate Uranus began the forming of his Moons. The Moons of Uranus in the beginning are his cloak (in the transmission later are transformed to the grade, kind, and quality of life making toward the human shape and form of the body). The time of transmitting, transforming, sacrifice, reproduction

was long; the transformation, strengthening and forming the organs of the body, the strongest and purest of the essence going up to the Self and above.

As the life upon the Earth grew in kind and quality, in the course of Uranus and his Moons approximate above and below, in harmony to the kind and quality, there began the forming of Stars. This element, the substance, the essence, the highest of the animal body and principle; the higher grade with the time (turns and revolutions) of the whole.

The Self went in all directions as it gave power to the upper light (the Great Star) to feed of raw material for the power and cloak of these lower fixed and forming lights (stars), the shape and form of the organs, the body, the shape and form of the head, the crown of the animal. These fixed lights, stars, the atmosphere in the course of Uranus and his moons and below, and later, in true harmony through Jupiter and his moons and so through Mars and his two moons, male and female, is the true kind and quality of the animal life. The crown of the true animal life is the five pointed Star and gardens of stars in the height of the atmosphere of Uranus. This is the fifth day.

THE SIXTH DAY

This great wonderful day, this Wonder-Sphere: the Self. The course of the Self is in the exact center between the lower light, the Will, and the upper light, the Mind. It is the dividing line (station)

of these lights, powers. It is the line (station) of distribution for the life of these two powers. It is the Governor of the All.

The turns and revolutions of this day were many and so the sacrifice upon the Earth to attain its highest substance, essence and elements toward the Goal. The atmosphere of the course of the Self is all-powerful. Below, toward the lower center light, it is the rough inner lining. The essence, substance of all elements, pass through it toward the seats above and the top light. It is the rough outer lining, the shoulder of the seats above. Everything must pass through it. It is the foundation of the neck, the seats and the upper light.

The atmosphere of the Self is the floor and ceiling of the All White Life, the floor and ceiling of Heaven.

The atmosphere of the Moon of the Self is the All White Purity; the skin of the Self, the inner lining of Heaven; the seats, the crown and the cloak of the upper light, the mind, the Mother of all human life.

The Self made thousands of turns and revolutions; the time of sacrifice was long; the trial of many kinds of forms of bodies were buried with these turns and revolutions (time); the atmosphere of the Self and his growing Moon and between the Self and Uranus filling with stars. These stars were now the Self's main power by which to hold the upper light and caused it to steady and feed more gradual.

The material coming to the Earth now was so fine, invisible, therefore, the pure atmosphere of the Earth and its pure waters. So God created man in his own image, in the image of God created he him, male and female created he them.

The turns and revolutions (time) God placed upon the Earth Man, Adam, the highest expression of the Self, in the Image of God.

Adam was a perfect soul. Everything there was without Him there was within Him, the Image, the Scale, was within His perfect body. It was All White Honor, the red blood of hope, the nerve fibres of courage, the ruby fibres, rubicund fibres of Extra Courage (His power over all animals) and the silver, platinum fibres of Confidence, the blue of the veins in the blood, the blue of the deep seas, the blue of the upper light, the blue of the stars, the blue, Faith, and the green in the sap, the Will.

The Great System, the Will (green), the Mind (blue). The All White Self intended Adam to live forever. Adam was so perfect of the body, he needed little food, element, via the mouth. There was fruit and water: all that he would need. His strength and power came through the pores of the body, his breathing of the pure atmosphere, the blue and the green, and all the other elements needed. In true harmony came to Him through the pores of the body, the vibrating body, the Image, the Scale within equal to the Scale without, transmitting and transforming, purifying, drawing to and sending forth,

through the pores, receiving the pure and discharging the impure through the pores of the body and nostrils. This process, vibrating, is first seen in the Jelly fish, Sea-nettle. Adam was perfect in health and the powers of the body. He was to make His own mind, the almighty and Pure Mind without watching over Him to guide Him. The head, complete, the seats, the base, the brain, cranium, the crown of the whole, Adam was to crown Himself of the Whole, to develop His own, and crown Himself with Mind.

Adam's continual thought was for a mate. He went about thinking and thinking and the deep breathing and rising and lowering of the ribs, the drawing to and sending forth of the green (Will) and the blue (Mind). Adam went about thinking and willing and for long the ribs were in motion and in true harmony with His thoughts and desire. The moon of the Self complete, the surplus going up to the seats and upward. One of the deposits above the Self separating and going to the left, and above this deposit there formed a beautiful Star, the Star of Purity, down through the center line toward the Earth. The transmission and transformation of this All Pure Star and as it grew the ring (rib) about the third Planet, Saturn, became purer and purer and so the female Moon of Mars and so the Moon of the Earth. This All Pure Star fed Purity up through all the moons and days.

In the Deep Blue Waters there was the Pure

White Pearl. The Moon of the Earth was pure, the Ring (Rib) of the third Column, Planet, Saturn, was Pure, the Moon of the Self Pure and Complete and so the All Pure Mother star above. And there on the Earth stood Adam's Mate; it was Eve, the Moon of the Self; the sixth day.

THE SEVENTH DAY; THE DAY OF REST

Adam and Eve were perfect Souls, the Image. The Scale within them was in true harmony with the Image; Scale without, in which they were immersed, Adam the highest expression of creative power, the very sap, essence and strength of the White All; the Image, the highest expression of God, the son of God, Eve was the highest expression of Purity, the All Pure Cloak of God, the skin of the Self, the Pure Ring, Rib, Skin of the Column of the nine moons, the cloak of all Life, the Pure White Pearl of the deep blue waters and the *Inner Lining of Purity, Of Heaven.*

The body was perfect, there was nothing more to be added to the body. The body must continue purifying itself and make its own Mind. This is the day of rest for the body; this is the day that the body should add to it Mind.

Adam was not selfish. In the beginning, the upper light, mind, caused worry, therefore, the Self had to place Minor Pillars, Columns (Planets), in the lower part of the Channel, Soul, by which to hold the Mind. Adam and Eve, so perfect in body

and the whole system of the feeling senses, sight, sound, hearing, smell, taste, the perfect fibres of Courage and confidence, they were as in a great mirror immersed in this White All, the mirage. Mere disturbance was felt by these perfect senses, and so they heard the voice of the Lord God.

They were in doubt about the forbidden fruit. It is true this fruit would weaken the platinum fibres of confidence, for this fruit was the highest in the tree above the trunk, and the feeding of it should be with much care as did the Self when it placed Minor Planets in the Soul by which to hold the upper light. Adam was in doubt so long that it began to worry him and so Eve, and that which happened.

Everything for truth and in pure faith happens for the best. We know it not at the time or instant; we know only that which we get through experience. Therefore, the Tree of Knowledge, and forget not the Minor Planets, placed there by the Self when it was worried and there was a reason, and worry must forever turn (transform) to reason in this great system of transmission, transformation, and reproduction.

The Whole yet in its upward growth and above the Self, the base, seats, there grew two stars, the first Human Stars: the Great Father Star and the All Pure Mother Star, the highest expression of The Lord God. Adam, the trunk, the sap, the foundation Pillar of all Humanity; Eve, the cloak, skin

of purity, foundation Pillar of all that is Pure and Truth, for the goal of the upper light is Truth. This day of rest of the body is the beginning of truth, to enable the Self to forever hold the Mind, the upper light must become a Whole Truth. This great system transmitting, with the time purifies all elements and transforms power and motion and in the reaction, there the reproduction. The Whole is making for truth for only the truth will make the whole free; free of doubt, worry, and fear; free of the selfish mind, the cause in the very beginning, the upper light must continue transmitting and transforming that it become a whole truth.

THE DAY OF REST

This is the day that the body should rest to make, to complete the mind; there is nothing more to be added to the body. The head is a part of the body, and there is nothing more to be added to this body above the head but mind. To crown the body with mind, a mind of truth; to crown the whole with truth; purity is truth and truth is purity. The life of the whole image is to crown itself with purity, truth, a whole mind. The upper light of this White All from the very beginning was freeing itself of the impurities in the raw material and its life was to purify, to become a whole truth.

And Adam knew his wife; and Adam knew his wife again; and they became a whole truth. For

God blessed them and called their name Adam, and the upper light died in Adam.

THE HOUSE OF GOD

God, the Father, the Son, and the Holy Ghost. This endless space of raw material, this immense body, was dead yet alive; it was inert, asleep, because in a whole it could not move; it was alive because there was a process of vibrations (in particular two distinct kind and quality each so distinctly different from the other) two lights, one strong, the other mild, and that which was around and about the one was around and about the other. Could these two pieces of raw material know at that time (yet there was not time, even no turns and revolutions) could they know or tell what the essence of their bodies would be? They did not know then, but they do know now (today). The purest essence (Truth) of the stronger is the Holy Spirit; the purest essence (Truth) of the other, the milder, is the Holy Ghost.

The deposit that formed in the channel (Soul) as a governor between the two lights (the Self) was the Son, yet at that stage in the beginning it was the essence of the whole channel and therefore of both qualities (the Holy Spirit and the Holy Ghost). It could have been called daughter and forever daughter would have been the name of the stronger sex. The upper light fed of the lighter materials (essence) and did not mind or care how

much of the heavier went down (or knew it not where it went). True, at that stage it did not know; but the Self (the deposit, essence of both Male and Female, they were one) did care and would make the upper light mind. Therefore, be not misguided or misunderstand the original, primitive, words or writings. And they are many, All Truths; the word Son can mean both male and female.

The Father is the whole; both father and mother, the essence of strength and purity of the whole, the upper and the lower light, the pillars, the columns, the Self, the seats; the whole is the Lord God. He is the image, the body, the house, the church, the governor of the White All. Yet at any stage, turns and revolutions, time, did this whole continually purify until it became a whole Truth, for the body of the upper light is the Holy Spirit and its skin, cloak, ring, rib, is the Holy Ghost. So God created *Man* in his own image, in the image of God created he *him*, male and female created he *them*.

The two deposits (Seats) above the Self do not spin around and about the upper light as do the two Pillars of Strength and Purity around and about the lower, center, fixed light. The upper light was not a fixed light. The Self at all stages in growth remained in the exact center between the two lights as a governor, and in any direction the Self willed so went the upper light (mind) and so the direction of all pillars, etc. The Seats above (male and female) as the time transmitting to the right and to

the left (any side can be the right or left and yet not for there is the heart and the flaming sword to keep the way of the tree of life) right, left, north, south, east or west, at any angle, the direction the Self willed so the direction of the upper light (mind) and the whole body until the time of the flaming sword and even thereafter was the earth destroyed in parts and places by fire and again by water to keep the way of the tree of life (God's Will be done on Earth as it is in Heaven). The two Seats above transmitted to the right and to the left. So formed other seats and stars above the seats, and gardens of seats and stars above them of both male and female essence. And these seats walked with God and became stars of the Holy Spirit and stars of the Holy Ghost and these stars mated and rested in their seats. The transmitting of the body of the one for the cloak of the other. The Holy Spirit, the body of the male star, is the skin, cloak, atmosphere of the Holy Ghost. The Holy Ghost, the body of the female star, is the skin, cloak, atmosphere of the Holy Spirit. And these stars will forever know each other through the Father, the Son and the Holy Ghost.

All religions live in the house of God. All true religions are making toward one; and one is, was, and forever will be the true house of God. And unto this true house will all religions be combined in true harmony and oneness, on this Earth, the beginning of the end, the end of sacrifice and the beginning of

everlasting life. The day of rest is also a turning point and the Self is the governor and pivot of the flaming sword that points in every way to keep the way of the tree of life. The flaming sword is a belt of six pointed star fixed and firm, a token of the lost trail, a token, a symbol, of good faith (explained later). The six pointed star transmitted and above grew the seven pointed star, the seventh day. And in the day of rest the seven pointed star transmitted and transformed and is a turning point, the beginning of a new day; the goal, truth. This great day is the day of the eight pointed star, the beginning of the eighth day, the beginning of the end, the beginning of the day which has no ending. It is *Mother's day*. And the Father will bring her here in the Garden of Eden to live with her just, right and true Children. The house of God, the home of the Mother; and there will be no more doubt, worry, or fear for God has answered the prayer of his children and the whole atmosphere is delivered of evil. There is only that evil which remains in the body of the living and that will be delivered, for He comes quickly.

THE ROOF OF THE HOUSE OF GOD

There is a just, right and true reason for all that God did. When this truth is fully explained, clearly and in detail, for there is much and it will take me, a servant of God, sometime to write the whole, even so not a living soul can or will deny His just, right

and true laws, His commandments, nor the Holy Bible, a truth, a whole truth.

The day of rest is a turning point, the day the body rests to make mind, also the day that the mind returns life and strength to the body. The voice of the Lord God was heard upon the Earth and the truths were written, therefrom the Holy Bible. The selfish body would make no mind; the selfish body would kill the mind and go back to that from which it came, back to the caves, back to the animal, back to the beast. The selfish body produced very slowly toward the goal, for upon the earth was doubt, worry and fear; fear of the living, fear of the living beast disguised in the shape and form of the human body. The selfish body would kill the mind (Truth). So God sent His only begotten Son, our Saviour, our Redeemer, Jesus Christ, the purity of the Holy Ghost *at this stage* (the turning point). He was not an Earthly child; He was a drop of purity from the inner lining of Heaven of the Holy Ghost and His trail is clear and written in the Holy Bible; all that He was and all that He did and so the voice of the Holy Bible. He was a truth, a whole truth, of the Holy Ghost. He was of the spirit of the waters. He was the purity of the waters. He was and is the purity of the blood; that bright Star.

This is the turning point in the life upon the Earth on the day of rest, so the will of God. From this time the whole system became purer; the blue

of the waters, the blue of the blood, the blue of the upper light and the blue in the stars of Heaven; blue, Faith. And here the power of faith; there are no two human beings exactly alike, never were and never will be. There are many kind of stars, true stars (all distinct in kind, grade, quality, worth) and there are no two stars exactly alike of any kind. All stars feed of the upper light according to their kind, grade, quality and worth. The activities of the life upon the Earth are the growth of the Stars above (and so will it be in the reaction). The Stars are transmitting and transforming continually, the purer the stars above and the upper light, the more powerful. The great upper light drew the essence out of the raw material billions and more billions of miles in all directions and no matter the course of the Self it will seem the same from the earth. The direction of the Self is the direction of the whole except the lower center fixed light (Sun) and so feeding to the growth and quality of all stars in the atmosphere, transmitting and transforming.

The Earth is but the size of a pencil point in a space a block square and as high; a speck the size of a pin head in a sphere the diameter of a thousand feet. What is the size of man on this speck; and yet the power of man that he stands upon the Earth and vibrates to the influence of a star billions of miles above him. What power and glory to true man for true man is a true star. What is the power of the great upper light? How far has it drawn

the essence out of the endless space of ice! Fear not, any other lights forming as did this in the beginning at any distance imaginable could not reach this great whole sphere for the essence is drawn out of its outer shell of ice to a distance beyond calculation. This is the Roof of the House of God. The roof of His Image, His Body, His Church, and while He is at work on the roof that there be no leaks in His House, what are the activities within? The roof is complete and there is no danger from without. The danger now is within. He has protected his children from all evil that may have come from without and He has provided and stored food for them within. He hears the voices calling, "Deliver us from all evil," and He hears and sees more; again selfishness and such selfishness. The selfish mind was killing the body, the cream of mankind was being destroyed, sacrificed by the selfish mind.

Know you, and he that believes does know that Jesus Christ died to save us all, washed in His blood, the blood of the Holy Ghost. Know you also that there were Children slain, sacrificed, as was He. And this sacrifice of today, Why? He that has an ear, a scale within him, and to him that does hear, for the image is within him and he is in the image. The sacrifice of this moment is the essence of the Holy Spirit and the whole world is washed in this Spirit and of this cup will the Son of God drink and of this cup has the Son of God partaken forever, always,

and forever and ever. And there are two cups, yet there is but one (Holy Spirit, Holy Ghost). Have you but one nostril and two vias in the one, and have you ears that are mated, and your eyes? And what of your brain, is there but one or are they mated, too? And would you that the one destroy the other and still live with one alone? And what of the minor columns (planets) and the cells of the brain? Would you destroy them, too? And you have but one mouth yet it is mated for it has two great powers, speech, taste. And are there two vias within and is the essence of the waters the Holy Ghost and is the essence of the sap the Holy Spirit? Within is there a sword with two edges and what is the power of this sword? And I say to you, had a dew-drop that power it would say many things that you know not, yet you will know and many will say.

Man began to walk with God and was. Men began to walk with God and were. And there was a garden and two stars; and there was a garden and a star; and there were gardens and gardens of stars. And many men walked with God and were, yet one walked with God and was not for God took him.

And why is this whole so mated?—even the arms and legs? And why the hands and the ten fingers? Are there ten Commandments? And as the ten fingers are so the ten toes, and the flaming sword. And these ten fingers, clean. Does the impurities of the body go out through the ten toes? How many kinds of dust and mist are there? Is it gold

dust? yet there is good gold for the mist of one garden and was good and the gold of that land was good. It was surely not the mist and dust of selfishness. Man was made of mist and dust, even gold dust therein. Was he to sacrifice all other dust, more precious still, for it alone, and then to know he had it not or was it useless and, moreso, a burden upon his back and yet there is good gold that will strengthen and help carry you.

Selfishness is the root (and cause) of all evil. The selfish body kills the mind, the selfish mind kills the body. Freedom is the first law of nature for so comes health. Keep your body clean within and it will not be unclean without. Free your body of selfishness that your mind may live and free *it* also that it *will* have a body in which to live, and rest and play and have with whom to play and *know that there is no more time.*

THE CEILING OF HEAVEN

The light in the tip top of the great tree, even higher, it is the life of the fruit, fruit and yet like flowers. The inner bodies are like fruit and their skins, cloaks, are like as the leaves of flowers. What a wonderful tree that produced no two fruit exactly alike! And this great light away up high above and its body blue, white, like unto the color of all colors and like unto the power of all powers, and its cloak as white as snow and whiter still. And the rays that pierced through its cloak fed to all the

fruit of the tree. And the rays were blue and they were green and even were they yellow and again green. For so it fed to all the fruit-like flowers, the mist in its atmosphere, the red, the red of blood (hope) and another reddish, ruby (courage), silvery, platinum (confidence) and pure white (honor, Holy Spirit) and again white and whiter still (purity as like a Pearl, Holy Ghost) the green (sap, will, life) the blue (faith, mind, life) and the yellow (a bond). And there are eight and when bound into one it is life without end and there is no age for there are millions and millions so and have marked the time that there be an end to it. This fruit of the tree transmitted and transformed and received its strength and purity (quality, value) from below and as its quality so the blessings of the mist in the atmosphere from above, which in turn it sent downward to encourage other life making for the goal. So these fruit-like-flowers became stars. And they mated that they would forever know each other; and they were as of one and were cleaved the one unto the other.

THE FLAMING SWORD

Uranus is the elevation and height of the true animal life (Uranus is the self of the animal). The crown of Uranus is the five pointed star. The four branches of Uranus, apart of itself, are the four kinds, grade, quality, value of life transforming

from the animal shape and form of the body toward the human shape and form of the body.

The five pointed star is the crown of the fifth day and in this day the stars of the true animal were much lower, nearer to the Earth. Between the fifth day and the sixth day, the atmosphere of the exact center between Uranus and the Self, there formed, of the essence of the whole crown, the essence of the whole life below (the shape and form, value of the heart) in the exact center between Uranus and the Self. And in the atmosphere above formed a six pointed star; the six pointed star is the shape and form of the head. And many were the turns and revolutions and sacrifice of the life on the Earth to attain this essence, the shape and form of the human body and the heart. The five pointed stars transmitting to the six pointed stars, and so on to the seven, then eight pointed stars of today.

The elevation of the human heart is in the exact center between Uranus and the Self. This elevation is a belt, a true dividing line and a true distribution line; it is the dividing and distribution belt; adjustment belt, judgment belt; a token of the lost trail of the life sacrificed upon the Earth to attain higher life and purer blood; a token of the slain Lamb (Abel); a token and symbol of good faith of the man that walked with God and was not for God took him (Enoch); a token and symbol of good faith of our Saviour and Redeemer, Jesus Christ, the Son of God; a token and symbol of good faith

of the Father and the Mother; the Emblem of the Lord God.

The whole man is the image; the heart is the emblem; the flame that passes through the heart is the token of the flaming blade; the Self is the pivot and the governor.

Man is the scale; man is the image. He is the husband; he is the wife. He is the seller and the buyer. He is the father and the son; he is the sons and the daughters. He is his house; he is the township; he is the city. He is the state; he is the nation; he is the universe; he is the All White Life. He is of two essences yet he is one, man; male or female, he is so all in one body (this is to be explained).

Man is his adjuster; he is his own judge. On this last day he weighs in his own scale and holds the flaming sword in his own hand and drinks of this one cup wherein is the wine and the bread of the Holy Spirit and the Holy Ghost. The wine first was water; the bread first was the sap; the water to wine, the sap to fruit. And of the wine and the fruit came the bread; and the bread was washed in the wine and there came more bread and more wine. Then wine to blood and bread to body and the blood was washed in the body and became purer therein and the body was washed in the blood and became purer still and so it became a Truth, a whole Truth.

What will man be on this last day, this eighth day? And the time is at hand; he that is unjust,

let him be unjust still and he which is filthy, let him be filthy still and he that is righteous, let him be righteous still and he that is holy, let him be holy still.

And, behold, I come quickly; and my reward is with me to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

A MESSAGE TO THE CHILDREN OF GOD

Read well the Revelation of St. John the Divine in the Holy Bible; forget not. The candlestick means your body and the star is the light of the body, your star above. Do not misunderstand me; your body is the Church and your ways of being and doing, your thoughts, your actions, is the kind, grade, quality of your light, your truth, your star, your angel. And let no one that lives in one Church deceive he that lives in another, for all bodies (candlesticks, churches) live in the House of God. Above all, read well the message of your Father unto the Churches. Forget not, one Church is as worthy as another, as like as is it unto the House of God.

The body stands on the sod and anywhere thereon, and around and about it there is a shadow, the shadow of its own light (the ways of being and doing, activities of the *days* of the body). Clear this shadow and the light will shine and its rays will be

within the body and you will see your *self*. Then you will have cleared the *days*; your self will see the trail of your forefathers (and you will know the time). And you may walk this trail to where you will, there are many seats. This trail relates you to the whole, therefore, you will have begun to know time. As you so walk you will draw values to your quiver and become free and strong in health of the whole soul (the trail). It will depend upon you alone; your conditions, your worth, your time. If you will rest in any seat on this trail you will find hope, courage, confidence, faith, honor and you can find a greenish mist (value) and a bluish and there is a golden mist (bond). He that beget the five must have some of the three last, will live and can take a seat and rest and live again. He that can bond the whole with the golden mist need no seat for he has it; this is the reward of the Lord God that there be an end to time (evil) and that life is everlasting.

You are immersed in this great mirror as is a sponge in water; and this great upper Light sees into every soul, and you breathe of it and drink of it and eat of it. It is the blood of His Blood; it is the flesh of His Flesh. As you sow shall you reap and if you breathe not you neither sow nor reap; neither cold nor hot, *lukewarm*.

God made all kinds of animals and living creatures. And they breathe too; and they breathe faithfully. They breathe that the children of God

may live. Know you that there is a dividing and adjustment belt and you will judge or will be judged. Know you also of the flaming sword? The animals breathe that the tree may live and have fertile soil. The human breathes to keep the way of the tree of life and that it bear good fruit. This is the cup and it is only one cup and all that ever was has tasted of it and there never were any two of one taste. The contents of this cup is of all flavors and the taster can choose; or in a palace or in a pasture or even then. So was the time, that there be no more that this cup be sweet and sweeter still.

Your star is your angel. You feed and dress your angel and so your angel will sweeten your cup. God has finished his house. There is no evil from without and there will be no evil within. God has for long weeded out the weeds that the grass should grow. And again and again came weeds with the essence out of the raw material and there is no more (raw material, time). God sent His only begotten Son, while He finished the roof, that there be less weeds in the garden.

The hour of the weeding of the weeds is by; it is the eleventh hour and past; it is nearing the twelfth hour, twelve full turns of the self from the time of our Saviour. God left his own trail and so marked the time. He weeded out the weeds that the grass should grow. He took of the grass and more grass grew, and of the grass He took, planted He a plant and more plants grew; and still there were weeds

and He will weed the weeds no more. He took of the plants and planted a tree and more trees and in the shade of these trees will wither the weeds and when a weed withers so its roots are dead. And yet a withered weed will be food for the roots of the grass.

As this is the ending of time and the beginning of everlasting life, so it is the ending of sacrifice (death) and the beginning of its time. The time of this death is the time it will take the five pointed star to become the true crown of the animal, that it may gladden the senses and add to the joys in this Garden of Eden.

THE BODY OF MAN

The body of man is his house, his church. This house or church relates you to any other house or church. As near as you are unto the house in which your house lives are you to any other house as it is unto the house in which it lives. All the living live in the House of God. Therefore, love your brother and love him to the worth of his light and not his gold.

Your father and your mother live in this House. And like as they are unto Him that is the House is your name. Now, father or mother, son or daughter, what matters it? I speak to man, for one they are. And I, I that am writing love the one part and respect the other part, I am of the two parts and am one. So it was and has been for long. And now, as like as you are unto Him that is the House: will

be written a name in a stone and it must be a white stone (the self of the individual) for you alone to know the name written thereon.

The self of man stands on two feet. There is a right leg and a left leg, equal in harmony as are the moons to the elevation of Mars. The soul is the whole man and the marrow is his quality; the back bone is its strength. The self is in the breast opposite the top of the back bone in the center of the chest (thorax) and above the heart. All values must pass through the self. He is the governor of the whole man. He stands upon two legs. The impurities of the body as it is washed in the blood sift, settle, to the feet (keep the feet clean), the lighter impurities go out through the pores of the whole body. The male is well marked by Mars and his two moons in the lower part of the trunk opposite the lower part of the back bone (Mars, the Roman god of war). The female is also marked but not so visible, more to the influence of the moon of the earth, that purifies the waters and produces the White Pearl of the deep blue seas and the beginning of hope. The elevation of Mars in man is a deposit station and the self depends on this deposit station for its power and strength (the body is the power-house) and from this station is transmitted to the sub-stations the energy for the life of the whole body. This station and its sub-stations (minor planets) must be in true harmony with the brain and the cells and other parts thereof. The

nerves and fibers of the whole body feed so for their quality and the quality of them enable them to feed and draw through the pores from the sea of food without, in the atmosphere of the great mirror in the House of God.

You do not live to eat and you do not eat to live. You eat that you may purify the organs and so strengthen them that they may enable you to live. You are a power-house yet you are but a sub-station in this Great House. Man can not live alone, therefore, God made him an help meet for him. And that *help meet* is within your body; it is the left side of you. Male or female, that help meet is your heart side; the help meet is wife or husband.

From the day of Adam, the Self has made forty and eight full turns around and about the Sun. And Adam and so Eve have become one flesh and yet they live in two distinct bodies and in each body there is of the both. On the twenty-fourth turn and revolution of the Self, and it is just one-half of the forty-eight, there were seven pointed stars in the Heavens (the twenty-four Elders). On the thirty-sixth turn and revolution of the Self, came our Saviour to the Earth and He had twelve Disciples, and it is just one-half of the twenty-four. This is the time of transmitting and transforming and purifying.

True man stands at the height of the Self and he stands with his one foot on the waters and the other foot on the land (of these mists and dusts is

he). It will make no difference if your load is a thousand tons and you are pulling with traces like those of a spider web, pull faithfully, the thousand tons of your load will be transmitted to you and you will live forever. You are a power-house and the heat, steam, of it goes up or not, no matter strength (Cain-Abel). But you need health and will have it in freedom right here on this Earth.

The true human lives and receives everlasting life only through the atmosphere of the Self. The animal is on the Earth that it feed of all the impurities in the atmosphere that there be everlasting life. Selfishness can not live in the human body. All life must make, and will, for truth. God demands it so. True animal, true beast is a truth and the human to live must be a truth.

Stand selfishness in a pasture and all the gold and all the goods that the gold of selfishness can buy, and throw it at him and then throw some good gold at him and he will want for gold no more. He will then want the atmosphere that you breathe; anything will he want for you to be his slave. In this pasture will wither Selfishness and be fertilizer for the soil. The good gold that you have thrown at him will be the new life that will grow and transform the pasture into a garden that add to the joys and gladdens the heart.

Misunderstand me not. There shall be time no longer does not mean that this is the end of the human life on this earth. It means that it is the

time set to end sacrifice; the beginning of the day to be judged. There are men and children living today who will live on this earth forever and ever and not taste of the cup of death again. This life is everlasting; this is the reward of the Lord God.

BALANCE OF POWER

The Self stands upon the Earth with one foot on the waters and the other on the land. The pillar of purity represents the foot upon the waters; the pillar of strength represents the foot upon the land. The atmosphere between the pillar of purity and the pillar of strength represents the elevation on the exact center line of the column or planet Mars. And this elevation and position in the body is at the bottom (buttocks) of the spine (backbone). This station is of all importance in the life of male and female. The two moons of Mars represent, one, (the female moon) the leg upon the waters, the other, (the male moon) the leg upon the land. These two moons influence, purify, etc., the atmosphere of the kidneys, etc. Even the atmosphere of the minor planets which in the body represents worry or reason (see plan herewith. The elevation of man in the image of God) I will call not Mars, the Roman God of War but his true name shall be the Universal God of Peace, for the two moons of Mars when in true harmony is peace within the body and hold the minor planets to reason and free them of their impurities (worry, etc.) for health and everlasting life.

The true human life vibrates and feeds, only; and must be in true harmony from the earth to the Self (Neptune) through Mars and his two moons and through Saturn, his ring (rib) and his nine moons.

All other life God placed upon the earth to vibrate and feed and so purify the atmosphere that the true human may live. Every life, in the waters or on land, to the merest life of plant or creeping thing is needed to purify the atmosphere. The true animal is a faithful worker in the house of God and vibrates and purifies the atmosphere from the sod to Uranus; through Mars and his two moons and through Jupiter and his moons. This life is a true balance in the scale of health of the body or image.

The balance of power or harmony in the life of the human from the day of Adam and Eve, purifying, transmitting, transforming, reproducing, to this eighth day is complete. The mind of the whole is complete and is now transmitting and adjusting all activities within the House of God.

The God of the Jew is a true God and is the God of the Earth. The God of the Christian is a true God and is the God of Heaven. The God of the Heaven and the Earth is One and only One, the Lord God Almighty.

The Jew and the Christian will unite in true harmony and their land, house, home and church will be universal and all other orders, thoughts, and activities will be united unto this One House.

The power of God is Almighty. The great mind

above has so directed the activities of all life for this end. Therefore, be not surprised that the true Prophets of God and the Holy Bible in this reproduction (for those same minds, stars, and souls that have written will write again) that those of the Jewish mind be conceived and born of the Christian and those of the Christian mind be conceived and born of the Jew. And so the twenty and four Elders about the throne of God; twelve are the disciples of the Jews and twelve are the disciples of the Christian.

Place man and woman back to back; the right side of man is the left side of the woman and the right side of the woman is the left side of the man and face the one north and the other south; to the north face there is a right and left side, to the south face there is a right and left side, to the east face there is a right and left side, to the west face there is a right and left side. There are four feet and four legs, four arms, two bodies (trunks) and two heads. The time of transmitting and transforming has made them so. *Of One*; and be they true help meets they are one, yet two. One foot on the water and one foot on the land and you may refer so to the whole. One half on the water, the other half on the land; the Holy Ghost on the water and the Holy Spirit on the land; the body of the one is the cloak of the other.

The time has transformed the life and activities of all things. The great upper light (crown, mind) directing all activities. The time has seemed long

to the inhabitants upon the Earth, but if you will look It in the face you will see the real size and the time has been quite short. Only forty and eight turns and revolutions of the Self (Neptune) or you may say forty and eight years of His time.

The Holy Bible is very clear and distinctly explains all its truths. And here the truth and power of the great mind above, that evil has not been able to destroy the Holy Book nor make use of it for a selfish purpose. The Holy Book was written so, as it is, with intention and it will unfold its truths as the time. The Holy Book is the true balance of power of the Universe and it alone has held the Earth in its true course.

You may love, honor and respect any living soul, but you can worship only the Lord God. He is the Father and the Mother; the Son and the Daughter; the Holy Spirit and the Holy Ghost. He is the Whole Truth.

VALUE

The communication of the tree of life. To the Sons of God; Elder and elect Lady; Prophets and authors of the Holy Book (and the one-half; *that* which multiplied) and the one-half of *that* and are forty and eight full; to the twenty and four; to the twelve; *and are One*. Yet He is. The forty and eight are and multiplied. And so; the twenty and four. And so; the twelve. And there are thousands and many more thousands. The one-half, *that* which

multiplied, are the roots and the one-half of *that* is the trunk. And the one-half of the trunk are branches (legs, arms) and the one-half of that is the crown of them, the fruit. It was so that the scale be equally balanced that the leg upon the water be free to water the leg upon the land that it wither not. It was so for balance of power to hold the dividing and distribution line of the sod in the garden in its true course between the foundation and the roof. So; the four seasons of the four gardens gave strength to Eden, and a river went out of Eden to water the garden and that river is the Moon and the Lamb. The whole garden is the Earth. And Eden is the Self. And it parted and became unto four heads. The river is an help meet; the help meet of the Earth and the help meet of the Self (soul). The activities of the one are in true harmony with the other. Garden-of-Eden. The eden of the animal garden is Uranus. The tree of knowledge of good and evil are the four branches that transmitted to the six pointed star. The tree of life also in the midst of the garden. Through the center of Uranus to the Self. And the Lord God put the man, and took the man, and caused a deep sleep to fall upon him and he slept. And Adam called his wife's name Eve because she was the mother of all living. Unto Adam also and to his wife did the Lord God make coats of skins. And Adam knew Eve his wife; and Adam knew his wife again. The balance of power. The Earth and his help meet

equal (when in true harmony) the Self and his help meet. And the laws of the Lord God are that it must be in harmony.

Actions and reactions. The activities; action of the whole (true human) forty and eight full turns; December the eighteenth, nineteen hundred and nineteen. There is a variation and explained in the Holy Book. But this; the day of Peace. Grace be unto you, and peace.

THE REVELATION OF ST. JOHN, THE DIVINE

Every soul should read carefully. And here a formula which will help you to understand the revelation. Servants mean the body or image that live in the House or the Image of God. A servant is both the body and the mind. The body is the candlestick, the house, the church. Church can also mean the house that the various kind of bodies or candlesticks or gardens of them serve. The mind is the crown of the body, and image. The mind is the light, the star, the angel of the candlestick or body or church or churches that the gardens of the various kind serve. And the Lord God sees all these stars (angels) by the value of their light. The soul of the body is the value that the self makes it, and as is that value the Lord God rewards it. Spirits is the oil and the wine. And of wheat you make bread. Water, blood, wine, the sap, oil, marrow; the candlestick, the body. And you will know what a witness can mean.

Alpha and Omega (the endless space of ice and that which was in it), the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. And always a Truth, a Whole Truth.

Who was Adam? Who was Eve? And why these two parts unto one? and this one into four, then two, and one again? Is there a trunk and four branches (arms, legs) and is the whole crowned with mind, light, star, angel?

Who was John? Who was Jesus Christ? And is there a holy spirit, and is there a Holy Ghost? And are these two of the water and the sap and the blood and the fruit and the wine and the oil and the wheat? And of what is the bread? Is the bread the body? Is the highest expression of the body truth? Then truth is the body. Is the highest expression of man *the* man? Is the highest expression of anything the truth of it at any time, any place? What was the highest expression of God? Truth has always been upon the Earth, but truth needed faith. Can you build a house without a foundation? The floor line of the earth is the first floor above the cellar and the self stands upon this floor line (sod) the river, and the quality of its faith feeds to the marrow. The Earth and the self are help meets and their Moons are their help meets.

What is commanded to be written to the angels, that is, the ministers of the churches? (Read this well and find the full meaning of it.) The body,

the Soul, the Self (the seats, brain) the crown, the mind, the light, star, angel. You are the help meet of your angel and your angel is your help meet; the two parts, yet you are one, male or female. And when united in true harmony are they not four? and two? and one? a truth. Ministers of the churches can also mean as you understand them. Yet your angel is your minister about the throne of God.

The throne of God is the Self. The sea of glass like unto crystal is the essence of the Soul and the essence of this is His help meet, the Lamb. And the four beasts were the four help meets of Uranus, his moons. (Uranus was a central station and the essence of the whole went up through this station) therefore, the garden-of-Eden has five gardens; there are five large bodies of land and five large bodies of waters in the *whole garden*. The six wings of the beasts refer to the six pointed stars (adjustment belt of the flaming sword). The beasts are around and about the throne below this belt.

And I beheld, and lo, in the midst of the throne and of the four beasts and in the midst of the elders stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth (the seven pointed star) forget not Abel. These are the times of the first activities; then the reactions and the reproduction; and after these things I saw four angels standing on the four corners of the earth.

Chapter ten—(a little book, very important)—

and when the seven thunders had uttered their voices I was about to write; and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered and write them not. John was faithful; he did not write them. Who was the angel that stood with his right foot upon the sea and his left foot on the earth? that gave John the little book to eat it up. And John ate it up. Where was John to prophesy again, and when? John was told to measure the temple of God and the altar, and them that worship therein, but the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the holy city shall they tread under foot forty and two months.

Chapter seventeen—The seven heads are seven mountains, on which the woman sitteth are the seven moons of Jupiter. The kings refer to the quality of the stars.

Chapter twenty and two—The river of life is the back bone, the channel, the soul. The twelve manner of fruits are the moons.

And I, John, saw these things, and heard them and when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Then saith he unto me, See thou do it not, for I am thy fellowservant, and of thy brethren, the prophets, and of them which keep the sayings of this book: worship God.

And he saith unto me, Seal not the sayings of the prophecy of this book; for the time is at hand.

He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without are dogs, and sorcerers, and whore-mongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

I, Jesus, have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say, Come, and let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

For I testify unto every man that heareth the words of the prophecy of this book; if any man shall add unto these things, God shall add unto him the plagues that are written in this book.

And if any man shall take away from the words

of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, Come, Lord Jesus.

The grace of our Lord Jesus Christ be with you all. Amen.

THORNS AND THISTLES

To Science, Doctors, Lawyers, Engineers, Agriculturists, and whosoever will, and there is room for all that will, to make a study of Thorns also and Thistles.

Thorns can mean minor planets, substations, and cells, minor deposits. Thorns can mean the legs and arms, and the two thorns of the serpent (Mars) and the fruit that he brings forth. There are many thorns in the body and in the brain and in the power house and in the garden; even our Lord Jesus Christ was crowned with them.

Thistles are many. The doctor should know some of them, fibers of the nerve. The lawyer uses them. The engineer knows much about them in the power house and the wires and the wireless. The agriculturist knows them too. But if all science would get together on thorns and thistles the universe would know much and say and be universal. This is what the dew-drop would say if it had the power of speech.

And science would help the work of God and

mother (nature) to free the thorns and thistles, that they have everlasting health and would live.

Do not deaden them nor hold them in captivity; they are a part of you; a part of the whole and you can not live without the whole. Free the body of its impurities. Is it not through the thorns and thistles that you must free the body that the impurities return unto the ground; for out of it wast thou taken, for dust thou art, and unto dust shalt thou return.

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

True animal know the herbs of the field. Let science not bow its head, for it shall know them too.

TO THE CHILDREN OF GOD

And I speak to the Universe, unto man, that must be like It. To the Jew, to the Christian, and all humanity regardless their religion.

But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles; and the holy city shall they tread under foot forty and two months.

No man is able to know time, only the true prophets and authors of the Holy Bible, and each writer will again write. They are all living upon this Earth, some of them are yet very young and some of the young men have not quite got themselves together to know truly their new name, that they alone will know; but they will find their right

seat and no one will take their crown. It is for this reason, that which the seven thunders uttered must be sealed and care taken how and when they are explained. Also the same regarding the little book which John took, and ate it up.

The Earth and the Self are brothers. The moon of the Earth and the moon of the Self are sisters. They are helpmeets; they are mated; are man and wife; and in such a way. Therefore, shall a man leave his father and his mother and shall cleave unto his wife; and they shall be one flesh. This applies as well to woman and husband.

Science can tell you the turns and the revolutions of the Earth, the year, the half, the quarter, the months, the days and the hour, etc.; and may tell you the same about the planet, Neptune. Science may trail action and reaction and know the production and reproduction, and tell you that everything is transmitted and transformed. Science is truth and truth is purity, the crown of man. The truth of Adam, of Eve, of Jesus Christ, of John, only this crown alone will tell. And any other truth of this truth will know and tell of its own crown (mind) and no one can take their crown, their mind, truth, star; this is the reward of the Lord God to His just, right, and true children.

River, street, etc., refers to the Soul, the backbone, etc., and all pertaining thereto. And a river went out of Eden; same the Earth, the Self. The length of the river is from the moon of the Earth to

the moon of the Self. Gardens refer to them upon the Earth and them above the Self, and the activities of the one will be that of the other in the reaction and reproduction.

There is a slight variation of the time and a reason explained clearly in the Holy Book. The forty and two months that the holy city shall be tread under foot refers to the name of the beast and his image. Count the number of the beast, for it is the number of a man, and his number is six hundred threescore and six. The forty and two months at one time are the Self and in the reproduction are the time of the Earth and are in true harmony with the thousand two hundred and threescore days of the two witnesses clothed in sackcloth; these are the two olive trees and the two candlesticks standing before the God of the earth.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Street of the great city is the river of the whole. The three days and an half, in one case, means time of the Earth, in another, time of the Self. That which I call the time of the Self you may call the time of the planet Neptune.

Here is wisdom. Growth is gradual, any kind, body or mind. If a man would receive in an instant or an hour or a day that which he acquires in the time of one year and eight months the shock would kill him.

And so it is, he that is able to tell time refer to in the holy book must know all of the circumstances. Your light, your mind, your crown, your star, is your angel. And as you feed, dress, and keep him so will he feed, dress and keep you. Even a true animal has a star of five points.

You may think as you will and be any star that you will, but be one. Do not try to be a dozen at one time. Do not be like tissue paper blowing about with the wind. And do not be selfish and interfere with others; they too want to live. Hold that which you have, but hold it and it will grow and you will know your new name.

The House of God is like unto a great theatre, the home, the club, the school; like unto a great ship, and all on board will be worthy and happy; like unto a great farm where the children can play and be merry. And so will be the Church of God. As men got old, so will they get young.

Today on this farm are many bee hives and all sizes of steeples on the hives and the bees are very busy and make much honey. What is the honey used for? And why are the bees in darkness? There is more light in the smaller hives (steeples) and why? Where is the cloak of selfishness? And as are the hives and the bees so the farm (Earth). He that is a truth will love a brother truth and hold it not in captivity. This is the light of our Lord and Saviour, Jesus Christ.

The cloak of the beast is that there be darkness

that the children of God see not the true cloak (skin) of his image.

TO PREACHERS OF THE GOSPEL

And I address all that are for truth and light; the Jew, the Christian, and whosoever will be for truth and light, and live in *It*.

Where there is darkness, light must come gradually, slowly, or it will blind the eye. And there are so many of the children of God standing in the darkness. And He does not wish to hurt their eyes. He wants them to see the light of truth.

Man is made so. As he is within, he thinks and makes plans, then acts. His ways of being and doing are the expression of his thoughts. And so he goes forth, actions and reaction, and grows for good or evil. And when he thinks he is right and truly believes he is right, he is right to himself though he be wrong to all others around and about him.

If you flash red before the bull (beast) he will froth at the mouth and lust for blood. It is so with the light (truth). You must not flash it sudden where there is darkness. You would blind those in the darkness and many would froth at their mouth.

God works slow but sure. He thinks and it takes time for his whole thoughts to truly adjust.

The Holy Book is like a great chain. The chain of life. There are many links in this chain and they

have been welded and tempered so that they are everlasting. There are four turning points in each link. This chain is like unto a great belt around the tree of life to keep the way of it, and there is a flaming sword in each link to defend the truth of it.

There was a beginning to the welding and so an ending, that the ends meet and be welded. And to crown it a truth; there the end (time) and everlasting.

To know the truth of the great chain (the Holy Bible) this adjustment belt, you must begin at the buckle. The buckle is the beginning and ending. Today is the day of the ending. Therefore, I would recommend all preachers of the Gospel of God to study the ending of the Holy Bible; the first epistle general of John, the second, and the third epistle of John; the general epistle of Jude; and above all, the Revelation of St. John, the Divine.

God left his own trail and the truth of His trail is the Holy Bible. To follow or find a trail, you must start where It was last, for this is the point that It will again start from in the continuance or the reproduction. The whole is composed of actions and reactions. If you are traveling around on a sphere (the chain, the belt, the Holy Bible, the trail) and you wish to see the truth (face) of him that is walking before you, just stand at the buckle and when he appears again you will see the face (truth) of him as he comes. That which you have already

hold fast till I come. Everything is transmitted, transformed and reproduced.

A truth is a truth yet it needs another truth to tell it. A truth alone is not, therefore, the help meet. Nature, grass, plant, fruit, and flower is a truth. Even the animal is a truth yet it knows it not. Here is transmission: if you tell a person a truth and he understands it not, to him it can not be a truth. Yet you may tell the same truth to another person and he to another, etc., and it will reach the first person indicated then he will know it clearer.

What is insanity? There are many people insane; and in an asylum for this sickness there are many distinct cases. We call the whole of them insane. Yet it would be true if God walked here on this earth to live here with His children and told them all the truths that are, the people would call him insane and many would stone him in the streets. And if He exhibited powers as did the Son, they may believe Him but in a short time would envy Him because they were not like Him. And that the way be not like the beginning, He sweareth by him that liveth for ever and ever that there shall be no more time.

There were four times; Adam, the root and the offspring of the whole; the time about David; the time of the root and the offspring of David; our Lord and Saviour, Jesus Christ; and this time, today. As are four quarters, four seasons.

And to crown them that they be forever a whole

truth, we must call this Mother's day. She was in the beginning. The little girl, then the young lady and the sweetheart, then the mother, a sweeter-heart still, purity above all purities. To know a truth you must free it, so science. The truth will make you free.

Freedom is liberty. Freedom is the first law of nature and the highest, purest essence of freedom (science) is purity, truth. Then truth is liberty. The foundation (leg, foot) of freedom is upon the land. The foundation (leg, foot) of liberty is upon the seas. And so freedom and liberty forever.

There is no health (self preservation) of a body unless it free itself of its impurities. To be free itself it must free its parts. Self-preservation means the interest of all its parts and the activities of all other parts around and about it. The stars of the heavens live so.

Of government; the highest expression of freedom of the universe is the Free States of the United States. Therefore, the Statue of Liberty of the Universe, the light of freedom of the land and the light of liberty of the waters.

He stands with his right foot upon the sea and his left foot on the earth.

Universal Freedom the home of Liberty and Mother, the pure White Pearl; and I say not Amen, but Life Everlasting in the Grace of the Lord God. Forever.

There is a time, times and half a time. A time like unto an hundred and twenty million years. Equal or like as any thing that you may wish to picture or weigh or measure with your mind and make analysis thereof. An act, a trail, space, distance, (time) life, truth.

Action, like unto an hundred and twenty million years, apparently invisible yet it left its own trail and shall be plotted, therefore, I write above in the beginning. There is a time, was and yet is.

Trails, specks, values, points, marks, elevations. In the course of its time, actions, and reactions, the great trail became shorter or smaller, but in each reproduction an exact duplication of the first, the points in its course like unto an link shaped path, the specks and values marked like unto an sphere link shaped. The trail or age of the greater marked in the smaller.

Space, endless, immeasurable, yet the distance of its time shall be measured even to the second of it. The larger or greater act or trail or time transmitted its exact values (the truth of it—life) to the smaller and that to another and so on. The time, age, life, truth of the first was the exact value of the last. The first was the last and the last was the first, and there was no value lost in this great whole.

There is no nothing. Even a truth in itself is not, for it needs a witness of itself; another truth to tell it. The elevation and heighth of the last truth makes

not less of the first truth nor deprives it of its value for it was the first truth that gave birth to the last truth. The truth of the one is the help meet of the other and be they as many as you will they are help meets.

The age, time or size, worth of the last is the exact value of the first, plus the progress of its own time or size to the second or instant, and so likewise is the value of the other. The trail and value of the first will be found in the last, and there was no value lost, even the earth which was scattered and without form and void and was gathered together like unto an sphere-link shaped.

I will discontinue for a short while the time and times before the dry land appeared, and begin at a new time and times. The time of the blade of grass or the time of the dust of the ground, which was the fertilizer and life of the root of the blade of grass, and the plant, and the tree, even the time and times of a little speck of jelly, like unto a drop of slimy water of which it came. That which gives birth (life) to another and maintains and supports it is the father or mother of it, even before man appeared upon the earth. Before the Word appeared.

I will call this time and times the zero of the first time and times. The gathering together unto one place of the waters in the which the dry land appeared and I call a deposit like unto an sphere-link shaped, even like unto an zero (O) for it was the

zero, the impurities of the great whole. The great whole gave birth to this deposit and maintained and supported it, therefore, the father and mother of it.

Zero in itself was a time and times for it was long before the dry land appeared and called the earth and its waters called the seas, there is no nothing, therefore I write zero or going through zero, like unto an object in a spider web and you would cut in all directions the threads supporting it and the first cut would weld before you had cut the last and the object would remain in its place and round and about it was welded a link-spherical that I call going through zero.

Of the impurities of the great whole there was more liquid matter than solid material, the solid material was invisible in this drop of slimy water, the liquid matter was like as a cloak or the slimy skin or rib of the solid material, like as an egg without a shell or a soft shell. This is all explained later in detail, I want to get to the dust of the ground, the life and root of the blade of grass.

Mater means mother (*dura mater*, *pia mater*) *dura* means hard, *pia* means foot, footing, base, *al pia* means at or to the base or foot. The liquid matter and the hard or solid matter were help meets: The mother gave birth to the father when the solid material appeared and she was the rib of him and with the help of the great whole they went through zero to zero and cut and welded in all directions their

own threads and gave birth to the dust of the ground, al pia can also mean to the very ground, foundation.

The earth is the body and its waters is the blood of it, and they are help meets, they are the impurities of the great whole, therefore, the zero of it, and they gave birth to the dust of the ground and to the root of the blade of grass and the plant and the tree, even the tree of life which is in the midst of the garden. Life was first in the waters (explained in detail later). The drop of slime like unto an egg as it cut and welded its threads through zero and zero in all directions, decreased and increased (purifying) the part that decreased is the waters called the seas, the part that increased is the spirit of the waters, the atmosphere of the spherical linker and welder, the earth.

The dust of the ground is the life of the root of the blade of grass, and the atmosphere is the life of the blade, which is the offspring of the root. The soft shell of the egg is like unto an invisible blanket or cloak or skin and porous. The green sod and its course is a true dividing line and a true distribution line, it is the true zero of the great whole. The ground is the starting point and zero of the new time and times in the which is found the trail, age, marks, value, life and truth of all previous time and time even the half a time.

Zero is the root and the offspring of all things, the zero of the great whole is the dust of the ground

and its atmosphere. The grass, the plant, the tree, is the beginning of the life from zero on the land. *That* grass and plant and tree is not the grass, plant and tree of today, yet in the grass, plant and tree of today is found the exact value, trail, truth of the first. Zero is the root and the offspring of all life and it is in the zero that the half a time shall be found.

The great whole was, is and forever will be strength and purity, power and motion; and truth is the life of it. An act, acts; action and reaction. Transmitting and transforming; producing and reproducing and so, this great whole purified itself until the impurities of the whole were gathered together unto one deposit called the earth. Even the impurities of the waters went to this deposit. The ground is the servant of all things and of all life.

The great whole (truth) even so. A truth in itself is not for it needs a witness of itself, another truth to tell it, and that it produce a true witness of itself and all its parts, it must begin at zero and grow upward toward it, as did that before it. The blade of grass gave birth to the stalk of the plant. The blade and the stalk gave birth to the trunk of the tree. I have said not a word regarding mind, I am speaking of the body, the trunk of it.

The trunk begat branches (arms) in the branches of the tree is found the fruit of it; the truth of the trunk is in the crown of it. The trunk receives the

strength of the ground via its roots and the purity of the atmosphere via its upper roots or branches, therefore, the fruit of strength and purity is the crown of the tree. Plant life marked the time and the way for all other life coming after it, even the tree of knowledge of good and evil also the tree of life. Life in the flesh came from the waters, yet the tree of life in the midst of the garden is marked and expressed in the flesh.

That you may understand me well I must do the first works, it is written thus. It is also written, in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished. And the Lord saith, If I will that he tarry till I come, what is that to thee? follow thou me: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

In the land eastward in Eden was born a man child and in the Heavens awakened an sleeping star. He was the son of Henry who was the son of Peter and Peter was a tiller of the ground, and the mother of the child was Mary and Mary was the daughter of Tobais and Tobias was a keeper of sheep and a student of the law. And the child was baptized and christened with the name Johannas.

Johannas was a wild one, like unto one beheaded. At school he was last to learn, in play and games he was first. Johannas loved his mother and respected

his father, and the childhood days of Johannas were not very bright for the parents of Johannas were poor, yet they were rich in faith and were good servants of the Lord. Johannas was quick and sure of the eye and of the foot and with the hand, he loved the water and to hunt and to fight, he was like unto a colt upon which no rider ever sat. And God was with the lad, and he grew and waxed strong.

The father of Johannas was a carpenter and at the age of fourteen years Johannas was placed at the bench beside his father to learn that trade. Johannas obeyed his father and learned well but Johannas had no desire for that trade. Johannas heard the voice of one calling to him like the voice of one calling in the wilderness. It was in harmony to his flesh and music to his heart, an help meet to both heart and soul and Johannas obeyed that voice. Johannas left his father's house in the eighteenth year of his time, and he went over many waters and through many lands. Johannas loved the truth. It was in the marrow of his bones and it was the very strength of him.

Johannas saw in a dream and a vision a great rock of fire and the rock of fire consumed all things round and about it until it remained a great magnetic ball of light and heat. And the ashes of it were gathered together unto one place and there appeared many men like unto builders and gathered the stones of the ashes. One stone had fallen in a

low place like unto an valley and was quite hard to reach and for this cause no builder would trouble himself on the account of it. And the builders reasoned among themselves and that stone was rejected. And they knew not that this stone was from the very heart of the rock of fire.

And the men dug wells and cast their stones each into his own well. And there appeared one of little strength and a face of truth and he walked in the light of it and was crowned with the purity of it. And he went into the valley and sat upon the rejected stone and after all men had dug their wells and cast in their stone, he of the face of truth spake unto the stone upon which he sat and saith, Thou art mine own body and I am thine own head and this valley shall be our well.

And a voice spake like unto the sound of thunders and saith, In the last days even the half a time when all men will search for their well and their stone, in their forward march they shall not find it, but in the return direction when they will have knocked off the corners and rough edges from their first trail, they will have welded an link. And that link is the missing link of every man's life, therein is written all things pertaining to him individually. His time, age, worth, station, even his new name.

And the men disappeared and there appeared the stars of the heavens and the stars went to sleep and there shown others in their stead serving the sleeping bodies of the first stars.

And when these things had faded away there appeared again the magnetic light, the ball of fire. And the light went and adjusted itself over a lake and drank of its waters and the lake became most dry and in the stead of the lake there was a valley like unto the first and in the valley there remained of the waters a stream and in the midst of this stream lay a great stone like unto an isle and the isle became soft like slime.

And there had become over this valley a misty blanket of skin like unto an transparent sea of glass and it was porous. And the great magnetic light went and came and when it came the blanket of skin expanded caused from the heat of the magnetic light and when the great light went the blanket of skin contracted in the cold and when it contracted the blanket of skin pressed down hard over the valley and out through the pores of it came a substance and essence and sweat and moisture, and the essence, the finest, like unto perfume went very high up and there formed a pure mild light, a blue white light formed high above.

And when the magnetic light came it drank, fed, of the waters under the blanket of skin and of the substance which was on the outer surface of the skin. And the magnetic light became more powerful of magnetism. And the blanket of skin sucked and pressed and pumped and it drew and sent forth in its action outward and likewise in its reaction inward as it expanded and contracted. And the heaviest of

the substance went to the magnetic light and the lightest went to the upper blue white light. And the magnetic light expanded and contracted and the blue white light did likewise, a continuous process of vibration.

And there formed and appeared a white deposit in the midst of the blanket of skin that governed the distribution of the food to and from the two lights. But this white deposit maintained the substance which came and went through the pores of the blanket of skin for its own growth and power. This white deposit was like a gate, or valve, and it was the governor of the mist and dust that passed both ways through the blanket of skin.

And this blanket of skin and the white deposit that governed therein were like unto an firmament and the waters which were under the firmament were divided from the waters which were above the firmament.

And the waters which were under the firmament decreased and the waters which were above the firmament increased. And in the space between the blanket of skin and the waters below there remained the atmosphere of the waters under the firmament.

And as had formed the first blanket of skin of the waters there formed in all seven likewise. There were eight but one was not for it was of the seven and was marked to be the zero of them.

And it was in the zero of them that the valley appeared and the river and the isle of slime in the

midst of the river. And the blanket of skin above the valley sucked and pressed and pumped and the white deposit in the blanket of skin did likewise and it rolled around in the blanket of skin. And the isle of slime sucked and pressed and pumped and drew to and sent forth and breathed and rolled around in the midst of the river.

And the river was a stream like unto fire, gases, steam, etc. And the length of the river upward from the isle of slime was through all of the firmaments even unto the upper blue white light. And the depth of the river was even unto the magnetic light.

And there were two firmaments between the isle of slime and the magnetic light. And there were five firmaments between the isle of slime and the blue white light.

And there was a stream of magnetic fire unto messengers of bullets that came and went from the magnetic light to the isle of slime. And there was a stream of light like unto the light of radium or coronium for it went to the crown (la Corona) a blue white stream went and came from the blue white light and the isle of slime.

And in the stream of fire to and from the magnetic light there were three qualities and kind in the substance of the stream of bullet messengers. The heaviest was the property of the magnetic light and the next in weight and power was the property of the firmament approximate the magnetic light and

the third was the property of the second firmament approximate the magnetic light.

And in the stream of light to and from the blue white light there were six qualities and kind of essence in the substance of the stream of bullet messengers. The lightest went high and the others remained each in the firmament of their true elevation and therein worked, builded, transmitted and transformed.

And this great whole was like unto a great sphere filled with a net work of firmaments and vias of bullet messengers like unto the network of a spider web. And the firmaments were spheres the one within the other. And the bullet messengers transformed like unto invisible silk threads.

And the great sphere was like unto a great motion picture, everything within it was in motion, transmitting and transforming and producing and reproducing and a continuous process of action and reaction of the bullet messengers and the firmaments and the white deposits which rolled around in the center of the crown-like course of the firmaments, even the two great lights transmitted and transformed.

And the greater was photographed in the smaller. And the blankets of skin were spheres, the greater photographed in the smaller and the smaller in the greater and the white deposits which rolled around in the center of the course of each skin or firmament

was photographed the greater in the smaller and the smaller in the greater, even the bullet messengers were photographed each in their likeness and after their kind, the greater in the smaller and the smaller in the greater.

And all things went through zero and were like unto an spherical zero (O) even the bullet messengers were spherical. And there were sphericals within these spherical bullet messengers. And they were true and faithful workers, and carried their values.

And a messenger which left the magnetic light carried within itself as many values as there were firmaments through which it would pass. On leaving the magnetic light it gave up or shed its outer skin which was the heaviest and that outer skin was the atmosphere or property of the magnetic light, thus, the messenger like a balloon unloaded its outer skin and becoming lighter went higher. And as it went through the first firmament approximate the magnetic light it shed again its outer skin which was the atmosphere or property of that firmament and so it went through all of the firmaments in its course toward the point of its destination.

And a messenger which left the atmosphere of the upper blue white light carried within itself likewise as many values as there were firmaments through which it would pass and reverse to the one going up, it carried the heaviest values inward toward its own

center and as it passed through the atmosphere of the first firmament approximate the blue white light it shed its outer skin and the messenger freeing itself of its lighter skin or atmosphere multiplied in speed and decreased in size as it went through the firmaments in its course until it reached the point of its destination.

And the center seed, quality or value of the spherical messenger was equal to the point or goal of his destination. And there were messengers that carried stones of fire and dust of all kinds of stone even gold dust and earth and dust wherein were all seeds, even the dust of the flesh: And every plant of the field before it was in the earth, and every herb of the field before it grew; even the earth which was without form, and void.

And the spherical isle of slime expanded and contracted and sucked and pressed and breathed. And it rolled and cut and welded its own threads and thus it spun and was spinning its way. And there went forth from the isle of slime many messengers and they carried many kind and qualities of substance and essence and there went forth of all gases and steam even darts of magnetic fire and coronium light.

And there came to the isle of slime many messengers and they brought to the isle of slime the very life of it and the messengers that went forth from the isle of slime was freeing it that it may live and continue breathing.

And the isle of slime thus feeding and freeing

transformed. And it appeared like unto an egg and the soft shell of it was porous and it went through the same process as did that before it. And it decreased and it increased and it was a faithful worker. And it parted and became unto two bodies and heads and in the soft shell or the skin of it there appeared a white deposit and this white deposit was like unto an moon. And the gasses was the cause of the parting of that which was in the center of the egg.

And in each of the five firmaments above and about the white deposit rolling in each firmament there appeared likewise the beginning of a forming moon and above the fifth firmament between it and the upper blue white light there appeared two bodies or two seats like unto bases, the upper bases of the two lower bodies and above these two seats there formed a light above each between them and the great upper blue white light.

And the stream of bullet messengers worked steadfast, and the depth of the river or the roots of the body which had parted reached to the two firmaments below, even to the great magnetic light was the depth of the stream of roots. And the offspring of the trunk which had parted and there were two branches and from the seat of each there was a stream of upper roots, and the height of their stream of light reached even unto the great blue white light above.

And Johannas saw this great tree of life and in

the beginning there was but one trunk and one root and one branch (or offspring) and it begat two more great roots and two more great branches and it parted again and became unto four heads and bodies and it begat a fourth root and it begat an fourth branch.

And in the branch of the tree there fruit-bare the truth of strength and purity. And the root bear the offspring; the blade and the stalk and the trunk. And the trunk bear the branch and the branches. And the branch and the branches bear the fruit and the fruit bear the seed, even the seed were like unto bullet messengers and carried the truth of their value each within themselves. And to bear and bare they must die to live or the same thing in other words they must go through zero and zero.

The highest zero of the tree is the fruit of it, which is the truth of it. And the untruth which is the nearest thing to the word used as nothing, the lowest zero is the dust of the ground and the dust of the ground must be the servant and bear all things and all life, even must it bear the life of that which creeps upon it and walks upon it and that which flies over it and that which swims over it, even must it bear the *Word* for a time, times and half a time in-the-which that *Word* will bare and bear the *truth of Itself*.

And the Word and the truth of the Word will have paid the dust of the ground seven-fold for its

service. *Truly seventy and sevenfold.* And another seed was appointed and the tree begat another root and offspring and another branch.

This is the branch and like unto an flaming sword it rolled and turned and spun in every way to keep the way of the tree of life. And it waved and dipped like unto an little dipper and big dipper were the little waves and the big waves.

And it bare and bear even like unto an little bear and an big bear. And the pivot and arm of it is at the elevation of the fifth firmament and the flame of the stream of its messengers go from end to end of all space and marked the time even in an milky wave on high and at an milky wave there about the breast.

And the fifth branch bear and begat fruit and in the fruit an seed. And the seed went through zero and zero and begat roots and trunks and branches. And the branches again bear fruit and seed. And the seed bear and bare twelve manner of fruit. And begat seed and multiplied.

And the twelve were of the twenty and four and the twenty and four were of the forty and eight and the forty and eight were of the ninety and six. And to complete the great whole and that the dip or dipper or cup be full from zero to zero. And hundred (per cent) is an whole. Before the fifth branch there were four branches, four seasons. And before the four branches there were two branches,

two seasons. And before the two there was one, the trunk, the whole season.

And Johannas saw this great trunk of the tree of life. And the first time it had but one root and one branch. The time, times and half a time of the first act. And the first root begat an right leg and an left leg and an right foot and an left foot. And the great trunk stood upon the foundation of strength with the one foot and upon the foundation of purity with the other foot.

And the trunk begat an right arm and an left arm and an right hand and an left hand. This same did comfort and the trunk concerning the work and toil of the hands. Yet the leg and the foot labor and work and toil much and comfort their brother members. Therefore the trunk said not I will need thee no more.

And again there appeared the valley and the river and the isle of slime. And the river parted the isle of slime and the one part drifted to one shore and the other part drifted to the opposite shore. And there were two hemispheres.

And when the isle of slime parted and there scattered and remained in the waters many minor bodies of slime. And they expanded and contracted and they drew to and sent forth the bullet messengers. And the bodies transmitted the bullet messengers in all directions. And the bodies of slime transformed to jelly and to fish and to creeping

things and to things that hopped and jumped and unto bodies that walked on the ground even unto bodies that flew in the air, of the waters equally well as the fish swam in it.

And again it parted and became unto four bodies even an fifth body appeared and minor bodies appeared. And there appeared the grass and the plant and the tree on each of the bodies. And there appeared the creeping things and them that hopped and jumped and them that walked on each of the bodies of land.

And all these things were help meets and were related the one unto the other. And they were related unto the great whole. And they did make moons and the minor planets and the stars of the heavens.

For in this time and times and half a time there was monster life in the waters and on the land. This monster life was strong and could withstand the bullet messengers of magnetic fire and the stream of coronium mist of light.

And as the time, the life in the waters and the life upon the earth decreased in strength and in size. And the firmaments and the pillars and the moons and the minor planets and the stars increased in size.

And as the life in the waters and upon the land decreased in strength and size it multiplied in numbers. And the minor planets and the stars of the heavens multiplied in numbers.

And the first blue white light above, the one that was in the very beginning (the first) died in all of the other lights. Or it went to sleep. Or it went through zero and zero. And it was marked to be the last. And the Word cannot lie; The first was the last and the last was the first.

And there was no value lost in this great whole. Even the two last specks of the body of the great blue white light. Like unto two tear drops or dew drops or messenger darts of light. One like unto an pure mother pearl and the other like unto an brilliant sparkling lustrous diamond.

And they dropped from on high above and the one passed through the first star which had been asleep and it awakened. And it passed through its own base or upper seat. And it went through all zeroes and zeroes. And it landed in its own land or lot or well. And upon the dust of the ground was it found. And the other was its help meet and did likewise.

And there were two great lots (two hemispheres) and upon each much grass and many plants and many trees and multitudes of creeping things and things that hopped and jumped and things that swam in the waters below the green sod and things that swam and could fly in the mist above the green sod.

And in the one lot there appeared a great bear and the strength of him was much and he fed high

and above all other life upon that lot. And he expanded and contracted and he drew to and sent forth of all of the bullet messengers in the mist. And he walked and stood in the midst of his lot.

And upon the under side of his lot there stood the brother of him. And he and his brother were help meets. And when he fed and walked and worked the brother of him would rest in sleep. And when the brother of him fed and walked and worked then he would rest and sleep.

And this great bear when he drew to, he filled in his strength and when he sent forth he discharged that which he needed not, and so, he received at each breath the strongest and highest of the essence in the mist.

And all other life in his lot fed and breathed of the impurities of him, and to the merest creeping thing and even to the life in the mire went the dust of him to the ground and all life in his lot fed and worked and purified the mist that he may live.

And his lot was divided like unto three lots. And in the one there was a calf and in the other there was an eagle and they each had an brother help meet upon the under side of his lot.

And in the lot opposite there stood a lion and in the other lot stood a goat and their help meets were on the underside of their lot.

And everything transmitted and transformed and the life was in great waves. And one kind went

and another came and the time and times and the half a time were many. Yet there was not an speck of anything lost, not even a portion of an grain the dust.

And there appeared many bears. Both he-bears and she-bears and they went through zero and zero and there appeared many little bears. And in the place of the big bear there appeared one like unto an Man and he had much hair on his skin, and he stood upon his hind quarters and he walked upon his hind feet. And he shed his skin of hair. And he went through zero and zero many times.

And the trail between him and the first bear became very indistinct yet it was not lost. Only somewhat invisible. And he multiplied and there appeared many more like him and with the time he had less hair and he begat arms and hands.

And the calf and the eagle and the lion and the goat each in their lot and after their kind transmitted and transformed. And as did the bear produce and reproduce so they, each after his kind.

And there appeared many kind of men upon the earth. And there were two more lots. Even was there an eighth but the eighth was not for he was marked to be the zero of them.

And these men begat not their trunks nor their heads for they all passed through zero and formed an missing link. An invisible chain. An apparent lost trail. An adjustment belt. Even so, they were the foundation of the eighth, the zero.

This one was the Word that came from the trunk. The Word that came from the body. And there were two brothers. The first Adam and the Adam on the under side of the Garden of Eden.

In the beginning was the Word, and the Word was with God and the Word was God. And the same was in the beginning with God.

And Adam begat the help meet of the trunk and he begat the help meet of his upper branch also.

There is a zero of the *dust* and there is a zero of the *mist*. The dust is of the body and the mist is of the waters. And the flesh was made of the mist and dust.

The highest truth of the one, or the zero or the untruth of the great whole is the dust of the ground which is the zero of the body.

The whole earth is but the size of a small fish egg or a pin head or a dot in a sphere the diameter of a thousand feet. The atmosphere of the universe reaches billions and billions of miles past the most outer star between that star and its outer shell of ice.

The dust of the earth is not the dust of the ground the flesh was made of. The flesh was made of the dust of the ground of matter and that dust is very rapidly disappearing or going through zero (explained in detail later). The first flesh died, the last flesh cannot die.

The mist came from the help meet of the earth, the blood of him, the waters. The mist with its help meet, the dust, made all of the stars of the heavens.

The stars of the heavens are very large and very far away. They are a balance of power in the great whole yet they all of them together weigh not one-half the weight of the magnetic sun; nor half the weight of Mercury nor Venus nor the Earth.

As great as the stars are in size are they equally as great in weight toward zero; (there is no nothing) and the purer they become the lighter are both in weight and brightness.

The stars are as light as mind. They are the mind of the Lord God and every star is a cell of His great crown. Therefore, I will not ask you to measure or weight the mind. There are seven stars heavier than the others, even an eighth heavier still. These are more like unto the Holy Spirit than the Holy Ghost.

And Johannas awakened from his dream and visions after his fortieth year and Johannas lived forty years in the wilderness like unto one beheaded and the wilderness was not the region or tract of land uncultivated, but the great cities were the wilderness.

In the thirty and fifth year of the time of Johannas, and this time of Johannas was in his seventh quarter, it was the turning point of his seventh portion and making toward the eighth.

Four quarters is the whole, even of the trunk, the body. The fifth part is the crown or head of it. And the fifth part is of and part of the trunk or body.

And there is an brother help meet to every whole.

This brother help meet is the witness the one unto the other. In the very beginning they were companions in great tribulation, both strong. And the one begat the other and they lived in one tent. And of the rib of him he begat his better half and his true help meet.

And they were true help meets and the zero of the one went to the dust of the ground and the zero of the other went to the dust or the coronium or the ghost of the upper ground or foundation.

The strength of the body is the Holy Spirit and the truth of that strength is the Holy Ghost. And the holy spirit is the body. And the holy ghost is the mind. Every whole body is mated and every whole body will beget a whole mind. Every whole body will know his brother truth. And every whole mind will know his brother truth.

In the thirty and fifth year Johannas stood and reflected and Johannas knew only that which he had gotten through his own experience. In his own activities, his ways of being and doing of the past was the supply of his knowledge.

And he knew all the things that he did, and the things that he was responsible for, and he knew that which was to his favor and that which was not to his favor. And he knew good and evil to the extent of his own experience.

And Johannas stood in the sunlight on a bright morning and he looked westward and he reflected and

he saw the shadow of himself upon the ground and he made a survey of the shadow. Therein were turning points and leveling lines and plumb lines to plot.

And the shadow was the trail of his life and there were corners and rough edges to be knocked off. And he knew the corners and the rough edges. And he saw that the sunlight around and about him was greater than the shadow. Yet Johannas said, A chain is no stronger than its weakest link.

And Johannas again said, A chain can hang from any heighth and the top link must be strong to hold all other links. Even can the last link be no stronger than an silk thread or an spider thread.

And if this chain reverse and appear like unto an ladder the bottom will support the whole; or like unto an willow, the tree which the winds bend but break not.

And Johannas said, I will knock the corners and rough edges from mine first trail and I will stand on the bottom round of mine own ladder. And mine weakest link will I burn in a fire and weld that it will hold forever. And I will, like unto an willow.

And Johannas turned eastward and looked the sun straight in the eye and confessed and said, I did eat. And he said, Help me weld and he did weld. And Johannas rose up against his own mind and slew it.

And as Johannas welded he gained health and strength of the body and he drew to it mind and held it and crowned himself with the light of it. Thus the first Johannas faded away and in his stead there

walked the second Johannas. And he begat his own mind.

And the first Johannas left this epistle with the other Johannas.

And I stood in the light and around and about me there was a shadow and I was the cause of the shadow and it was of mine own flesh. And the shadow was strong and would lead me where I would not. And I was becoming weak and the shadow would gain in strength. And I would cast him away and forget him, but he would not, and he followed me. And he was mine enemy and like unto satan was he.

And I stood in the light and the light did cast him upon the ground and I did see him photographed upon the dust of it, and I knew him, and I confessed and denied not, but confessed, and the light did help me.

And I looked him well over and I shook the dust from my feet and turned my face from him and I walked forward and away from him and the distance of my journey was many days, even years, before he faded away and followed me no more at all.

And the light around and about me shown clearer and brighter and on the day that the shadow behind faded away. That old trail died. And on that very day, on the hour, the very moment and in one breath, the light around and about me shown within me and I saw a new trail.

And I was like unto one born again and I would

play and swim and hunt and fight. And lo, that old trail was not dead, it had died in the light and standing upon its own feet. And it was the help meet of the trail within, the brother of him. And I was any age, and every breath I took I was that age plus the time of that breath.

And the light shown within me and I saw the trail. It was a long road and there were many turning points, I had welded an link and this link plainly showed me what was before me. And there were two tensions each pulling and tugging. I was subjective to them both. And I was subjective and making toward a goal. And the one cried play and even did it cry waste, squander. And the other cried duty and forward and you may till and play and take care how.

And I saw many links on my way, links that were welding around and about me. And I saw the welders waste much energy and I could not tell them so, for they knew well what they were doing. And they knew that their way was right. And they knew only that which they knew. And the one knew not that which the other knew. And that which each knew was the truth of him, and there were no two links nor welders exactly alike. And they all knew not the true light.

And there were wonderful links and I passed by many on my way and they wasted but little energy and they were sure of the foot and the hand and the eye. And they gathered to their quiver much value,

and grew with the time greater in strength and younger in truth.

And the seen links and the unseen links were help meets. And the unseen links spoke to the seen links. And the seen links understood not well the voice of the unseen links. And the unseen links were faithful messengers and carried their values in true harmony. And the unseen messengers welded much. And the seen messengers welded.

And standing and walking and in their sleep did they weld. And the unseen messengers would only go to and from the seen welder as like as was their value unto the value of the other, thus were they true help meets and worked and welded in true harmony.

And the welders upon the earth grew and begat seed and multiplied. And they died and they were divided and they became unseen messengers and faithful workers and served the seen welders upon the earth.

And many of them that had been true and faithful welders served their own seed, and begat their own. And those that were unfaithful and not worthy served other seed and welders after his kind and in harmony to his ways and scale of worth and value.

And I saw these things and there was more to see but I could not for the mist was great. And the mist was of all colors. And there was red like blood. And there was ruby like unto an sparkling stone. And there was much white and an whiter still. And

there was an silver like unto platinum even platina. And there was green and blue and yellow golden bondlike.

And I saw them at work and they were great builders. And the messengers carried these values to and fro.

And there were multitudes of messengers and there were messengers that carried an pale dust and it went to the very ground and its name was Death.

And there were messengers that carried an very rare mist. And he was so rapid and swift that no time could mark him. And he went so high that he would never be reached again. And he was the sister of the pale one and also his name was Death.

And the red of blood was hope and the ruby was the food of courage and the white was the honor of the body and the whiter still (an pearly white) was the honor of purity (mind) and the silver or platinum or platina was confidence and the green was the Will, the sap of the body. And the blue was the faith of the mist and mind. And the yellow golden was he that bond them unto one to last for all times.

And I would see more but the mist was great. And them that had been in their time and times like unto bullet messengers were now an great mist of them, they had multiplied in numbers yet the greater was photographed in the smaller and the smaller carried the exact value as had the greater. And in his smallness was his greatness.

And the voice which cried unto me duty and forward, and you may till and play, and take care how saith unto me, Waste not the platinum value, feed of it, even use of it, but use of it with care. And till it well.

And I fed of the platinum value, and I tilled it, and I saw the workings of it within me. And it gave me strength and it awakened within me that which had been asleep. And as I filled of it I was much subjected to use of it. And duty held me and bond me, and the ligament gave life and strength to the platinum fibers of confidence within me which had awakened. And I fed and tilled much and bond myself and was bond to duty.

And the platinum fibers awakened and as they awakened, I begat an new language not an new language but an old language. The first one before there was another. An Language like unto an wave sound, of the mist and the seas, and thunder and music, and the voice of birds and all voices and sound is known to this language.

And the sound is transmitted and received by the platinum fibers and quickly transformed into words. And the waves are multitudes. An wireless like unto an invisible spider web are the platinum fibers of confidence. And the messengers are so swift that thought cannot write the quickness of them. As quick as an word can leave the mouth have they gone hundreds of billions of miles.

And I fed of this food and I filled the store room

and cells of mine body like unto batteries. And there was an great field in the mist. And I that had been asleep and saw not awakened and begat mine sight to mine eyes.

And I saw clearer in the mist and I did walk an greater distance yet I stood in mine own lot and interfered not with the lot of another nor his tent nor the waters of his well nor the foot stool of him which was in his lot and had come from his well; nor his ox nor his ass nor anything that was within the boundary of his own lot and bound to him with his own bond.

And the light of all colors streamed toward me and into me, and I fed much and long, and I stored. And the cells of my body filled, and the cells of mine upper part filled, even did mine minor cells fill, and mine ox and mine ass and all things that were in mine lot filled.

And I begat new flesh, and mine old flesh went to the dust of the ground in mine own lot. And mine ox and mine ass fed of mine old flesh, even did the creeping things in mine own lot feed of mine old flesh and it thus went to the dust of the ground.

And I begat an new upper light, mine mind, and the dust in the mist of it went high above mine lot, even higher. And mine old mind went with it and it troubled me no more at all.

And fear left me, and the beast in mine lot begat courage, and I begat extra courage. And worry left me, and all the things in mine lot were in great agita-

tion and labored much, and I begat reason. And doubt left me, and thus was I divorced, and the things in mine lot were divorced and there was harmony in mine lot, and I begat peace. And I could see all things clear, and the mist that had been was now great and pure light.

And I welded waste energy and for long welded I, and I welded my link, and mine link is the survey of mine own time and times and half a time. And the link which I welded is mine own trail, mine own lot.

And there was harmony in my lot, and the dust of me went to the ground of mine own lot and it was meat to the roots of the blade and the green sod, and the stalk and the plant and the trunk and the tree. And in the light of mine lot there was much fruit and grass and herbs. And all mine cattle fed and were fat, and all things in mine lot fed and were fat.

And all things in mine lot which had been bound in bonds, and I which had bound them in their bonds and was myself bound in the midst of them in mine own bonds. And I cut the threads of mine bonds and divorced myself and all things in mine lot were divorced and were free.

And I began to weld the first thread before the last was cut, and I welded all the threads, and I begat free harmony and all of mine things in mine lot welded and they begat likewise. And there was freedom in right harmony in my lot.

And thus were all things cut and divorced and released from their old union of life, and welded unto

an greater union of life in true harmony and freedom. Even the waters of mine well were free and mine waters brought forth Liberty.

And Liberty stood upon the waters and she was an great Light, and he was the upper Light and he came with the clouds. And freedom stood upon the land and there was true harmony in his magnetic rays.

And all the things in mine lot fed in freedom of the magnetic light and all the things in mine lot drank with liberty of the stream of the pure blue white light. And the stream of the pure white light came from the well, and the magnetic light came of the stone that had been in the well.

And the lot on the under side of mine lot was the lot of mine own help meet. And mine well was deep, and the depth of mine well was from lot to lot and mine own well was the well of mine own help meet. And I and mine help meet are one.

And the epistle which Johannas begat was written in a stone and the stone came from the well and the stream of words were many and there was no dictionary like unto this new diction of language. And Johannas understood well this manner of speaking after the fortieth year of his time. After he came out of the wilderness and begat his own head.

And Johannas wrote these things and many more things wrote the one Johannas unto the other. And Johannas wrote not with pen and ink but in carved words and linked and his messengers were many.

There was a man and he was made of the dust of the ground and the ligament of him, his cloak and skin was of the mist of the waters. And there was a man and he was made of the mist of the waters and the ligament of him, his cloak and skin was of the dust of the ground.

And he of the dust of the ground was a red man. And he of the mist of the waters was an white man. And the red man stood upon his own ground, foundation. And the white man stood upon his own ground. And a stream divided their ground.

And the red man was very strong, and he was a tiller of the ground and a great hunter. And the white man was a keeper of sheep and a great fisher and also very strong.

And the red man walked under his own star, and the white man walked under his own star. And the body of the star of the red man was like unto the essence of an diamond, and the cloak and skin, its atmosphere, was like unto the essence of an white pearl. And the body of the star of the white man was like unto the essence of an white pearl and the cloak and skin, its atmosphere, was like unto the essence of an diamond.

And the red man was westward and the white man was eastward and they each had an help meet on the underside of their lot and when the land turned upside down, the help meet of the red man was on the side of the white man, and the help meet of the white man was on the side of the red man.

And there was an man northward and there was an man southward and they each had an help meet on the underside of their land or lot and they were crossed, and they were all of them crossed. The line from foot to foot of them crossed them. The whole lot was the shape of an egg.

And there was a man and he stood on an island and the island was in the center of the whole land and he walked alone and he had cattle and sheep and he had of all things. And he was made of the mist and the dust of the whole ground and he was in the midst and the center of the whole, and he was a great man.

And the red man had eyes like unto the eyes of an eagle and his hair was black, and the white man had eyes like unto the eyes of an lion and his hair was red.

And the red man went to the stream to drink and the white man was on the opposite side of the stream and he was fishing and he had an rod and an net and the red man had with him the bow of his tiller. And they saw each the other and they looked the one unto the other, and their eyes gleamed with the lust for fight.

And they rose up the one against the other and the bullet messengers and darts that went to and fro were many and the streams of them carried values to and fro. And the stars above them transmitted and transformed. And the great man that was on the island saw these stars transmitting and transforming.

And for long they fought and the fisher lost his

rod but not his net. And the hunter begat the rod of the fisher. And the tiller and the rod were united and it was an great instrument of offense and defense. And when he lay his rod upon the ground it appeared like unto an great serpent and when he rose up his weapon it appeared like unto an great willow. And when he would rest in the cool of the day the rod contracted and in the heat of the fight the rod expanded.

And he of the rod gained in strength and he sent forth great waves of strength in the stream of his messengers. And he of the net became weaker but wiser, and he became very light in his wisdom and he made much use of his light and sent great waves in the stream of his messengers.

And the man of strength liked much the food that came to him in the stream of light and the fisher saw that the hunter liked that food and he filled well his net, and the hunter attacked and thrust his weapon into the net, and it became entangled therein, and he pulled and he tugged and the stream of messengers went from him in great waves and he became very weak and he fell into the waters of the river and as he fell into the waters the other also fell into the waters, and the stream took them.

And the man of the south fought. And the man of the north in like manner, and they too fell in the stream which divided their land, and the stream took them. And they shed their skin in the waters which took them. And they begat new skin in the waters.

And the man on the island saw the stars above

transmitting and transforming and he saw all the stars of the heavens transmitting and transforming and there were millions and more millions of stars in the heavens.

And he of the island watched well the seven stars and he in their midst was kept in close observation. And he walked to the south shore of his island and he begat an foot-man and an foot-maid, and on the west shore he begat an hand-man, and on the east shore he begat an hand-maid. And on the north shore he begat an head-man and an head-maid.

And he took these six unto him and he said unto them, Mine brother and help meet on the under side of mine island has begotten in the same hour and manner likewise six. And mine brother is the seventh, and I am the eighth; but I will be taken.

And his head-man and head-maid died and his hand-man and hand-maid begat their remnant. And the hand-man and hand-maid died and his foot-man and foot-maid begat their remnant.

And the foot-man and foot-maid begat an man child and the child grew and waxed strong and became a great hunter. And the foot-man and foot-maid died, and the great man of the island adapted the son.

And he taught the son and showed him the stars of the heavens and explained the workings of the stars and the sun and the pillars in the firmaments and the help meets of the pillars in the firmaments, their moons.

And he said, Mine brother and help meet has also adapted and begotten an son. But his son is not of the foot-man and maid, his son is of the head-man and head-maid. And it was that his foot-man and foot-maid died first, then the hand-man and maid died and the head-man and maid begat their remnant.

And he showed his son the seven stars and the one in their midst and he said, 'The one in the midst is dying and I shall be taken and mine brother shall die.

And he will come unto me and I will go unto him, and we will fight in battle and go up in the mist, and I will hold him by the body and he will hold me by the head and mine foot will I leave here and his head will he leave, and he will ride upon my head and I will mind and hold him and will ride and cleave to his body and he will bare me.

And he will bound me in bonds of his ligament and I will bound him in bonds of mine ligament and he will take me up in the mist. And the sun will help him and the pillars and the moons and the firmaments and the upper light will help him bare me up.

And mine body will he place in the pillar of the upper firmament and mine head will he put on the moon of that pillar and mine brother will go unto the one in the midst of the seven stars and he that was will go even unto the upper light.

And he in the midst of the seven stars shall rule and govern all the stars of the heavens and all the stars of the heavens shall pay tithe unto him and

all the living shall pay tithe unto him, even those which rest in the highest firmament and those of that pillar and them of the moon of that pillar.

And the following time, times and half a time shall come to pass. When all the firmaments are complete and the pillars and the moons therein are full, the stars of the crown must need food of the last grain. And that not an grain nor an speck of dust or mist remain hidden anywhere around and about the earth.

The pillar of the upper firmament shall turn and roll and swing and all of the pillars in all of the firmaments shall turn in the same direction as does the upper one, and the earth will turn, but the sun will not turn.

And the north lands will go toward the west and the south lands will go toward the east, and the ice of the north and south shall be burned and melted to beget the dust and mist that was frozen in the ice. And there shall be a great flood and all the life on the earth will be required.

And it shall swing and turn and roll, and the north will have gone to the south and the south to the north and the west to the east and the east to the west.

And the waters will whirl around this island like unto an whirlpool and whirlwind will it whirl. And he said unto his son, A deep sleep will fall upon you and the whirl will take you up and all your belongings will be taken up in the whirl. And likewise will the son of mine brother be taken up.

And the whirl will hold you upon the waters until the waters abate. And after the waters have decreased and subsided you will be placed in the garden eastward which was planted by mine brother.

And the son of mine brother which the head-maid bare is lighter and the whirl will hold him up longer and he will come to you in the mist of an cloud. He will be thine own help meet. And he was made of thine rib. And in the manner in which thou comest to this island, by the same stream came mine brother and I before thee, each unto his own lot.

And the time and times of old become shorter and are reproduced and their exact values do appear in all times. And he showed his son the workings of all things and said everything is governed from the upper firmament. There is the power of the whole body, even the body of the head. And the upper power is in the midst of the seven stars.

The seven stars are part of the whole body and belong to the body of the head, and the crown of the seven stars are all the stars of the heavens and all the stars of the heavens serve the seven stars, and the upper firmament gives power unto the seven stars, and all the firmaments below give power unto the upper firmament.

And the greater the power of the firmaments and the seven stars and the crown of the seven stars, the weaker the life upon the earth, but the life upon the earth shall multiply in numbers and activities, and in the last time shall come unto its own and beget all the upper values.

In that time the great upper light will have died in all the stars of the heavens, and all the stars of the heavens will serve and pay tithe unto the seven stars and the seven stars unto him in their midst and he unto the moon of the upper firmament and the moon unto its pillar, and so, unto the foot, and no life can live without the foot.

And every man that walks on the face of the earth in those days must beget his foot, it is the foot that the body will need, the body has ever lived, and lived to beget its foot and its head. When the body goes it leaves the foot and the head first, and when it comes it begets its foot and head last.

When man stands on his foot or his head or lays upon the ground, the base of him points toward the heavens, both upper and lower base. And he will stand in his lot or his brother's lot as many times as are the time and times and half a time in the which the whole begets itself, therefore, a man shall walk and sleep.

And he said unto his son, You are the foot, you will be taken to the garden eastward on the under side of this island and you will walk on that side until the body in the upper firmament has walked forty and eight full turns, then he in the midst of the seven stars will be comforted concerning the work of your foot.

And foot-men will have been multiplied on all the face of the earth even on this side will they have multiplied from the seed of the pass-over, and in the whirl the seed passed over.

And you will walk on that side until the remnant of the hand-man and hand-maid are begotten. And in this manner will the remnant of the hand-man and maid be begotten.

Thine help meet, the son of mine brother, which the head-maid bare will beget an foot-man from the Lord and he will also bare his brother. The foot-man is the help meet of thine brother and the brother of the foot-man which is the seed of thine brother will be taken, and he is thine help meet when thou returnest unto thin own lot.

And thine brother shall beget another seed instead of the one taken. And thine brother shall beget sons and daughters, and men will multiply and daughters will be born unto them. This same shall comfort us concerning the work and toil of the hands.

And the pillar of the upper firmament will again turn and roll and swing and the north lands will go south and the east lands will go west and there will be the last flood and the bow of the body is complete.

And thou wilt return to this, thine own land, in the same manner in which thou wast taken in thine first pass over. And he of the hands will not come over at this time, but thine own help meet and remnant will pass over after thee, after an equal number of turns and time of the pillar of the upper firmament.

And mine brother, he in the midst of the seven stars will have begotten hand-men and the hand-

men will serve mine brother. And all the living will serve him.

And the time, times and the half a time, from the day of thine time and the time of thine brother will be written, but the time, times and half a time of mine brother and me shall not be written on that side, but shall be written on this side.

And mine brother and I; we had but one father, and mine father was the only son of the seven before him, and the seven before him are in the seven firmaments, and mine father begat twelve sons, I was the first and mine brother was the last. I was the foot of mine father and mine brother was the head of him. And mine mother had an crown of twelve stars. I am the seed of mine mother and mine brother is the seed of mine father.

And the mother of my mother had twenty and four and she parted her remnant and the sister of mine mother which was the first, begat twelve of the twenty and four. And the sister of mine mother died and went to the moon of the firmament of the earth and the remnant of her seed was parted and went to the moons of the firmament above.

And mine mother died and she went to the moon of the upper firmament. And mine ten brothers which died after mine mother, nine went to the moons of the third firmament above the firmament of the first moon, and one was taken in the fourth firmament. And the crown of mine mother was parted in a great wave in the heavens above, and the crown

of the sister of mine mother is in the ring of the nine moons.

And the ring of the nine moons and the great white wave above is the rib of the father of the twenty and four. He that was first before there was another.

I and mine brother are the last of the time, times and half a time of the first trail. Thou and thine brother are the beginning of a new trail. Mine brother will die and I will be taken, but thine brother shall not die nor shalt thou be taken.

And thou shalt walk in the land of thine brother, and thou shalt help thine brother, and thine brother will beget the blessings of his father, even thine birth right will he beget, but that birth right is not the birth right to this land, this is thine own.

And thou shalt walk like unto one beheaded in the land of thine brother. And thou shalt not find thine own head until all thine remnant have passed over to this side, and that will be in the last days even in the last hour, and they will pass over in ships, and they will pass over the great Jordan in multitudes. And thou shalt beget thine own. And thine brother will beget his own.

And in those days there shall be two in the field, two of every kind, good and evil, clean and unclean, just and unjust, righteous and unrighteous. Truth and untruth.

And the just shall beget their own foot, and the righteous shall beget their own body, and the truth

shall beget their own head and they shall be crowned with their own mind.

And all things shall be delivered and divorced. And from him that hath not shall be taken, and to him that hath shall be given, thus will all the living find and beget themselves, even their new name.

And not an ox nor an ass nor an horse nor any cattle shall be unhitched until the load has been pulled to the top of the hill and all the furniture of the house set in place, and the garden and fields of the lot fenced, and the lambs shall be fed, and the sheep shall be fed, and the sheep shall be fed.

And an measure of wheat shall come forth and three measures of barley shall come forth. Then the horse shall be unhitched and the ass shall be unhitched, and the ox shall be unhitched, and the cattle shall be turned out into the pasture and shall feed and fill.

And he explained to his son in detail the trail of his own time, and he said, 'Thine time, times and half a time shall be shorter but thou shalt beget the exact values of the first time, times and half a time, thou shalt be rejected, but thou shalt become the head of the corner. And thine kingdom shall become the kingdom of him that was first, and he that was first will come last. After all the living have fed will be come.

And he took his son to the center of the island and in that very hour there came an great wind,

and great waters came, and a deep sleep fell upon his son, and a great whirl formed and he placed his son in the center of the great whirl. And the whirl took his son.

But he entered not into the whirl, he went toward the west, and there was an great mist over the waters, and in the midst of the waters stood his brother. And his brother took him up.

In the thirty and ninth year of the time of Johannas, he walked in great light. And Johannas said, I could walk thousands of miles in an moment and I left not the front door of mine house, for mine messengers were many and they walk very rapid.

And the distance which I walked in thirty and nine years, this same do I walk today in an instant and mine power to walk multiplies with each day. And as I walk, I do see and hear, and speech has come to mine tongue. And he that was dead is alive.

And I paid the price, and there was no crown stamped upon the coin, nor the face of any man, with which I paid, but the currency of mine own ways of being and doing were impressed thereon. And again I say, I paid the price, sevenfold, truly seventy and sevenfold.

And I left mine first help meet. And I knew mine own help meet, and the mother of mine first help meet remained with me, and helped me, and I walked. And mine help meet which I knew was untrue and died and in the stead I begat mine first help meet.

And mine first help meet and mine own help meet which I knew became unto one, and the mother of mine help meet still is with me and does live.

And I was taken with an fever and chill and the fever increased and the chill likewise, and I was cast upon mine bed and for forty days and forty nights I lay and rolled and tossed upon mine bed.

And the fire of me was great, and mine fever multiplied, and I rolled in the water of mine sweat, and I did rave. And the cold of mine chill was such that the sound of mine teeth was great, and I was like unto one frozen into the waters of his own steam. And the steam of me was much.

And the threads round and about me were cut and welded and on the last day I hung on two threads by mine head and one was cut, and after this was welded the other was cut and welded. And I went through zero and zero. And there stood one at mine side that saw me through. This is the one of whom I have spoken.

And the door of mine heart was opened and an new flame came which took away the old, and the old decreased and the new increased, and the old died and the new lived.

And I begat all mine senses to mine quiver, and mine minor pillars which had been in great darkness and asleep, awakened, and there was great light in the field, and mine fields filled, and mine tabernacles were full, that I walked light upon mine foot.

Here are the things which Johannis saw and heard in the Light.

That the great whole in itself is a time and that time went through zero seven times, and the eighth was not because it was parted and divided and went through zero and zero, and marked to be the zero of the first time and its times.

And forget not, even was Cain marked. And Enoch was the seventh from the second Adam, also was Enoch from the loines of Cain. Enoch was the eighth from the first Cain and he was not for God took him.

And he builded a city, and called the name of the city after the name of his son, Enoch. City means that with which the trunk, body, is crowned, and the light and truth of a city is mind, a whole mind, The Holy City, a mind of Truth.

The foundation of the body is the foot, the truth of the body is the self of it, the Word.

In the beginning was the word, and the word was with God, and the word was God.

The same was in the beginning with God.

Adam was made of the dust of the ground of matter, Adam represented the height and value of all life before him, he was the highest expression of God. And the word was with him, for, whatsoever Adam called every living creature, that was the name thereof.

Adam was in the Spirit and the Spirit was in Adam. He was the Son of the great whole. He was the Son of God. And the Spirit saith, I in my Father and my Father in me.

Adam represented the height and value of all

life, age, time before him, therefore he was the last of the old world and the first of the new life or world to come. He was the Word.

God was and is in all things. He created the heaven and the earth. And the spirit of God moved upon the face of the waters.

He was a great rock of fire. He was a stone of light. And there were two lights when darkness was upon the face of the deep.

And God made two great lights; the greater (stronger) light to rule the day, and the lesser (milder) light to rule the night.

The greater light represents the strength, the sap, the will, power, the ligament of the male. The lesser light represents purity of the body, the ligament of the female. The token of the mother.

The male rules the day, he provides and makes the nest or home. The female keeps the nest or home clean, wherein they both build and live.

The home is the body. It is the body wherein the self lives. I will speak of mind later. He made the stars also.

And God set them in the firmament of heaven to give light upon the earth.

And to rule over the day and over the night, and to divide the light from the darkness.

The stars in the beginning were smaller in size and heavier in weight and were nearer to the earth.

And their work and duties were to help build and purify the body, and to divide the light from the darkness.

Mother; a thick slimy substance or film concreted in liquids, producing others.

Matter; that which occupies space, and is perceptible by the senses; body; substance.

Mater; (Latin a Mother) one of the two membranes covering the brain.

The eighth was not because it was the untruth (impurities) of the first time and its times, and the seven times and their times.

The eighth was not because it was parted and divided, the one part is the land, the other part is the water.

The eighth was not because it was parted and divided and became an half a time. Even was the first light parted and divided. And God made two great lights.

The one part is the body, the other part is the blood of it. The one part is the sap, the other part is that which purifies and builds, the mother. The one part is the essence of the male (strength) the other is the essence of the female (purity) the one part is positive the other part is negative. The one is objective the other is subjective.

And they both live, work and build in one trunk or body. The one (strength) decreased, the other (purity) increased.

An egg without the essence of the male will not hatch. The zero of the great whole, like unto an soft shell egg has the essence of the male therein. Both the essence of Mercury and Venus. And the two great lights hatched the egg.

Everything there ever was went through zero seven times and an half a time. Or I will say two half times, zero and zero. Each zero went through zero to beget its better half. The word and the witness thereof.

The first light I will call the center light, a great rock of fire, the substance and essence going in a stream of flame and in this stream went spinning on its axis the self, an example similar is often seen in a shooting gallery, a little stream or jet of water which holds up a little ball.

The self of anything at any time, is the highest expression of it. The foundation of the first self was the center light, therefore the father of him.

The center light maintained and supported the self of him or his witness, as a balloon anchored or as a ball spinning on a jet of water.

The stone of light above the self was mild, and lighter in weight. Like unto an nebula, an misty nebulium substance of sulphur and radium, etc.

The self remained in the exact center between the lower light and the upper light, the center of the balance of power.

Like a seesaw, reciprocating motion, an hundred and twenty million ton at one end and eight ton at the other end.

The lower light represented the hundred and twenty million ton, the upper light represented the eight ton. And the size of them in bulk was exactly the reverse. The upper light was an hundred and

twenty million times and the lower light was eight times.

The lower light decreased in size and multiplied in power, the upper light increased in size and purified in light.

The self was the lever, the fulcrum, the governor between these two lights, the self was the balance of power in the center of this stream, river, channel, via (soul) of fire, and light.

The first deposit approximate the lower light went spinning on its own axis near the bottom of this great stream or river or shaft, pit, channel (the soul) in the body of man this pit represents the stomach (the hades wherein all foods go through zero) today on the outside of the body of man this pit is bottomless.

The great channel or stream of light was wedge shape or like unto a great plumb-bob was this pit or like the stream of a searchlight was this channel, the lower light was small in size and heavy in weight and was the point of the plumb-bob, it decreased in size and multiplied in weight and power and was the foundation or base of the reciprocating searchlight stream of light.

The mild upper light was a covering at the extreme of the searchlight stream, like unto a great ball in the mouth of an immense funnel and later became coved-like crown-like and died in the membranes and the bases, seats, and the seven and in him that stands in their midst.

The first deposit approximate the lower light went spinning on its own axis near the bottom of the great pit and it was long before it made a complete link or full turn about the lower light, it went spinning and coving its way near the bottom and from boundary to boundary in the area at its own elevation.

The lower light maintained the heaviest quality at the center of its own body, the first deposit approximate received the surplus and maintaining the heaviest of the surplus at the center of its own body, above in the channel there formed the second deposit approximate the lower light. And so formed all of the deposit stations and the seats above the self.

The first deposit station or pillar (Mercury) coved his way about the lower light in a link-shaped spherical, the shape of an egg, in time and places his path is nearer to the lower light than at others, and he went up and down in waves like the little ball over the jet of water, therefore, here the beginning of waves, winds, heat, cold, seasons, etc.

The second deposit station (Venus), coved her way in a like manner and discharging of her impurities gave birth to the third deposit station which today is called the Earth.

The third deposit station coved its way in a like manner, and all of the deposit stations or columns (Planets) above coved their way.

And the self coved his way, and the direction of

the self was the path of all things even the great upper light, and so he marked his own trail, and set lights (seats) above and minor columns (planets) below. And the essence of these lights (seats) and minor columns (planets) were in harmony (at their time) to the essence of the first and second pillars (Mercury, Venus) the male and female essence.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night. And let them be for signs, and for seasons, and for days, and years.

And let them be for lights in the firmament of the heaven to give light upon the earth.

All things grew from its own center outward, like a great sunflower or a great pear, everything transmitted and transformed, produced and reproduced.

The trail, time, age of the great whole is marked, it left its own trail, the heart of the trunk is the best and the hardest and the heaviest part of the wood, the center seed of many fruit are hard within. The pillars, the earth, the columns (planets) their heaviest property is in their own center.

Some fruit and things are soft in their center, the trunk of the tree marked the time of the channel, the branches and his fruit marked the path and trail above.

This great whole transmitting, transforming, producing, reproducing is like a great motion picture and as clear and distinct as if shown on a per-

fect canvas from beginning to end, marked in words and an language clearer than the language that I am writing.

How true, "Seeing you see not, hearing you hear not;" look toward simple things and you shall beget wisdom and understanding; look toward the truth and you shall receive light, and walk in light and you shall live.

Do you know the value of a tree? If you had known the value of them you would not have cut them down for a selfish purpose. And you will say why have we cut them down for a selfish purpose. Have you not cut down great forests to acquire false gold and stored it in great banks and later to use it for a more selfish purpose still.

Do you know the value of the green sod? Do you know the value of the things that creep thereon and therein, and hop, jump, and walk thereon and the things that fly thereover, even over the waters. Do you know the value of the dust of the ground and what price it cost? Cast your shadow thereon and survey it, put your plumb line and your leveling line thereon and plot it; it will tell you much.

Weld your link, each man for himself and you will know, and you will know more, you will know who you are and what you are. He has written, I am that I am. Before he was I am. Weld your link, there are many horses and riders. A measure of wheat for a penny and three measures of barley for a penny. And take care with the oil and the wine.

Do you know the value of a cup of water? Do you know what the water contains, you have made analysis thereof. Science knows many things and can tell you that good water is health, and may tell you that there is life therein. God knows more, He knows all things, He made them. And there is life and death in the cup of water, in the selfsame cup. And in the spring and in the well and in the fountain. What is the value of the stone in the well? That stone which filters and purifies all things.

And they transmit and transform, and they are positive and negative, subjective and objective, and they vibrate in great waves. And there is a corner stone and it has become and is there about the head. What is a cup? What is a foundation, a base, a seat? What governs?

What is the whole land? The land of a nation is that which it has acquired, surveyed, and is within its own boundary. What is the principal (Holy City) of the whole land? The principal city of a nation you call the capital of the nation.

The foundation is the land and the land gives power to the city to rule over its land, the city can not say to the land, "I need thee no more at all, nor even to the foot of the land."

Look well upon your shadow, give him a last look, survey him, turn from him and weld your link. Knock the corners and rough edges from the trail behind you, sift yourself to zero and you will know what a little spark of fire can knidle or what a little

speck of light can flame and purify. And you will know the value of a dove and the worth of a lily and the power of a lion, no, the power of many lions.

The forward shall be broken, the proud shall be crushed. The hypocrites, the selfish, the nicolaitanes and whosoever maketh a lie shall be found no more at all.

The Holy Book will tell you all these things, I do not write pleading to you nor for you, that has all been done, I write that you may know Him that pleaded with you and for you, that you may know the power of Him and the glory of his Christ, the truth of Him and the purity of his Christ. That you may know your Father and your Saviour, and your Lord God.

The most difficult thing for an untruth to solve is the truth. The untruth sees not, hears not, speaks not. A lie is not, even he that utters the lie is the truth of the lie. The untruth is not. Even the earth is, and the truth and his witness walk thereon, but the nicolaitanes (the lie) he shall be found no more at all, this is he whom God hates, this is he who has caused all the evil there ever was.

A fox is a thief, God made him so, therefore the fox is a truth. God made not the fox in his own image and likeness. He created man in his own image, the fox is not a lie, he is a truth, yet he is the untruth of the first man which God created and told to be fruitful, and multiply.

And God said, Let *us* make man in *our* image,

after *our* likeness. Was the fox then upon the earth? Was he then like he is today? What are a thousand years in the eyes of God? What is the value of a million years ~~to~~ him or to you when you will know Him.

And when you will know him and see him you will call him father and he will call you son and you will know that you are in the father and the father in you, and did he not promise that you should be the Sons of God?

What father will give his son a stone (the weight of a stone in the stomach is very heavy) in the stead of bread, or a serpent in the place of a fish. Said He not, You shall sup with me and I with you.

The truth only remains, to tell of the untruth, even of his own untruth. He is not a lie. He said in the very beginning, *I did eat*. And they both said *I did eat*.

The truth is a witness of his own untruth but his own untruth must be dead before he is able to tell it. The untruth of the great whole is well expressed, the truth and the untruth of matter, even mater, are faithful workers. The land, the body is a truth. He made it in his own image and likeness.

The untruth of the body is seen round about. He made each after his kind. He made all things after their kind. But the *lie*, He made not. Many things and sins shall be forgiven man, but he that sweareth by the Holy Ghost or utter one word against the Holy Ghost shall not be forgiven.

The truth of the mind and the holy ghost are seen in the flowers of the fields. Have you heard what is said of the lily of the valley. The untruth of mind is seen round about, many creeping things that are not needed, and useless insects, etc., even certain animal shall be seen no more at all. And the time is at hand. At its very doors.

There shall be no hell in the body of God nor anywhere round about near his land (body). And his body is crowned with an Holy City. And there shall be no evil in his City.

There is an hell, an bottomless pit, and the hypocrites, the selfish, the nicolaitanes, the lie shall go there. And it is more billion of miles from this earth than you are able to write on a sheet of paper the size of an acre.

And it is not in his body nor his house nor his garden nor in his fields nor anywhere in his land. It is where the mind of his children will reach it no more at all. And it is not directly below you, yet it is also below you. It is billions and billions and multiplied by more billions of miles from any part of the surface of the earth at any time and from any spot on that surface or from the center of it.

Have you ever been in a smothering garret or under the gable roof of an old frame house, where there is no air and a *lukewarm* heat, not a violent heat like a furnace but the slow consuming heat of death and it is everlasting where even death can not die.

Is it not written, you shall cry for death and you shall not find it. This is he, Death, the one that sat on the pale horse. And the pale horse is he spoken of in the Holy Book. The plague of Jerusalem's enemies; Their flesh shall consume away while they stand upon their feet, etc.

See what is written unto the church of Laodiceans, and the things which saith the Amen, unto the lukewarm.

This great whole is hot and cold, positive and negative, subjective and objective and there is great condensation. The hot and the cold and the rain and the dew-drop. And what the dew-drop saith unto the grass and the plant and the tree and the flower and fruit thereof, and unto the lily of the valley. The dew-drop is not lukewarm, nor is the master's faithful dog lukewarm.

Here is a problem for wise men; that you may learn wisdom and beget understanding; is the earth in the center of the great whole or is the sun in the center of the great whole, or what is the exact center of the great whole.

There is no life in the flesh but that which is upon the earth, the earth is the zero of the great whole and it is as near to zero in size in this great whole as anything man can conceive in his mind or thoughts.

The earth goes round on its own axis and round the sun in an link shaped spherical, the self is the governor and he regulates all activities within and without, he set the time, the course (the direction

the ship is steered, in any weather) you know what a material ship is. What is the ship spoken of in the Holy Book? The son is placed in a ship and remains there nine months and the ship bears him. And the infant child is seen by man.

But the upper light, the true light, which lightieth every man that cometh into the world, saw him nine months before the eyes of man beheld him. And the woman minds the child, and the mother loves him. The mother bare the child. The upper light is mind, the great light of truth. The child begets his own mind, the truth of him, with the time. And his reward is written in a book.

The zero of the great whole is the earth. The zero of the child born (the zero of his material days) the material world counts his time from the day that he was born on the earth. His first time is an instant, and the heighth and the value of his quality depends upon the value and harmony there was in that instant. That relates his starting point to the great whole, thus he goes through zero and zero in the time of an moment.

His next time and times are the time he is in the waters and he goes through zero and zero again and he takes ship and goes through zero again as many times as are his waves, heighth, depth, the worth and value of his first time, and his first time is the value of two half times, two qualities, two values, positive, negative, objective, subjective, strength, purity, and the goal of the two unto one is harmony. True harmony is truth.

He goes through zero a time, times and half a time and is born to the earth. He is produced, he is placed in his just, right, and true land, house or home, he is related to the great whole in true harmony to the quality of his value, he is not directly responsible for the instant of his time, yet he is a reproduction of an value of long standing and pending the final adjustment of the great whole.

He is drawn from an great well, and in the well was a great stone, and in the well were two other great stones. And they are three great powers. And they weigh in a scale, so exact in balance of power and harmony, the hand of man has not been able to make such a scale.

And the earth is near the bottom of an great sea, and the green sod is the bottom of an great sea, and the green sod is a true dividing and distribution line or level or elevation or point, or zero, and this line or level is subjective and objective, and thereon all things did decrease and increase.

And the child was drawn from an great well, and he was drawn from an great depth, and he was drawn from an greater depth (even multiplied in greatness; heighth), and there was much pulling and tugging to bring him to the point of embarkment.

And there was a tiller of the ground, and a hunter, and a keeper of sheep that saw him drawn, and they were not embarrassed nor did they hinder him from being drawn.

When is the well the deeper, in its day hour or in its night hour?

And there was an husbandman, and an fisher and an shepherd that saw him caught and drawn in the net to the ship. "Will a father give a son a serpent in the stead of a fish," or a stone in the place of bread.

And there was a king, and a queen, and an prince, an an princess. And there was an great throne.

The rain and the dew falleth from above, the strength cometh from the ground, the roots. What direction is above? and what direction is below. Can a man stand on his head and live? Yet you do not know at what time you are on your head or on your feet. What part of the tree on the under side of your lot is the top?

The roots grow toward the roots, the branches grow in an opposite direction, yet the roots in your brother's lot grow in the same direction as do the branches of the tree in your lot. Who is your brother? Who is your help meet. The ship lands on both sides. And ships crossed the waters many times.

Did Christ visit one side only? Is your God the god of a nation or an hemisphere or the two hemispheres, or is He the God of the heaven and the earth, God is the Almighty and there is no other God but one God. And He is the living God. Where is the flesh that will utter I am God? The spirit can express itself in speech only in the flesh. And the Word is with man.

Where is the man that will say, I am God or his

wife that will say I am the Christ. Who and what is the wife of man or the husband of woman? Are they bone of one bone and flesh of one flesh. Truly, the man and his wife live in one land and in one tent. And they shall be rightly mated. *Harmony* is at their very door.

You shall see the Father of all the living, and you shall see the Mother of all the living. And you shall see all those written in the book of life. And he that is written in that book shall see all the others right here on this earth.

And it will all be in one day, and everything is set, even as He made the lights in the heaven and set the stars therein.

Some men can draw an great sum on their store or bank for they have great accounts there. What account have you in the Almighty bank. What sum can you draw on Him, you should have your book balanced, maybe you have overdrawn, you must settle or liquidate some day.

Men were fished, pumped and drawn in an well, and they were bound in bonds and placed in ship. And for each man placed in a ship there was a bondman appointed. And the bondman is one of them which the Christ taught and appointed. And the man was stamped and marked.

And whatsoever the bondman bound in bonds on the earth was bound in heaven and whatsoever he loosed on the earth was loosed in heaven. He made them fishers of men. And they were bound in the

bonds of both ligaments and their corresponding values.

And he was given his true portion, land, house, home, cattle, etc., for he was weighed in a just, right, and true scale. And when he was loosed and landed from the ship, his bondsman or his guardian-angel or his rider was loosed in heaven. Who is the horse spoken of?

And the stars of the heaven went to sleep and there appeared other stars in their stead serving the sleeping stars. Everything is transmitted and transformed, produced and reproduced. Subjective and objective, etc.

Men have pumped and drawn and labored six full days (What is a day in the sight of God or a million years) and they rested on the seventh day.

It is written, he that will be the greatest shall serve all. The rejected stone shall become the head of the corner. His hand shall be raised against every man and the hand of every man against him. His kingdom shall become the kingdom of God. And he shall be found no more at all. You shall search for me but shall not find me. And I will give him the morning star.

Rejoice ye, all ye that suffer and are oppressed for you must come through great tribulation, truly, you have come, it is but the time of clock ticks. You shall behold the morning star, and that bright star, and they are cleved as of one, the one unto the other. And you shall see your Mother, even the

mother of all the living. And you shall see the Father, even the Son.

You shall see and behold the Father, the Son and the Holy Ghost. And you are his just, right and true children. And you are the sons of his God and the daughters of his Christ. And God and his Christ are One.

Every living thing that grows or creeps or swims or walks; everything seen and unseen living thing is bound in his own bonds and he serves every other living thing after his kind and scale. And in right harmony.

It was so in its upward growth, the cup became full, and the overflow is a turning point, the overflow divided, and with this surplus God divorced all things and delivered the atmosphere of evil.

And there is no evil but that which is in the land, lot, tabernacle, cells, city of man, and all these things, and more, are in the body of him, and are his body. And this is enough, as he will learn to know.

In every half a time God delivered the atmosphere of evil. And every half a time became a time, times and half a time in itself.

Each time, times and half a time became smaller or shorter (decreased) but the exact values of all previous time, times and half a time were reproduced and photographed in the last.

The *first* and the *last* of each half a time was God, the first in battle, struggle, to divide, divorce (from

evil), the first to sacrifice, courage to stand trial, the first to lead and the last to partake of the spoils, the last to eat. He saw that all the cattle were fed, then he fed the men and the laborers; those nearer to him were fed. Then only did he take one breath (eat) and rested to await the next divorcement, the next half a time.

Abraham did these things and he was called the friend of God. And Abram said, Behold to me thou hast given no seed: and, lo, one born in my house is mine heir. This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Paul, a prisoner of Jesus Christ(unto Philemon) I beseech thee for my son Onesimus, whom I have begotten in my bonds. Which in time past was to thee unprofitable, but now profitable to thee and to me. Whom I have sent again: thou, therefore, receive him, that is, mine own bowels. Refresh my bowels in the Lord.

Before Abraham was *I Am*. The son of Abraham, the son of David. The root and the offspring of David. Who was Before David? David is an elevation, and a turning point, an value, the ending of one time and the beginning of another. David was a great king.

Who was Saul? Who was Paul? Who was John? Who was Jesus? Jesus was the Christ, the Saviour, the Redeemer.

The body decreased, but the tabernacles, etc.,

thereof were filled with their true values at each reproduction. The horse decreased but the rider increased. What is the rider of the body? Where are the fields? The beasts? Where is the wilderness?

Abram took unto him all these, and divided them in the midst, and laid each piece one against another; but the birds divided he not.

And when the fowls (fowls?) came down upon the carcasses, Abram drove them away.

What is the wild honey of the atmosphere and of the body? Who ate wild honey? Who ate the honey which was in the carcass, skull of a lion? That man of great strength.

What white bird is this spoken of like unto an white dove? And why were the birds not divided? Are they true mates, are they faithful help meets. "Did you ever behold a dove untrue to its mate, male or female?" or an lily untrue to its mate, and what is the name of that most rare blue flower, and why the blue-ribbon.

At the bottom of an sea, ocean, the life decreased and the waters purified, and the waters increased (atmosphere) and the life decreased and multiplied. And the life walked from the bottom of the sea to the bottom of an greater sea. And all things are seasoned to suit the taste (flavor) even with salt. What saith the Christ of the salt and the flavor, taste, smell, feeling? And what doeth he to the lame and the blind, etc.

There is an great cook in the house of God and he seasons and flavors all things well, and laborers do fill and are full. And they shall see the true light.

And God blessed them. And God saw everything that he had made, and, behold, *it was very good*. And the evening and the morning *were* (not was) the sixth day.

What is evening? What is morning? and what is the root and the offspring. The morning brings forth he that works, toils, labors. And the fruit of work, toil and labor is crowned with rest and peaceful sleep, those are them to whom he will give the morning star. Even to them that come (labor) at the last hour (truly he will be paid first), and them that labor to bare him. The last shall be first, truly he will feed his lambs.

Before the sixth day, even at the evening of the sixth day he was God of all life in the times therein and theretofore, but on the seventh day there appeared the Lord God.

Every word in the Holy Book, and in the way it is expressed and written have a meaning. There were some slight differences in the translating but this matters not. Every word was written (the original work) by One. And written with His Own Hand.

The power of His Hand at one time, times and half a time was Moses, and His Mouthpiece was Aaron. They were help-meets. Before these were Abram and Melchizedek, and them before these are written clearly in the book. One represents the one

part, the other expresses the other part. But Moses wrote all things pertaining to the body.

The power of His Hand, and it is the selfsame Hand is seen again in the appearance of the man sent from God, whose name was John. John was the perfect expression of the body and represented the body. There was none greater born of woman. Jesus was the head of John. And Jesus was the Christ, and he was in the flesh. And He was the Son of God.

I in my father and my father in me. Who is my mother, I and my father are one.

It is written the time of man shall be an hundred and twenty years. Moses was exactly one hundred and twenty years and he saw God face to face. The body had become perfect.

The Christ was made an high priest forever. This established the mind forever. The body had become perfect and seen in John, the mind was established and became perfect in Jesus Christ, the Saviour and Redeemer.

And before these; and which were these selfsame. And he called their name Adam, in the day when they were created.

And Adam lived an hundred and thirty years and begat a Son in his own likeness, after his image; and called his name Seth.

The wife of Adam bare this son. And he was her seed. Adam begat this son. And after he begat this son, he also begat sons and daughters.

Everything is transmitted and transformed. The

value of the land is the worth of what the soil will produce. The value of a dwelling or house or tent is not the dwelling, but the worth of them that live therein. There are many mansions in my father's house, ye, even the hairs of the head are numbered.

In an house wherein dwell thieves, murderers and cut-throats you will not visit. It is not even fit for your dog to live in, if you are a good master your watch dog keeps them from breaking into your own house.

In a house wherein dwell hypocrites, the nicolaitanes, the lie, would you visit that house? Can this house be cleaned well enough for your son or daughter to live in.

Truly God would prefer to fight an thousand thieves than to look upon the face of one hypocrite and liar.

Confess to your God and say *I did eat*. Do not say I did not eat, you would make a liar of him. He did die to save you. He did die, and was dead, and *is* alive for evermore.

Confess to your God, let no man stand between you and God. Your God is within you, around and about you, your Christ and your Saviour is constantly with you. Do not trust any one, your greatest enemy is the one that sits nearest against you. This may seem strange to you at the first reading, when you will begin to weld your link you will behold and will know more than I wish to say at this moment. There are some of the tribe of Judah yet to be lashed.

I am not writing to preach to you nor that I may save any one person or kind. One died to save, no other can save you but Him.

Everything is marked, everything is set, give your masters a good day's work you will owe him nothing. And I assure you he will take his hat off to you before long. He owes you a thousandfold more. And he must pay.

Do not raise up against your masters, you have suffered them some years, suffer them a few days more. Give them a good measure, even fill their cup double. You should know what is written of the masters.

God found them unworthy and the priests liars and hypocrites. And for every hundred thousand laborers saved there was but one priest found worthy.

And for all the living saved there is but one high priest and there were hundreds of millions saved. And He is an High Priest for evermore.

The man that these words hurt the most or the preacher or priest that these words hurt the most, had better cast away his robe, and go quickly and take a pick or a stone hammer and search for a big pile of stone, and it must be a big pile, and break stone until he has sweat the lie out of him.

He had better break himself and the rider which rides him, than be broken by the stone which may fall on him.

At one time men took off their shoes for certain reasons (their foot-piece, foundation) today they

will take off their hat (their head-piece) for a greater reason. Therefore, laborers, I say unto you, hold fast that which you already have, give your masters a good day's work, and surely he will take his hat off to you. And you will beget your crown. Your just and right reward.

There are certain men that take off their shoes still, and they do not uncover themselves. And there are many millions of them. Everything is bound in their own bonds and set. And there is a pale horse and his rider did set on him.

Let no man change his work, nor his custom, nor his religion, nor even his way of being and doing without they come to you in a natural way, do not pretend one thing and be another, be a truth. Be just what you are and weld. Transmitting and transforming is not the loosing of individuality but the finding of it.

But this I do say, let every man confess to his God direct, there is no saint that can save you on this day, they are very busy trying to save themselves. Your God and Christ are *One*. And he is within you, as near as you are like unto him. And He is a Whole Truth.

Look upon the infant and most recent born, there you will see a saint; of such is His Kingdom. And each saint has an rider, and the rider is set on an white horse, and the rider is very busy looking out after his charge. Even the father or the mother is not consulted. God has truly divorced all things.

But the child is the value of the two, and they too have riders, therefore, they will know these things. Harmony is at the door, no, it knocked and the door opened, and he entered and he did sup with them and they with him, and the child is the value of their Harmony.

Let no priest desert his post. Be a truth as you were taught. He that is in the field let him not turn back nor he that is on the housetop come down. The laborer is in the field, the priest is on the housetop. Let the dead bury their dead. Be a truth as you were taught. Let the damnation fall on the originator of his own untruth. And I say unto you it has already fallen on him.

Be a truth even if you must confess a people, but confess them in the sight of your God and carry your burden. Let no man deprive another man to read the Holy Book. But I mean to refer to the *True Holy Book*.

There is not a thing hidden that will not come out in the light, there is not a thing covered that will not be uncovered. The lie is not. But the truth of the lie is. And the *liar* is in *Hell*. Even the father of it. And the Nicolaitanes.

Had the things which were intended for God's children not been hidden and kept from them, I say, not an multitude of sin would have not been, but an whole hell of sin would have not been suffered. The saving of one soul guarded and protected the infants and lambs from an multitude of sins.

And I speak to both Jew and Christian and all other religions that exist. God has no respect for persons or religions. But those things which are written in His Holy Book.

And God loves his children, and he feeds them before an bite goes to his mouth. And He is a jealous God, and a great King, and a perfect Father, and his sons and daughters are the apple of his eye.

The ship is landed and is harbored where there is a great storm upon the waters, and greatest of all storms. And all the waters shall become dry and the ships shall be found no more at all, in which to embark. And the well is dry, but the children of God do draw living waters, and they will thirst no more at all.

Do not complain, labor, and stand to your post, weld your link. Do not mind your wearing apparel, be clean within, and you shall be clothed without of what you will select. I say labor, and I that write these things, even I, Johannas, am, and have been the greatest laborer of you all. And I have labored and begotten an new name.

When you will weld your link, and you get yourself, or sift yourself to zero, and the two last threads are being cut and welded, you will know what an measure of wheat is, for a penny, or three measures of barley.

Those two last threads will tell you what the oil and the wine is, and they will tell you your new

name also. And you will be glad that you have labored.

A lie is a stumbling block to whom it is told, or intended or receives it, at the moment, but it is a bridge for him when he gets to the great river.

The root of the lie, the liar, thinks it is a bridge for him in an difficult moment, but it is the greatest stumbling block for him when he gets to the real waters, even in the gate of hell and he stumbles right in, headlong.

Whatever you be, be the truth of it, even a boot-black, be that until you become another truth. And you can be any truth you will.

God loves courage, and it matters not what you have done, He knows it anyway, why make worse by denying. He whom is nearer to him he has punished most. And those that are, and will be around and about approximate to him will have come through great tribulation.

The depth of your backward trail will be the heighth of your forward trail if you are able to weld it.

Your backward trail or your ways of being and doing to the very moment to the time you start to weld your link is the exact value. And I will say your rider has led you; for some I make a difference; for there are many kind of riders. But I speak to the children of God.

Whosoever is able to weld his link, and there are

two in the field of each kind, the male and the female, and they shall be truly united, and they shall be as one, and there are no two exactly alike of any kind and there are hundreds of millions marked in the book of life.

And I charge you to have courage, even extra courage, no matter what your seeming difficulties be, you may be unequally mated, suffer it for a short moment, but let no man hold your head under water nor stand between you and your God, no, not even your wife. The value of your true wife is within you, and you shall beget your true better half.

But, lo unto the man who wrongs his wife, or leaves her without the cause written in the holy book.

I have not a word to say to the woman, your foundation and your purity is like unto the One that died to save the whole universe, and if you are not like unto that in harmony and will not remain covered it had been better that you were not born.

A woman has only her virtue and her virtue will save her against all the men that ever lived. Man is given all powers and many things are forgiven man, but let him not stretch forth his hand against the virtue of a woman, even should the woman become weak at an moment, beware. Behold, she is the root and the offspring of the Holy Ghost.

Woman, hold on to your own, it is all that you have, but that, that is the greatest in all the kingdom of the Lord God. Hold that for you will be glad, even if there may be a little shadow, hold fast, remain

covered. The greatest crimes are those planned, not those of weak moment. Truly it is but moments and no excuse will save you, repent on the moment, remain covered. I would not waste these words on you only I know, I know, more than I am willing to write at this moment. Truly man has been wicked, and you have pulled him out of the fire and he knows it not. But he shall know it.

Whyfore, said I, for every hundred thousand laborers saved there was but one priest found worthy. Truly, woman, you are the true priests in the sight of God. Let him beware that will stretch forth his hand against the Holy Ghost. Woman needs not man to confess her, She is more able to confess him.

Woman, remain covered, uncover yourself only to your husband and to him only in right harmony, suffer him, be it otherwise, your day is at hand.

I do not mean to say that you should change your dress or your custom of wearing apparel. White linen, silks, etc., was made for you, there is not anything made, that was made, too good for you. You are the bride. The holy book tells you of the holy city, you are that city.

And there is no city like unto your city and there are no lights unto your lights, the holy book tries to express your worth and value, truly we must invent new words and an new language to express your value and worth.

Now, I will tell you, the new language of which

I speak and say we must invent is that same language that was from the very foundation of the world. But you must be a truth to understand, and enjoy, and live in it. A truth and a whole truth must you be.

Do not let that little value flutter, hold it, I say little value, have I not said it is the greatest in all the Kingdom of God. There are wolves without and dogs.

Hold your mind to your own person, guard your value. Do not let it blow about with the winds in the storm. And there is a great storm, the greatest when the weather to you appears most calm. You are that city, even Jerusalem.

Read the holy book, mainly, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Mahum, Zephaniah, Haggai, Zechariah, Malachi, and all of the New Testament of our Lord and Saviour, Jesus Christ.

I will explain to you later in this writing, or, you must understand this writing to be able to understand in part, your part, of the Holy Book.

The holy book is the book of life wherein are written the name of those that will live, but you must search for your name. This writing is a key with which to help you, and it is written with intention in this very manner for without are she cats also. *And she men.*

I shall write again and the book will be dedicated to you alone. To Jerusalem. New Jerusalem. In the name of the Holy Ghost.

There was never anything written for you, you were hidden like a stone most precious, for your God was a jealous God. And his son was a great Lover. And your Lord was a good husband and Father.

There was not anything written for you, yet it was all done for you, all written for you, even in the beginning he placed an flaming sword to keep you in safety. And He sacrificed all things for you, even his well beloved.

The foundation of the disciples of John are of the essence of the Holy Spirit or the ligament of the male. Mercury, the sap, Strength in right harmony.

The foundation and goal of the disciples of the Christ are of the essence of the Holy Ghost or the ligament of the female, Venus, purity in true harmony.

These are the value of them of whom it is written about the throne of God the twenty and four elders.

Twelve represent the one part, the right Jew, twelve represent the other part, the true Christian.

John was a whole truth, the Christ was a whole truth, these two parts in one, is Jesus Christ, the Son of God.

Twelve and twelve are twenty and four, the part at the foundation of the first twelve, and the part at the head of the last twelve, these two parts is He who sits upon the throne; the trail and example of the two parts is expressed in Saul—Paul.

David is the highest expression of, the son, the man, the king. And I may here refer to Seth, even

so, Seth was the son, and there was none greater born of woman. The man Adam, even the first Adam. (The value thereof.) And he does live, that rejected stone. And he is the Father of all the living. And there is none greater than he (born of God). And he loves his son, and sons, and his daughters.

Paul purified himself with the maidens before going to Jerusalem. David sat in his old age with an virgin. Here is wisdom, try and understand these words.

A woman is virtuous, at any time, any place, if she has made herself so or can make herself so. An married woman that has been tried in the fire and has held her value is nearer to an virgin than an maiden not tried in the fire.

A woman that can make herself and hold her value is an virtuous woman, but she can not be a virtuous woman one day and an unvirtuous the second day and an virtuous the third day. She must be a truth and a whole truth even if she is only an millionairess.

An virtuous woman is found in the midst of good servants. Those for whom it appears hard to hold, do hold. Them to whom it appears could hold, have nothing to hold.

The poor which seemingly have not, do have, and shall inherit all things. The rich which seemingly (the proud) have, have not, yet they do have and their reward is with them, even hell. And hell is not a lie, but a great truth and greater is its dis-

tance that the children of truth hear not the voice therefrom. But he that made it. And his, shall inherit it, and their reward is with them.

An woman that is an millionairess and is virtuous is above an great nation, and I say an great nation, for she has been tried in an great fire, *and an great fire*, more than fire. I mean in its true sense the *woman*, not only the mother, or the grandmother.

Let no one receive charity, beware it is blood money, stained with the blood of generations. Stained with the blood and the cry of your own. And that cry spelled one word the Nicolaitanes and your God heard it for long. Charity in its true sense is pure in thought.

Let them give you work and pay you for your labor, your children are not children born of charity but born of God and he will feed them. If you must need help ask of your own kind, and do not beg it, but ask it as if you would repay him in the next moment, then thank him, and I say that you have already repaid him, no, not only repaid him, but what he has you have helped him to beget.

A *man* in health can not ask, no, not even work, as a favor, and never of the nicolaitanes, give him a good day's work, the best that there is in you, that you will know that he has only half paid you. Fill his cup, fill it well. Let him see an content look upon your face, and that will cause him to wither away before your very eyes. And standing on his feet, as it is written of him.

Now men, hear me, there are not many of these

things (nicolaitanes) upon the earth, and none in the atmosphere that you will be subjected to.

The whole of them do not amount to the size of an old hen. Truly your eyes behold, many of them are not even able to dress themselves, and he that dresses him, to him should be given an crown and sat in an corner where he could be seen but not heard. I assure you that I refer to the male-maid and not the true maid which is an honor.

And hear me, and hear me well. There are thousands of men of great wealth that are men. And they are strict, hard and set, their hearts are like unto steel. God has made them so, God has made and prepared all things just as they are.

These men, nor ask, nor give. Nor give, nor take. They know not what it is to ask charity. They would rather give an hundredfold for an hour service than to give an crumb of bread to an able beggar. They would walk an long distance to help where it was truthfully needed and then not show their faces; they know the world and them that live on it, their hearts are hard and set, yet they are of gold, ye, of refined gold.

These are the good masters, they are come through great tribulation and are reserved for the last hour.

These are your friends, your brothers, ye, and more than your brothers, they are the true masters, they are like unto real kings.

They have come up from the very foundation,

they are those that fought with God, and by his very side, through all hardships from the very foundation of the earth.

These men and the laborer, the true laborer will adjust and there will be no such thing as a strike.

A man is justified to all the wealth he has rightly acquired, that which is rightly acquired will be rightly used.

That which he begets in right harmony will progress in true harmony.

God has set and placed all things in right harmony for this hour of truth and the moment is at hand.

Adam was an value, the value of a time, times and half a time. The value of many time, times and half a time. He was the highest expression of the great whole. He was the Son of God.

He was an elevation, an value, a point, an example, he represented the worth and value of all life to this point (zero) elevation, and the worth and value of all life that would come after.

Adam was divided and of the rib of him (the rib, the cream, the best part) was made the other Adam. His brother, later called his wife Eve, his better part.

Male and female created he them (this is the value of the sixth day) and blessed them, and called their name Adam (on the seventh day) in the day when they were created.

The one Adam must purify to the dust of the

ground, the other must purify to the dust of the upper base, mind.

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

And westward in Eden the Lord God had planted another garden. Today they are called the Eastern Hemisphere and the Western Hemisphere.

And *God had* planted many gardens in Eden. God refers to the footing foundation and body. Lord refers to the upper base foundation and body. The Lord God refers to the whole.

Eden refers to the earth, the moon of the earth which governs the material waters is the help meet of the earth.

The Earth and his moon is the brother of the self (Neptune) and his moon. The activities of the one is transmitted to the other, the action of the one is the action of the other. There are actions and reactions.

The garden and gardens are above the self, the seats, the stars. They are like unto the branch and the branches of the tree, and clearer marked in the body of the flesh.

And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a *man* from the Lord.

And she *again* bare his brother Able. And Able was a keeper of sheep, but Cain was a tiller of the ground.

There are two kind of mind, the mind of the land

(body) and the mind of the head, the upper foundation (base) of the city.

The self is the governor and rules in the whole land and the cities of the land (the tabernacles, minor planet, etc.) and he rules at the head of the body and he rules and governs the capital and principal city also.

Both Adam and Eve must purify their body (land) Cain represented the strength and power of the body (land, the tiller of the ground) Able represented the other part, the better part.

Cain slew Able (in the field) Cain rose up against Able his brother. To explain this in detail it must be at another writing, anyway if you put two values in an field or an lot or even in an vessel of water (atmosphere) the one of great strength and power (body) the other of great purity, the very food the body would lust for.

The one will consume, waste away or destroy the other, never-the-less Cain was of great strength and of an brutal mind.

Cain was he, the foundation through which all the living should be purified to the dust of the ground. Cain is he which walked.

Able is he which walked above, he it is through which all the living should purify the upper base, foundation, Able is like unto Gabriel. Cain is spoken of when the body of Moses was disputed. The trail of each is very clearly written.

Everything is governed from above, the impurities

of the body go to the dust of the ground, the impurities of the mind go to the upper place above the stars of the heaven which is the final goal of evil, hell.

Truly, the first *slew* the second part but the second part was to *slay* the first part sevenfold, truly Lamech seventy and seven fold. And the *Lord* set a mark *upon* Cain, lest any finding him should *kill* him.

The man that walks upon the Eastern Hemisphere walks above his brother in the Western Hemisphere. The man that walks upon the Western Hemisphere walks above his brother in the Eastern Hemisphere. Here is wisdom, solve it. And you will beget understanding.

The body rests, sifts, settles in the night hour when man should sleep, at that very hour there is one walking. Round about there is an great mind and he is just, and he is right, and he is an whole truth. From he that hath not, shall be taken. To him that hath, shall be given. And there are two kind in the field positive, negative, etc.

All things are governed from above, but forget not, the direction *below* you is the *above* of the other fellow.

Men were pumped and drawn and set upon the earth in true harmony to those things which were first set above. And everything is prepared and set for the last hour. And all the living are at the bottom of an great sea.

The mother of matter, mater, remains in the life born. The true value of both parts are produced in the self same body.

Consider the Word Adam to be, (represent) the height, *Value*, worth, of all life before Him. Via Cain to the dust of the ground, via Able He lived. And that *Value* does live.

Cain, the first born was the seed of the father (male) but the male is wherein the female shall purify.

Strength walks and purity keeps him from falling in the ditch. Purity walks and strength holds him from blowing away. Cain was strength (the horse) and purity was the rider of the horse.

The son is the mother's man, the daughter is the father's (pet) little lady.

Cain was like unto Adam going to the dust of the ground. Adam was the turning point of an time, Cain was the beginning of another.

Cain slew Able, but from the loins of Cain came forth Enoch. And he builded a city, and called the name of the city, after the name of his son, Enoch.

Who was Lamech? He that had such great power of speech. Who was the voice of Lamech? And Adam knew his wife again. For *God, said she*, hath appointed *me* another seed instead of Able, whom Cain slew.

Then, transmitting, transforming, etc., the activities of the life in the land produced and reproduced. The activities above, even in the city produced and

reproduced. And they each begat. The one part decreased and multiplied.

And it came to pass, when men began to multiply on the face of the earth, and daughters were *born unto them*.

That the *sons of God* saw the daughters of men and they were fair; and they took them wives of all which they chose.

There were giants in the world in those days; and also after that, when the *sons of God* came in unto the daughters of men (the tiller, the bondman, etc.) and they bare children to them, *the same became mighty men which were of old, men of renown*.

God did destroy the flesh, but the value which the flesh had made he did not destroy. He destroyed the evil value at each turning point, or dividing time, which time was an half a time. And became a time, times and half a time in itself.

Ham, the father of Canaan, saw the nakedness of his father. Noah was uncovered within his tent. Ham, understood Noah, he knew him, he was approximate to the truth of the body.

Seeing the nakedness of any one is seeing clean through them, they can hide nothing from you.

Ham was marked to be the foot-man the one that should walk. The father of Canaan, this is the trail of Cain, or the body going to the dust of the ground.

Shem and Japheth, supplied their father with covering (substance) went backward means, that

they delayed themselves until their father was complete.

These things must be explained in detail at another writing, they transmitted and transformed in the spirit, they are values, and whatsoever happens in the spirit (transmitting) happens (transforms) in the flesh. Even if Ham was many miles from his father, he saw his nakedness.

Canaan, must decrease, that value must serve Shem. God shall enlarge Japheth. The one part decreased and the other part increased. Purifying.

Any one able to understand that which he reads in any book, sees the nakedness of that book. But you know that which you acquire through your own experience only. Therefore, you and your rider, or riders. It depends upon the values involved. To multiply a quantity into itself any given number of times. Invisible, Invincible. Invite. Invoke. Involution. Evolution.

There was one born in the house of Abram which would not be his heir. There was one born. Hagar bare Ishmael to Abram. Sarah conceived and bare Abraham a son in his old age. In Isaac shall thy seed be *called*. But Ishmael is *thy seed*.

Here is the root and the offspring and an seed. Three men appeared to Abraham in the plains of Mamre. Two parts appeared unto Lot at Sodom. How be it, that the wicked, the proud, the selfish have been led astray. Because they know not the truth.

He was in the world, and the world was made by him, and the world knew him not. Before Abraham was, I am. I and my Father are one. Abraham was called the friend of God.

There are three main parts, the heavy which is at the bottom. He which anchors and holds. The part which is being held and does keep him which holds from falling, the third is the flesh, that which is being held that it sink not, or held that the winds blow it not away.

And these three parts are at the bottom of the great sea, and the green sod is the zero and a true dividing and distribution line whereon the flesh walks. And the bottom of the great sea is the green sod.

The atmosphere at the bottom of the great sea decreased in strength and heaviness to make room for him (atmosphere) which increased in purity and heavenliness.

And the green sod, the Garden of Eden, is the final goal of Heaven.

And there is no other place where the body is expressed in the form and shape or in flesh except in that Garden.

And there is not anything that has the power of speech except through the flesh. The flesh of one time is not the flesh of another. No, the flesh of today is not the flesh of tomorrow.

The time of transmitting and transforming is such, that which was an thousand years, is today an

moment. And the greater is photographed in the smaller, and the smaller in the greater, and there was no value lost in this great whole.

Man was born of woman, but except he be born again he will not see life, and he must be born walking on his own feet. Weld your link.

Man was pumped and drawn and fished in an great sea, he was placed in ship and born to the earth which is an greater ship still, and he must, at this time, pump and draw and fish and tug and pull and land himself. The earth is the ship of the Lord God. And you are on this ship as you were in the ship of your mother, only it now depends upon you, not her.

Read the mystery, Babylon the great, in the Revelation of St. John, and you will know the result of Baby-lon that great ship, and is it not written that the waters shall became dry. Babylon is that great ship, city, where all the living have dwelt an number of months or a time, times and half a time

To woman; suffer the little ones to come unto me, beware that you harm not one of these little ones which may be in your ship or city. You are not an judge, let the Lord God Judge. He is just and right and an whole truth.

Fear none of these things which may happen to you, you will not be hurt of the second death. If you are the daughter of Him you will not be hurt at all. Lay not your hand on one of these little ones which may be in ship. Lo, unto the suicide

race. Suicide is coming fast enough and in true harmony.

Let no one interfere with the works of God, he is the judge, and his hand reaches over endless space and he mistakes not.

Why do I write these things, are they not all written in the Holy Book, and are not all things set, even that which is in your heart, he has put there, that you do exactly that which you *do do*. I myself am interfering by writing many things which I do write, but I have taken courage, even extra courage, that I may bring some of you out of the fire.

Read the third epistle of John, no, read the whole of the holy book and you will know why I have taken this extra courage. Even for the churches sake, more, for your sake, "O" woman for I have called you Mother.

Yet it is written. Cut asunder my staff, even Beauty, cut asunder mine other staff, even Bands. (Bondwoman, Bondman.) Take unto thee yet the instruments of a foolish shepherd.

For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

Woe to the idol shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right

eye; his arm shall be clean dried up, and his right eye shall be utterly darkened.

Read the epistle of Paul to Philemon, *Some* of the first shall be last, but the last shall be first. But withal prepare me a lodging. Read, what saith He that hath the key of David, He that openeth, that no man shutteth; and shutteth, and no man openeth.

Behold, I have *set* before thee an open door, and no man can shut it: For thou hast a little strength, etc., unto the church *in* Philadelphia.

Let not man or woman interfere with the works of God. And let not man or woman fear. In the last days thou shalt live by faith alone. Do those things which are, and come natural unto you, the spirit and the Holy Ghost is within, without and round about you and will guide you.

Today Michael and Gabriel are united like unto one.

All activities are produced and reproduced, the action and reaction is clearly expressed in the Holy Book.

Abram, is the expression of the foot, the foundation. Sarai, is the help meet, the wife, Abram is the one part, Sarai is the other part.

The one born in the house of Abram which was not his heir is the seed of God, the very foot, foundation, purifying to the dust of the ground. Like unto Michael.

The trail must be understood, both the seen and unseen activities, both in the spirit and in the flesh,

the spirit is the real value, the flesh *is not* without the spirit.

And the values are transmitted and Abram transformed and God called him Abraham: 'And Ishmael was the seed of Abraham.

A name is a word, the flesh is the land, tent, or house wherein lives the values, the writing of the Holy Book is the trail of that which happened in the spirit, or the placing and setting of all values. The part which Moses wrote is the building of the (tilling the land) body and the law of the land or body.

The seed of Abraham was called in Isaac. As the human stars of the heavens went to sleep, there appeared other stars serving the bodies of the sleeping stars.

The words of the Lord are pure words; as silver tried in a furnace of earth, purified seven times. David.

There are stars the value of the body, and there are stars the value of the mind.

All words written in the Holy Book are related, in the letters, how and where they are expressed, etc., in true harmony to the setting and placing of all values above. And no value was lost in this great house of God.

The law of God which was set by Moses, the law of the land, body, even city of the body. But Moses expressed the body, not mind (the priest repre-

sented the mind). The original Holy Book, the time, the trail, the law of God and the book of life is like unto, and is, a great code.

A body of classified laws, a system of signals (transmitting and transforming) an great language. Every letter of a name, every letter of a word, and how and where it is expressed has its value and meaning. And every word of the original writings is a truth and a whole (Holy) truth.

The flesh sees only with the eye of the flesh, and the eye of the flesh lusts for its own, and knows only the flesh, the flesh sees with two eyes.

The spirit sees with the eye of the spirit, the spirit loves the flesh and knows its own, the spirit sees with an billion eyes, but knows and sees its own with only one eye.

The spirit can live only in an body and the highest expression of the body (the word) is in the flesh of man.

In the beginning there was the one part and the one part was expressed and produced and it is a Word.

And that word was parted and divided and expressed in all things and in all life. And these things and life produced and reproduced and the highest expression at any time was God. He that went forth first and eat last was the Word.

And the Word was expressed in One, that One is the foundation of His highest expression, and the

foundation of his lowest expression. God is in all things which he made, and is expressed in two main parts.

The one part divided and expressed in the male and the female, two essence, two values, yet the foundation of the two parts is the one part, and the one part is God. And the word God, is the value of all those things and life which were before Adam.

Whatsoever God made and builded he lived therein, he did not destroy that which he had made first to live in the last, he only destroyed the evil thereof to enable him to live in the last; or he destroyed the evil at each time of the whole, to enable him to live in the whole.

God is the root and the offspring of all life. The highest expression of God was man, therefore, man was the self of God.

The highest expression of man was Adam, therefore, the self of God was Adam.

God was the root of Adam and the Lord was the offspring of Adam. Truly the Lord intended at that time, (to end the time) that there should be time no longer. But that which happened, and it was all for the best, and Adam said, I did eat. And he was a truth. This in detail must be explained in another writing. God represented the land, the body, the Lord represented the mind, and the highest expression (at that time) of mind was the better half of Adam, his rib, his help meet, his wife.

And the serpent said unto the woman, Ye shall not surely die.

She took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. Are not the *both values in one body*.

The foundation is God, the offspring is the Lord, the highest expression of the Lord God is the self of Him at any time, the self of the Lord God was Adam. The Son of Him. The Father of all the living.

Here is the expression of the body, Adam represents the body of the male, Eve represents the body of the female, and each part is divided, and expressed in three parts.

The root, the seed, the offspring. The foundation, the self, the mind. The foot, the body, the head.

The foot, the foundation, made the higher life, he gave of his substance and essence to make the higher life, the higher life returned the value received to the lesser life, maintaining the higher value.

Canaan is that elevation between the self and the approximate below which made it.

The elevation below Canaan is the land wherein dwell cattle, etc.

Canaan, Egypt, Judah, etc., represent grades, kind, height and elevation of lands or bodies.

The trail of the body of the male is Esau. Jacob was left alone; and there wrestled a man with him until the breaking of the day. For I have seen God face to face, and my life is preserved.

And Jacob was called Israel. And Israel means the land or body of the value, that should bare the children of God.

All life, lands, bodies, were crossed in the spirit and in the flesh from foot to foot. The value thereof produced and reproduced.

The pit or valley of one lot is the mount, or mountain, of the lot directly below, the low lands of the one is the high land of the other.

The level land is the elevation upon which the right foot stands, and there was One who walked on that elevation.

The one value walked, worked, and tilled the low lands to beget his better half of the high lands.

The one was like unto an anchor, the other was like unto an balloon and the both values lived in one land (body) and thus they walked unto the level land, and were on the level, their true elevation.

Every value has an brother value, every man has a true help meet, and every son of God shall beget his true wife.

The self is the level land and his moon is his wife. The earth is the land and his moon is his wife. And they are brothers, and they are sisters. And they are truly mated.

And the children of God should purify in Israel. In the day when God made man and created them male and female, the female of that day was stronger than man of today. Regarding strength in bulk, the one part decreased the other part increased.

But the sons of God of today will beget their true values, not in bulk, but the value thereof, sevenfold, truly seventy and sevenfold.

And the children and daughters of God will be held to the green sod, the velvet floor of the garden of Eden, and they will go out no more at all.

The lion of the tribe of Judah, the root of David. The self (Neptune) in the Holy Book is called (the height and elevation) Mount Zion. The daughters of Zion represent the Moon of the Self.

The whole land was divided and called, and the cities thereof (of the body) tabernacles, etc. And the tribes named, and the law written, and the temple builded, and all values set.

Judah is the root, the foot, and all values were crossed from foot to foot. Israel is that value wherein the children should purify. Zion is the Self. And Jerusalem is the Holy City, the head and the value of the head is mind.

And the one value transmitted from valley to valley and was transformed and crossed. And the other value transmitted from mountain to mountain and was transformed and crossed. And they were positive and negative, and subjective and objective and they lived in one body.

And there was a brother in one lot, and a brother in the lot on the under side of his lot.

The scale of the body. The true Jew is God, and the male of every life in any kind of body is the word Jew. *The value of the male is the Jew. All males are Jews.* Even, females.

God is strength, and his Christ is purity and they live in one body. And they are one, The Lord God.

The first came out red, all over like an hairy garment, Esau is Edom.

And after that came his brother out, and his hand took hold on Esau's heel.

Isaac loved Esau because he did eat of his venison. Rebekah loved Jacob.

Then action and reaction, production and reproduction.

Tamar, the daughter-in-law of Judah. The twins, Pharez and Zarah. Then read the book of Ruth. One took off his shoe, the other redeemed.

Thy dwelling shall be the fatness of the earth, and of the dew of heaven from above.

And by the sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have dominion, that thou shalt break his yoke from off thy neck.

He that will be the greatest shall be the servant of all, the rejected stone shall become the head of the corner.

Where is the true Jew? Who is the true Jew? Where is he like unto them which God called his children. Is it he that would buy your very soul with a lie, he does not buy you with the lie, he is selling that which he never had. Is it he that lusts for gold and sleeps not at night thinking how to buy his brother. And who is his brother.

Lo, unto him who says he is a Jew, and is not, but does lie. And many things have been forgiven you for His Christ's sake, who was a true Jew, and

many things have been forgiven you for your mother's sake for she loved you, and bare the Christ, her Lord.

Again I will ask you, who is the true Jew? Where is he that saith, I am a Jew.

What is that word Christian, who brought forth that word, truly the child is baptized and named. In whose name? Is it God, the Father, the Son and the Holy Ghost.

John did baptize with water, but what sayeth he, who would come? He that would baptize you with the Holy Ghost, and fire.

Jesus did not baptize, but his disciples did. Was it with water? O, ye hypocrites, they have been baptizing you with the Holy Ghost for many and many years. And you shall be baptized with fire whose fan is in his hand, and he will thoroughly purge his floor.

The child is baptized with water, which is a truth, and of God and the Father and the Son and the Holy Ghost. You baptize him with water, then, after you preach to him and tell him what he should do, and many things you tell him.

But what do you teach him, ye, hypocrites, do you not baptize him every moment with your wicked, selfish and narrow mind. What is the mind? What is the Holy Ghost? The preacher does baptize the child and at the moment he is so doing, he is doing a truth, no matter what his individual life may be, at that moment he is doing truth.

But, ye hypocrites, what do you baptize the child with? You baptize the child of God with your narrow, selfish mind.

Let these words not hurt you. Did not he write unto the fathers, and unto the young man, and unto the children. O, ye hypocrites, but they do hurt. And you shall know what that means, even this, and he will thoroughly purge his floor. The true Jew is the first *male* born of every virgin.

The true Jew is the son of God, even the daughter. The true Jew, the true son of God does believe, and does know that His only Begotten Son, Our Lord and Saviour *Jesus Christ*, is a whole truth. Was, is, and forever will be. And every word written in the Holy Book of Him is a whole truth.

And the Word can not lie, he was, he died to save all the living, and he did save (even more than he promised) and he is alive for evermore, and every eye shall behold him. Even those which pierced him.

Unto the father, and the young man, and the children, I say, there is no new commandment, but that which we had from the beginning. And above all the *Ten Commandments*.

Hold that fast which you already have. It matters not what you are called or where you are placed. God has not respect for person, it is the value, and how near that value is like unto him.

It is not the church, or brick, or wood, or what, nor the color of the paint, nor the trimmings, it is the value.

Man was pumped, drawn, and begotten in an

great well and he was placed in exactly the place prepared for him by God. Like unto an soldier to give your best service, and serve in faith at the last hour.

That what you are, *be*, or Jew, or Christian, or what more, the name of your church, the frame, or brick, or stone church matters not. Hold that fast which you already have.

It is better that you attend that which you were taught or brought up with, or the frame, or the brick or the stone church. It is better to attend that, than to be an heathen, (let he that is the cause, the founders, the originators of them, and present things, let the dead bury their dead). It is better to attend some church than to attend the dog or the cat, the *fast one* around the corner. The one with the loud mouthed voice, speaking loud words and talking much and what is spoken the winds do blow away. For they lie, and the lie is not, and the truth of the lie, the liar, will wither away as the winds do take his words.

Your true church is your own body, and that is built of flesh, ye, more than flesh. Now tell me, do you make the church, or does the church make you.

Is the value of the book, the color of its cover, or that which is written therein? Never-the-less, that which God made, he made as it is, and no man can make improvements thereon. I will say more regarding this later. The body is the pattern, the temple, the whole man is the church.

Read the seven spirits which spake in the body of

Job. There was no other flesh sitting around and about Job, it was the seven spirits speaking in the one flesh. This man Job was serving his God. Read the seven spirits in the Revelation.

The church is the body and temple of God, and he made man in his own image and likeness. Did he not say, I will destroy. I will build it up, and I say unto you, not only in three days, but in one day, in one hour. The infant was made in one moment.

Is it not written, the antichrist should come first. Do you know the truth of these words, ye, I say unto you he has already come. Weld your link, every man for himself, and you will know. And you will know the antichrist and the true Christ also, you had better begin to build your temple and strengthen those things which are ready to (wither) die, for he comes quickly.

Let me put you in mind of some of the things which are written in the Holy Book.

My son, keep thy father's Commandment and forsake not the law of thy mother.

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou walkest, it shall walk with thee.

For the Commandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

Stolen waters are sweet, and bread eaten in secret is pleasant. But he knoweth not that the dead are there; and that her guests are in the depths of hell. This to the *fast one* around the corner.

Honor the Lord with thy substance, and with the

first fruits of all thine increase. So shall thy barns (tabernacles, cells, etc.) be filled with plenty and thy presses shall burst out with new wine.

She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

Be not afraid of sudden fear, neither of the desolation of the wicked, *when it cometh*. For the Lord shall be thy confidence, and shall keep thy *foot* from being taken.

Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

Exalt her, and she shall promote thee, she shall bring thee to honor, when thou dost embrace her.

Wisdom is the principal thing, therefore get wisdom; but with all thy getting get *understanding*.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? Shall it declare thy truth?

Blessed is he that will use his right foot to bring up his left foot out of the pit, and walk on *level land* or water. And the one is strength and the other is purity, and they both live in one body, land or church.

Read the book of Daniel, but to know and understand what is written therein, you must weld your link, at least have started in good faith to weld. And there is no turning back, let the dead bury their dead, follow me, so it is written.

Thus saith the Lord of hosts; Behold, I will save

my people from the east country, and from the west country. Do you know the east country and the west country, and the great river, and there are two great lots. Your lot and your brother's lot. Two hemispheres.

Thus saith the Lord of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the Lord of hosts were laid, that the temple might be built.

These are the things that ye shall do; speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your gates. And your gates are many. Tabernacles, cells, city, etc.

And let none of you imagine evil in your hearts against his neighbor; and love no false oath; for all these are things that I hate, saith the Lord.

Thus saith the Lord of Hosts, In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, (read well and try to understand what this does mean, in the spirit or the unseen) even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you.

Read Malachi, this is the day referred to, this is the day at hand. And he shall turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse. He is coming. He is at your very door.

The Jew holds the mind to the earth, to the land,

to the temple, to the body. Moses wrote the laws and the things pertaining to the body. (Moses was in the flesh and in the spirit) never-the-less, he lived exactly an hundred and twenty years, all things pertaining to the body were set. And the Jew was set to hold that value to the earth, and await his reward.

But the Jew progressed very little toward building the Holy City. He was selfish. His mind was all for the body, there were his treasures, and there was his heart and mind. Yet the true Jew was, and is a true balance of power in this great whole. I will explain this clearer later.

On the day, on the very hour that John was beheaded, the law of the land, the temple, the value of the body was complete, the scale which had been set, and walked upon the earth was complete and the body was perfect. On the very moment that John was beheaded, every living human being was beheaded.

All values were set in the body of the great whole, and every star of the value of the body, (there is a mind of the body, the cities of the land) was set, that very moment when John was beheaded was an exact dividing line, between the body and the mind or the whole land and Jerusalem.

The scale was set, all the living from that very moment were beheaded, the stars of the heavens went to sleep and there appeared (above these) other stars serving the bodies of the sleeping stars; John said, I shall decrease and he shall increase.

Jesus said, there is none greater born of woman than John the baptist; but he is the least in the kingdom of heaven.

I say that every living human body was beheaded at the moment that John was beheaded. I have also said, that God, or the highest expression of God which is the same thing was first in all hardships, first in battle, and last to partake, last to eat.

John was in the wilderness, in the land, and he did eat wild honey.

John was the last of the body. The male, the true Jew never saw the kingdom of heaven, until this day. Until this day. For heaven has come down to commune with the earth.

Adam was the first, and the fathers, and all the values of the body went to sleep, the angel Michael represented the body at all times except in John, for John was he. And Michael died in John.

The body and the trail thereof is very clear in the holy book, the foundation, the foot, going to the dust of the ground.

Therefore, John represented the first and the last of the body, every star that was set representing the human body, was complete and set.

The last truth makes not less of the first truth nor deprives it of its value, for it was the first truth which gave birth to the last truth. Adam begat a son in his own image and likeness.

I will explain regarding the stars later. All the stars of the body were complete and John repre-

sented the first and the last, the body was perfect and complete. Michael had disputed for the body of Moses. And Moses knew God face to face, Jacob said, for I have seen God face to face and my life is preserved.

Jacob called Esau Lord; for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. Is it not written, the kingdom of Esau shall be the kingdom of God. Look, weld your link, and you will know the rejected stone and see his trail written clearly in the Holy Book. And Esau shall be found no more. They shall search for me and not find me.

In what land was John born? The mother of John was of the daughters of Aaron. Mary was the cousin of Elizabeth, John's mother.

John was the last of the body (land) and represented the first and the last thereof. Jesus was the first of the principal, Holy City, and was called the King of Jerusalem, and he was the Christ and the foundation of the mind of truth. The mind is lord over the body, mind over matter. the mind is what the self makes it, the self is the governor of both land and city, the governor of the whole body.

Jesus Christ was the first and he died to save all the bodies (stars) which had been set. Jesus was baptized by John. In the moment when John was beheaded, Jesus received the full value of the spirit of John or the highest expression of the spirit of God, which is God.

John the Baptist is not the St. John called the Divine. John the Baptist is the man that was sent from God, the same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not. The mother of all the living was Eve.

That Light is the Holy Ghost. Jesus was born of the Holy Ghost. Gabriel appeared unto Mary, the female, but Gabriel appeared unto Zacharias, the male.

Michael is the angel of God, and Gabriel is the angel of the Lord and the final goal of the great whole is true harmony. These two values must be united into one. Now understand me well, John was in the flesh and Jesus was in the flesh. These things must be explained at another writing. The power of the Lord God is Almighty.

God has no respect for person, the flesh is of no value except it be in true harmony to the scale or image in which it is made, the spirit and the holy ghost can only live in body form and its highest expression is in the flesh of man. And there is no flesh except upon this earth.

Jesus was the first of a time, therefore, he died to

save; the first in hardships, the first to suffer, and the last to eat, the servant of all the living, and he washed the feet of all the living and the whole body of all that are written in the book of life.

And Jesus left one to tarry until he come, the one that he loved and whose head layed on the breast of Jesus, and that one was called St. John the Divine.

When John the Baptist was beheaded Jesus received the value of the spirit and Jesus left that value plus the baptism of the Holy Ghost in John the Divine.

This great whole is like unto an great motion picture, everything is transmitted and transformed, everything is produced and reproduced.

He that does not believe that Jesus Christ lived in the flesh and was crucified and died to save all the living is not of God and can not live in the form of man, in God's house.

The Jew, the true Jew is a truth, Jesus Christ was a Jew and a true Jew and a whole truth.

The Christ in the flesh and the form of the male, spoke with the voice of his father, the spirit of the father spoke in the son. I and my father are one. Jesus was the son of the Holy Ghost born of the virgin Mary.

The Holy Ghost is that Light which lighteth every man that cometh into the world. And the mother of all the living was Eve, the better half (rib) of Adam.

I am Alpha and Omega (these are the two values, strength, purity). The first and the last, the beginning and the ending.

I, John, who also am your brother, and companion in tribulation, etc., St. John the Divine.

I am not writing these things to preach to you, those things have all been done, and the true record written. But I would, and will pull some out of the fire.

Weld your link, every man for himself. Let not your right hand know what your left hand doeth. Your left foot is in a pit, your right foot is upon a mountain, you must walk and weld until you walk on level land. And there are no two men exactly alike, and never were and never will be.

The two values in the one body must vibrate in true harmony at an exact elevation, and there are no two elevations at an exact level of the male body.

The male standing at his true elevation and level will beget his help meet or wife which value and body will be in true harmony to his own value and body, standing at her elevation and level.

The man that can not make himself, the man that can not be a man is not worthy of a good woman.

The woman has but one value, and that value is above all the value which is man's right. If she is not able to hold that value, she is not worthy of a *man*.

The forward man has been forgiven much, yet to live, he shall be broken, even crushed. But I tell you, he has been broken and he has been crushed.

The forward woman has been looked upon with condemning eyes, when she stumbled, an hand was stretched forth to save her, when she fell, she fell hard, and no hand was stretched forth toward her.

And I say unto man, do not dishonor that which you have honored, you need not honor it an second time, no, or ever again, but beware, do not dishonor it.

You have dishonored many an thing which was honorable, and many an man has honored that which you dishonored. That which the one broke, the other made whole, now, tell me, who shall be broken and who shall beget his own.

Behold these words, that which you have dishonored, even the woman, will be honorable, in the very moment in which you disappear from all the face of endless space. And your cries shall not be heard from hell, for the distance is great.

When men go to war, they leave their old, and the young and the woman or old or young at home, it is written feed my lambs, feed my sheep, feed my sheep.

These are the sheep, and the sheep, and the lambs. And let me tell you, these very lambs, and sheep, and sheep, fed you when you were on the waters and in an great storm. And they did feed you, and well were you filled.

And the old shall be fed, and the widow shall be fed, and the orphans shall be fed, *and the fatherless shall be fed.* The child is not the sin, the sin is he that dishonored the child, *and that child will be fed.*

The greatest war, greater than anything man's mind can conceive, he is going through at this very moment, the material eye, the eye of the flesh is blind and does not see this great war, the eye of the spirit, and the spirit has an billion eyes and sees well with one eye, this eye only sees and knows this great war.

The great famine and desolation spoken of in the Holy Book at the ending of time does not refer to the food via the mouth. And it is greater when the weather is most calm. The food which the blind or the dying flesh sees and lusts for will be plentiful; the famine does not mean that there will be no crops, you must weld to know.

O Man, and you do not know what you are; how you are, nor where you are. And you have written, we are standing on our fathers shoulders, and if he knew that which we know, etc.

And you have made great instruments and have spoken great words or loud words, and what have you said, and now you know not what you have said, and know not that what you thought that you knew. And you have called yourselves civilized.

You have made instruments to register light. Know you not, that He, your father, made you for that very same purpose, and that you are like unto an instrument, and on the top thereof is a cup, and that cup does register the worth and value of your light.

And the center seed of the bullet messengers, etc., is equal in harmony to the point or goal of his des-

tinuation. And these bullet messengers carry many values and they fail not. And what is the oil and the wine of this instrument.

Now I will ask you a question, or put before you a problem. The earth is the material untruth of the great whole, the size of the earth compared to the great whole is so small that if you could plot the truth of the great whole on a sheet of paper the size of the whole earth the spot thereon representing the earth would be so small that you could not find it.

If, therefore, the earth is the material untruth (yet it is a truth for it is useful) of the great whole, and the size thereof expressed, what is the size of the immaterial untruth of the great whole. The earth is the untruth of the body, what is the size of the untruth of mind? The truth of mind is with the body thereof.

The truth of anything is within itself and multiplies therein, and expresses itself round about. The size of the earth, the size of man, and the power of man.

The words of God are pure words, purified seven times. Everything is self-centered. Every blade of grass after his kind, every plant after his kind, every tree after his kind, every living thing after his kind is self centered and his true value is set in the garden and gardens of the heavens, the first marked in the second, the second in the third, etc.

Everything is related the one unto the other, the trail of many kind of creature is seemingly lost, for

he was destroyed, because, to beget true harmony between the one kind and the approximate to his kind, and thus to enable the setting of each value after his kind in the garden and gardens of the heavens in true harmony as the great whole progressed.

God had no respect for the things which he made that were not in harmony to the law which he set at each divorcement or setting or at each dividing time or at each half a time in which the great whole went through zero and zero. The age of man is but an moment old, compared to the making and setting of the law which governed the life before man appeared.

Yet man is the oldest, he is the first and the last, because all things are expressed and photographed in him, the greater photographed in the smaller and the smaller in the greater, the greater is man, the smaller are all things on the face of the earth which God made and gave unto man to rule over.

The evil made many things which God did not want, he therefore destroyed them at each setting of the law. And the setting of the law were many, the law between every blade of grass after his kind, between every plant after his kind, between every tree after his kind, etc.

Everything is self centered, everything works and lives in free harmony and true harmony is the final goal of the great whole.

For the merest thing and life upon the earth

there is its law set, which is in harmony to the central of the great whole to the central of its own kind, and its law is thus set in its corresponding stars of the heavens.

The stars in the beginning were heavier, stronger, and so the life upon the earth, the heaviest in the center of its own body, the stars transmitting, freeing its own body of the heaviest, transmitted its value to the life after its kind, both inward and outward, and upward and downward growth, in harmony to the central life, and balance of power of its own highest expression at any stage or time.

The green sod is the true dividing and distribution line, and the balance of power of the earth. The grass, the plant, and the tree, and the green in all things is the Will of God, and this is His great power. Mind is over matter, but the self is the governor.

The heaviest and stronger life upon the earth decreased and multiplied, the green sod is the strongest that remains, it represents the very foot, the very foundation of the life on the earth in harmony and balance of power in the great whole, the heaviest, because the green sod is in true harmony to the sun, or you may say, the sun is like unto the star of the green sod, the power of the green sod is that he holds the blue of the heavens to the earth. And the sun, and the sod and the blue of the heavens feed in true harmony, at any stage or time.

The elevation of the central of man to the central of the sun is not from the sole of his foot but there about at the bottom of his backbone.

The elevation of the central of man to the central of the self (Neptune) is there about at the top of the backbone.

The atmospheres between the Sun and Mercury, and Mercury and Venus, and Venus and the Earth are marked in man in the three joints from the sole of his foot upward in the leg. He has two roots, legs.

The atmospheres, and the values thereof, between the earth and the self (Neptune) are marked in man from the bottom to the top of his backbone, in his parts, organs, etc., of the body. True man vibrates and feeds only through Mars, Saturn and the Self (Neptune) and his corresponding values above.

Man is not at every moment between the Sun and the earth, therefore the form in which he is made. The values of the Sun, Mercury, and Venus are also marked in man, and very clearly. Everything is self centered and marked.

The stronger life on land is the sod, the plant, and the tree, and the fruit thereof each after his kind is marked and set in harmony to his corresponding stars, these are faithful workers and a true balance of power in the land, house, or body of God.

The green sod is the stronger because that great

value decreased and multiplied in the blade of grass, which is an multitude, the weed and useless plant will wither and fade away at its right time.

Therefore, the stars which are seen and are nearer to the earth are those lights which do divide the light from the darkness and rule over the day and over the night. Yet man does rule over them, therefore, his law was set higher, and I say much higher, and so high was it set, that man, nor knows it, nor sees it. And he has made both great instruments and great laws. And he says that he is civilized, and if our fathers knew what we know, etc., I say, your fathers did not cut down great forests for a selfish purpose, to use the illgotten fruit thereof to multiply sin.

But let me tell you (selfishness), that you may know the truth thereof. It was put into your selfish heart that thereby He would destroy all selfishness after your kind, for the children of selfishness were your children and after your kind.

Read well the famine of the land, the corn, wheat, etc., does not mean, corn and wheat as you may understand it. Judah, Egypt, etc., means an elevation of the land or body, and the famine was in the spirit, the food of that kind, grade, of land or body. Did He not put it in the heart of Pharoah to do that which he did do, when he brought his children out of the land of Egypt.

These truths and values man will beget when he welds his link, and he will know exactly what to cut

down and what not, and I say that he can cut down all that he can *rightly* use.

Which is of the most value and service in the sight of God, one tree or an *hogshead* full of gold which is stored in banks. And what is this gold used for? There are too many things that I could say, that are better unsaid at this moment, for I have better things in mind, and at hand.

There are many stars in the heavens, they are as the sand of the sea for multitudes, the stars in nearness to the earth are in harmony in the scale of strength of the life upon the earth, first the land or trunk or body. And above that the mind of it, after his kind.

The first life made, even the slimy bodies, was of a mind to make an higher life, the first life which made the higher life did not disappear, the mother of matter remained both with itself (in its seed) and in the higher life which it made, everything is crossed from foot to foot, foundation to foundation, in the spirit and in the flesh.

I have said that the Self of the great whole remained in the exact center between the lower light and the upper light, and I still say that same.

I say that the self of any life, at its time, was the highest expression of the great whole, at that time and stage of the growth thereof.

The first life of any kind of shape or form of body that gave birth to the higher life approximate

to it, was the father and the mother of it, for it maintained and supported it.

The life which was born was the highest expression of that which gave it birth, therefore, the son of him or the self of him or the star of him.

Mercury was the star of the Sun, Venus was the star of Mercury, the deposit of metals, etc., today called the Earth was the star of Venus, Mars was the star of the earth, Jupiter was the star of Mars, etc., this great whole went through zero and zero many times.

Above each of these at their time, was set a light in the heavens, the quality of the first was the value of the foot, foundation, plus the value of his highest expression. The quality of the second, third, etc., in an like manner.

These lights marked the way for the life coming after, transmitting, transforming and dying in true harmony in that life.

This great whole is complete, and everything is marked and set, every living thing that is marked and set will live, and will not be hurt of the second death, and that death is the death which man will experience standing on his feet, and walking on his feet, as he welds his link.

Every man written in the book of life has everlasting life, and that man has his true values within him, and is crowned with his corresponding reward, that man has his true help meet and his better half.

his true wife. And if it does not appear that you have her, I say weld, and make yourself worthy of your reward. Understand me, your true values are within you, and as are these values will be your reward, or man or woman.

Man must weld his link, he must Sift himself to zero, he must walk over his reward trail, and his forward trail is his time, or his ways of being and doing of his past, when he sifts himself to zero, he will be equal in value to the time that he was born to the earth.

The depth of him will equal the heighth of him, the depth of him is the sole of his foot, and forget not that you have two feet, one is in a pit, the other is on a mountain.

Zero is the very center of you, when your right foot will have lifted your left foot out of the pit, your left foot will have held and drawn your right from off the mountain. You are at zero when your two feet walk in true harmony on level land, you go through zero and zero at that moment when you stand at your true level and take one breath. When you can or will have done that, then hold that which you have.

It is written cast not your pearls to swine, etc., but I say unto you let not your left hand know what your right hand doeth, your worst enemy is yourself, and next, them approximate to you.

Beware of your father, of your mother, of your brother, of your sister. If you will that they be

right and honest, then be right and honest with them. As you be unto them they must be unto you.

If your father look upon you with the eyes of the flesh, he is your worst enemy, if he look upon you with the eye of the spirit he is your best friend. The eyes of the flesh is unjust, and selfish, and sees only its flesh, the eye of the spirit is just and sees all flesh as its true worth and value.

Your father and your mother and your brother and your sister are those approximate to you in your likeness, not those that sit with you of a necessity. And these you will truly know when you weld your link.

Everything I have written, and all that I say in this writing, is said, and placed and set with purpose, I cast not my pearls to swine, I let not my left hand know what my right hand doeth, even so.

Let every man that will criticize, if so he will waste his time. Let every man that will, criticize. If rightly, then will he be nearer unto me, and I his better friend, for I will say unto him, you are a welder indeed, therefore, he will know that I have not cast mine pearls to the swine.

He will also know that it is written, and an great truth. There is another flock, and this flock will be brought on its way, and safely. There are two flocks into one and I let not my right hand know what my left hand doeth. And I will bring them both on their way and not one shall be lost.

Let man criticize, he that so doeth with an loud

voice, I hear him not, and is not heard, for he hath said not an word. He that can criticize and has not even whispered, I have heard, even before he conceived the thought.

I want every man to criticize, first let him criticize himself and so find his corners and rough edges that he may knock them off. And when he will have knocked them off, it is quite true, he will have changed his mind, everything is transmitted and transformed.

Say not, I will this, or I will that on the morrow, for you know not the time of the day, even though you may say that there are twenty and four hours therein, a moment, an hour, a day, an thousand years, is one in the sight of your maker.

Say not, that which was yesterday, or the day before, or that which was at anytime, and above all do not mourn for anything of that time, there was not an speck of anything lost, everything is produced and reproduced.

Every man that has lived, and when I say man, I mean male or female, every man that has lived, and was worthy, and written in the book of life, will be reproduced in his true height and worth, and in the true scale of balance of power, and in true harmony to the laws of that scale.

Every life is related and crossed from foot to foot, every human being that is marked in the book of life is related from navel to navel, and thus will he navigate in true harmony to the laws which God set.

Every ship that was sent forth was marked, there were no two ships exactly alike, for every male ship sent forth, there went forth his true help meet, every thing which was bound on earth was bound in heaven, every value which was loosed on earth was loosed in heaven.

And man was born from one ship to an greater ship, and he is still navigating, and whatsoever he bound on earth is bound in heaven, and whatsoever he loose on earth is loosed in heaven. And he can choose, and he does choose. Whatsoever man is he has made himself, or good or evil, he was bound with two ligaments, and is still bound in his own bonds. Man can be whatsoever he will but he must Will in true harmony to the laws set by God. God helps those that help themselves.

Heaven helps those that help themselves, whatsoever is bound on earth is bound in heaven. And hell helps those that help themselves, whatsoever is loosed on earth is loosed in heaven.

The stars of the heavens are continually transmitting and transforming, both the stars of the body and the stars of the mind.

Everything that is in harmony to its own scale after its kind will remain, everything that is not in harmony after its kind, which law and scale is set, will disappear.

Every man that is not in harmony to the image in which he is made, shall disappear, for this great whole is a true scale and Balance of Power. And true harmony is the goal and ending thereof, every

man that will not weld and beget true harmony is not worthy the *Name of the Word*.

Read the sayings of Jesus Christ, these things were spoken, not alone for that time, but mainly for this day. Now is the time, today is the day that all that are worthy will understand the truth of His sayings.

Every man that is of God should read well the sayings of Jesus Christ written in the Holy Book. The Christ is the light of the world, he died to save all the living, the light is in the atmosphere in which you are immersed, and that light is the Holy Ghost, the whole crown of the mind of the Lord God.

But you should keep in mind the things intended for that time, and those things intended for this time today.

And understand me well, the goal, the ending of time is at hand, more, I say unto you it is the twelfth hour, the cup is full and overflowing.

The true heaven, the final goal, is this Garden of Eden, which is called the Earth. If you will understand heaven in any other sense, then know that it is mind.

The body, in the image of God, and in the flesh can only live on this earth, and the spirit can only express itself in speech through the flesh, and the highest expression of the Lord God is man. And I mean man in the shape and the form of the body of the flesh. And that man can only live, complete and whole on this earth.

Every star in the heavens was set in harmony as the life upon the earth progressed, the stars of the body are those seen nearer to the earth, the stars nearer the earth represent the stronger life of the body, and the green sod and the tree is the stronger.

The flowers, the higher grade, the lily, the lotus, etc., and the higher grade bird, the dove, etc., are and live in harmony to the mind. They work, vibrate, and their duty is to purify the atmosphere of the mind. The highest and purest expression of mind is woman. The daughter of Zion's, the daughter of the Lord God is the purest expression of the mind. The highest expression of the Holy Ghost. And the daughter of the Lord God is the Mother of all the Living.

The highest expression of the Holy Spirit is man, the son of God, and that man is crowned with the Holy Ghost. All those written in the book of life are the sons of God, and there are millions and many more millions written in the book of life.

The Holy Spirit and the Holy Ghost, these two essence, strength, purity of *the body* was complete and perfect in John the Baptist, from the day that John the Baptist was beheaded, no man has ever at any time, until this day, begotten his own head, his own crown, his own just, right, and true mind.

All things written in the Holy Book are examples set (laws set). Moses was an example, John the Baptist was an example, Jesus Christ was an ex-

ample. Jesus Christ was the highest expression of purity of both body and mind. And he left one to tarry until he come.

All the living were left to tarry until He come, all the living were beheaded and left to be tried in the fire, and thus to beget each his just, right, and true crown, his own head and mind.

Man today can beget his own head by welding his link, there is a mind of the body and there is a mind of the head or city, but they must be in true harmony for man to know that mind is with matter, mater, at all times, or sleeping or walking. Man must till, man must weld, and draw to his quiver common sense.

Common sense will teach the wise, common sense will teach you the meaning of every word written in the Holy Book.

Therefore, I tell you, and hear me well, the common people, the working class, the man that stands at the bench and toils to give his master an honest day's work is saved, and has everlasting life before an wise man has even started to weld his link.

The Holy Book does not lie, God is a truth, and every word that comes from the mouth of Him and written in the original Book of life is a truth and a whole truth.

Men were fished, pumped, and drawn in an great well, and they were put in ship in exactly the place and position made for them, and so he was born to the earth. And on this great ship, the earth, they are exactly what they make themselves.

And no man can make himself to everlasting life, except he is in harmony to every word which cometh out of the mouth of God. And these words and laws are written, and He can not lie.

The foot, the body, has toiled and labored much to make mind. Truly they have toiled and labored seventy and seven-fold to complete the mind, and it is just, and right, that these same should be rewarded first.

Some of the first shall be last, but the last shall be first.

There are many ways that these words should be understood. Some of the first mean those of the very foundation of the earth, those that have come through great tribulation. Those that were first in hardships and last to partake.

Those same are those of this day, the first in hardship, the first to serve, the last to eat. These are the masters, the fathers, they are tried in the fire and are the true and faithful shepherds. These do not eat until their flock has been well fed.

The first shall eat last, the last shall be served first. The last is the child, the lamb. Everything is set, a faithful servant of the Lord God dies at this moment, an infant is born at the same moment, a child is in ship, an old life is fading away.

Some of the first shall be last. The last shall be first.

The time of man shall be an hundred and twenty years. On this day at this very hour, the cup is

full, as man got old, in the same manner will some get young.

A man that is an hundred and twenty years of age and having his parts, bones, etc., complete, it is possible for him to live forever.

A man an hundred and nineteen years and three months old, having the bones complete is equal to the value of one placed in ship on that very moment, that man can go through zero and zero and live, in the time of sixty years and nine months he would appear and be no older (except the difference of one cell, which is like unto an billionth part or degree in elevation, being no two exactly alike of any kind), he would appear no older than the value placed in ship, on the moment of his turning point or reverse growth.

As he got old, so can he become young, an old man is like unto a lamb. I will say that it is less hardship for him to go over the waters and take ship. Therefore, some of the first shall be last and the last shall be first. A man of sixty years should be in the prime of life.

Everything is marked, set, and numbered and written. He calls them by name, they know Him and He knows them.

Everything is transmitted and transformed, the welding of your link is not the loosing of individuality, *but the finding of it*. God has divorced all things, and to live, man must be an individual. Nothing will save you but yourself, nor your union,

nor your church, nor your friend, nor your father, mother, sister or brother. You must be an individual and beget common sense in the sight of your Lord God.

The forward shall be broken, the proud shall be crushed, the lie shall be found no more at all.

There are billions of stars in the heavens, garden and gardens of stars, and they are all set in true harmony and balance of power to the grade and kind of life upon the earth.

The stars nearest to the earth are the heavier and stronger, and they belong to the body (land) they vibrate and purify the tabernacles (minor planets), fibers, nerves, and all parts and organs of the body in true harmony after their kind.

The stronger, the nearest, live in harmony to the tree, the great trunks, the great forest. The stars above these belong to the beast after his kind, and cattle after their kind.

These lower or nearer stars purify (transmitting), serve the one, the other after their kind, in the same scale and manner as the life upon the earth serve the one, the other after their kind, the sod, the plant, the tree serve all, the beast and the cattle serve man, the star representing the *body* of man, therefore, is above the stars of the tree and beast and the cattle.

Forget not, and keep in mind, there is an upward growth or vibration, downward, inward and outward, and the green sod is the bottom of a great

sea, in an great spherical. And that which is on top of the surface of the green sod has an help meet on the under side of his lot. When a tree receives the sun, his brother on the underside of him received the mist, the dew drop.

The stars are set in harmony and scale, those nearest, garden or gardens, or those called, Pison, that which compasseth the whole land of Havilah. Gihon, that compasseth the whole land of Ethiopia. Hiddekel, which goeth toward the east of Assyria. And the fourth is Euphrates.

The garden above these is Eden.

The stars are set above, the nearest, in harmony to the four moons of the Pillar or Column, Uranus. Uranus is a central station, and the highest substance, essence, in the upward growth, transmitting to the Self, Neptune. In the downward vibrations the impurities of the Self, Neptune, transmitting to Uranus.

A land of one value, or a tent of one color, or a body with a red skin that was, and had been worthy, in his lot or land was given an white robe in Eden.

The first horse is the White horse and his rider, the second is the Red horse and his rider, the third is the Black horse and his rider. A measure of wheat for a penny, and three measures of barley for a penny. The last horse is the Pale one and his rider.

All things were crossed from foot to foot in the spirit. But, lo, unto the man that has crossed them

in the flesh. There was no place found for that man, the sin is with him that doeth, he is the sin, as he soweth, so shall he reap.

There are multitudes of stars, those of the body, which are nearest, I call the stars of five points, because they represent the five senses of the body, the quality of the five senses of the beast, cattle, etc., is seen, and as are these senses, so the quality of his star after his kind.

There is a great belt of stars, which are a true dividing and distribution line between the beasts, cattle, etc., and the body of the human, I call this belt of stars, the star of six points, because it represents the true adjustment line or elevation of the heart, which divides the values, substance, essence, both upward and downward, inward and outward between the true human and the animal.

The elevation of the human heart is in the center between the Self (Neptune) and Uranus, the belt of six pointed stars represents this value and elevation. All values in the land, body, or house of God, below this elevation, work, feed, vibrate and purify the atmosphere for the higher life, the human.

The lesser life gave birth to an higher life, etc., the higher life of the first maintained its own value, giving birth to an higher, etc. Any life of a kind, receives its value from the lower in kind and grade, maintaining its own value, heighth (seed) and working, vibrating to support the higher life above its kind.

The lesser or smaller marked in the greater and the greater in the smaller.

Everything which is upon all the face of the earth or in the whole universe is marked and photographed in man, and all the things which God made are faithful workers, and are a true scale of health or Balance of Power.

Everything is related and crossed from foot to foot, but everything after its kind is truly divided or divorced, there is a true dividing and distribution elevation between each kind, and its value, law, is set in the heavens, and these laws, values, stars, are continually transmitting, and are faithful workers, and no value is lost in this great whole.

Each life upon the earth is of a mind, of a mind after its kind, and the value of its mind is marked above its upper base or seat, even the blade, the clover, the plant, vegetable, flowers, etc., each after its kind is marked and its law set.

The six pointed star, or the dividing and distribution belt, or the adjustment belt, between the human and all life below, which made, maintains and supports the human, is very high above in elevation.

There are five kind of stars of the body of man, each after his kind the human stars are the highest in elevation, the white race is supreme.

The scale of harmony or balance of power is marked in man. The star of the self of man is very high in elevation, it is high above the six pointed star, it is equal in the scale of harmony to the elevation of Neptune and his moon.

The star of the self is of the body, and that body, in the image of God, after His likeness, is very high.

Everything is marked in man, therefore, I will say, the elevation in the body of true man of the six pointed star is the heart. The elevation of the Self is above the heart and there about the top of the back bone.

All values go through the Self, to the heart, and through the heart, the heaviest, substance go below, the purest and lightest essence goes through the neck to the upper base, the seats above, the brain.

For every human (man) marked in the book of life there is a star set above the adjustment, judgment, belt of six pointed stars. I have called these the stars of seven points. There are no two at the exact height or elevation.

The star of the seven points is at the true height and elevation in the scale of harmony and balance of power of the Self, and set in his corresponding elevation above. Everything, every value every life after his kind, to the merest, is self centered.

All life was of a mind to make an higher life. All the life that was upon the earth (before man) was of a mind to make man. Man was of a mind to make higher life, and the higher life of man was in his son, in his own seed.

All life of the land or body, all life in this great whole is God. God is in all things. The highest expression of God was man in His own image and likeness.

The highest expression of man was, another man

more perfect. The highest expression of all men, the highest expression of God was Adam. Adam was the Son of God.

The highest expression of Adam was a Son in His own image and likeness. And after this son, he begat sons and daughters.

There was not anything more to be added to the body of man but mind a mind of truth. Everything is written in the Holy Book, which is the Book of Life.

Man was of a mind to make higher life, and the higher life was in the son, his own seed. Adam was the Son of God, therefore, Adam was the seed of God. Adam is that forgotten and rejected stone, Adam is the Father of all the Living. He is the Head of the Corner.

The man served his seed, the seed served the man, etc., transmitting and transforming, producing and reproducing, one which was not his heir, one was his seed, the other in whom his seed should be called. Each star of the self was set.

There was not anything more to be added to the body but mind, and each body should be crowned with its own individual mind.

Above each seven pointed star, the star of the self of the body, is set the seat thereof, the upper base, wherein the brain is immersed.

The plan attached herewith, showing the elevation of man in the Image of God. Show the Pillars, Earth, Planets, etc., approximately to scale.

To be able to show the stars in their true elevation, on the same scale as are shown the Planets, etc., in the plan herewith attached, it would be necessary to plot it on a sheet of paper more than a mile square.

And to be able to plot the truth of the great whole on a sheet of paper a mile square (to scale) it would be necessary to have a sheet of paper an hundred and twenty miles square, to be able to show the untruth of the great whole, round about.

The Great Whole is an Spherical, and its outer shell (which in the very beginning was an shell of ice) today, like unto an great flame, or blanket a skin, like unto the skin of an orange or boiling milk, etc. This skin of flame is very light in weight, but it is billions and more billions of miles thick, and porous.

This skin of flame is the roof of the house of God, to explain these things in detail it is necessary to write many books, and at an future time.

That you may conceive an idea, the distances marked from the Sun to the Earth and from the Earth to the Self (Neptune) are shown approximately to scale, and are marked and set, and shown in the parts of man.

If you stretch your arms out level from your body, and draw a line through that level, and a vertical line through the center of your whole body, the point of intersection is the height and elevation of the Self. All the values in the body are cen-

tered in a scale of Balance of Power, or the scale of Harmony.

All the parts and values within the body of the flesh are set and centered and must be in harmony to the scale or image in which it was made and in which it lives, it is written, the hairs of your head are numbered, but I say unto you, the hairs under your arms directly at an level to the Self are numbered, as are the hairs of your other parts.

If, therefore, you will use the scale, like unto an reciprocating motion, or the scale of Balance of Power, or, the Scale of Harmony, the root and the offspring of this scale is with true man, in true man.

The space and distance, from center to center of all values are marked and set, from the center of the Sun to the center of Mercury, etc., from the center of the Sun to the center of the Earth is the cellar of the *body*, the root of it, the depth of the river.

From the center of the Earth to the center of the Self (Neptune) is the heighth of the body. The Self is the highest elevation of the body. There is a root and offspring to every life after its kind. The root and offspring of true man is the *I Am* (Self) *I Am that I Am*.

The root and the offspring of David. David is an example of true man. David was the heighth and elevation to which the great whole was making. David is a word, an example, the goal of every man should be like unto David.

If, therefore, the values are marked and set, and the scale shown, and the distances shown between each value in the scale of Balance of Power or Harmony.

It should be possible for you to conceive the distance from the Self (Neptune) to the seats or deposits, which are the base, root, or the foundation of the Holy City, mind, the cup wherein are immersed the brain.

The given distance from the Earth to the Self (Neptune) is multiplied by billions to equal the elevation of the star or seat above the Self. Yet the distance in the body of the flesh is less, from the top of the backbone to the brain, than the whole length of the backbone. The heaviest substance, essence, etc., goes down, the lighter and purest up.

All life comes from without inward, and grows from within outward, upward, downward, inward, outward, the values are transmitting at billions of angles (an spider web net work of them). This great whole in its upward or outward growth went through zero and zero many times. Each zero was an divorcement, today is the general divorcement. The great cup is full, there is not anything more to grow outward to.

As is man's foot, one in a pit, the other on an mountain, and to beget his own foot stool, his own understanding and foundation of the body, he must weld his link, as is the foot, so also is the brain, or membranes, one in a pit, the other on an very high

mountain, therefore, weld with care, and be just and right and truth, that you may beget a just and right understanding in true harmony.

The stars of the *land* or *body* are those seen, and are nearer to the center of the great whole (being the heavier in weight and in harmony to the stronger life which made them and were made by them, action, reaction, production, reproduction, transmitting, transforming. Positive, negative, subjective, objective. Decreasing and multiplying, increasing and purifying, etc.). The scale set and explained in part.

The space between the star of man, the star of the self of man, and the great outer skin of flame, is filled with seats, and lights or stars above each seat. These lights or stars are very mild and light in weight and are the lights of mind.

The great upper light which was in the very beginning died in all of the stars of the body at each divorcement or dividing time, the body thereof becoming lighter went higher and so until there was no more food without from which to feed, the purest value of the body of it feeding to the value in like harmony to it at all times.

To explain this fully and in detail, it must be at another writing, nevertheless, that you may conceive an idea, I will give this short explanation.

Anything, body or mind, that is not anchored, held both ways or anchored and held from it's own center

will commit suicide, the body kills, suicides the mind, the mind kills, suicides the body.

The selfish mind kills the body, it robs it of its strength, life. The selfish body kills the mind it robs it of its purity, therefore, it cannot grow.

The selfish and evil body would make no mind, therefore, its reward was with the beasts of the fields, the selfish body lusted for its own, therefore it was placed in the fields, in exactly its right place, where it could serve its own lust and serve the great whole also. All things made by God are faithful workers and in true harmony do the beasts and cattle, after their kind, serve God.

The great upper light served all the living, dying continually, first in all of the stars, body values, which were set. Its body becoming lighter went higher. This great light continually transmitted its heavier value, substance or essence to the life, star, law in harmony to the setting of that law, life or star.

On the hour that John the Baptist was beheaded, all bodies were beheaded of mind, the body was complete and perfect. And all bodies which were complete and perfect needed mind. The great upper light thus dying in the body, would in a like manner die in the mind.

John was sent to bear witness of that Light, Jesus Christ was that Light. And Jesus Christ left one to tarry until He come. John the Divine.

It is written. *And except those days should be shortened, there should no flesh be saved:* but for the elect's sake those days shall be shortened. All the truths are written, read them. .

This last war was the cause of the shortening of the days. This war had to come or no flesh would have been saved. Those things are written in the Holy Book.

If the days had not been shortened, all flesh would have been consumed, all flesh would have gradually wasted away in consumption.

Anything that is not anchored and held will commit suicide, anything that has not something beside itself to live for will commit suicide.

Every living thing upon the face of the earth has something beside itself to live for. Every blade of grass after its kind, every plant after its kind, every tree after its kind, the one kind serve the higher. The green sod serves all life, because it is the true dividing and distribution line between the Sun (the green, Will), and the Mind (the blue, faith) the Golden Ray is the bondman of the body.

Peter is the foot, the foundation, the stone upon which Jesus Christ would building his Church, every man that welds his link will know this clearer. Every man is like unto Peter.

Every living creature upon the face of the earth is anchored both ways, or self centered, each after his kind, the ox serves the life below his grade, which life made him, and he serves the life above him, which

he made, thus the ox is anchored both ways and will not commit suicide.

The highest expression of the great whole is true man, man is anchored to the earth or held together: bond, by the life which made him, maintains and supports him. Man has not anything above him to hold but mind.

Truly man decreased in strength and multiplied in numbers. And Moses wrote Numbers. And these Numbers were set and seen in Moses, John and Jesus Christ, and the voice said, this is the Son in whom I am well pleased, hear him. Jesus Christ was the value of these three.

And Jesus Christ left a John to tarry until he come. John is a common name, and common sense should tell you that every man, true man, is like unto a John. Common sense is true wisdom, and thereby only will you beget understanding.

The body of man was anchored and the trail thereof written in the book of life, the Holy Book. Man was given an help meet, the help meets had something to live for, the one served the other. The father served the son, and the sons and daughters, therefore, the body was anchored and held both ways, and had that to live for, for a time, times, and half a time.

The body complete, numbers and law set, etc. The body had not anything to live for but mind, or it would make mind or mind would consume it.

The selfish body would make no mind, the evil

body wanted not the true light, the evil, selfish body lusted for its own and killed, consumed the mind. Evil or selfishness cannot know truth, for it is not in him, he wants darkness, he has begotten and will have it, God helps those that help themselves, or good, or evil, on this day.

Is it not written, and they shall consume away, standing on their feet, and how they shall consume away, etc. The old Testament or new Testament it is all written by the self same Hand.

Anything that is not anchored two ways will commit suicide, any life that is not self centered cannot live. The great upper light was not self centered, nor anchored two ways, or having tensions pulling and tugging in direct opposite directions at any time at is very ending.

The great upper Light died in all the life which it had made, it *died* in that life to *live* therein, the great upper light at all times went in the same direction as did the Self (Neptune) the path or course of the self was marked and the values set, at an exact complete turn the upper light went through zero, at all times dying in that which it had set first, therefore, He was Adam and Eve, and Alpha and Omega, and what he is today. And what He will always be, the *first* and the *last*.

And forget not the Self (Neptune) in the beginning and for long coved his way, therefore, the earth is near the bottom of an great sea, and is in the center of an great spherical.

The path or course of the upper light is the trail it left, and this trail is the skin of flame or the Roof of this great spherical, the roof of the land, house, body or church of God.

The space between the most outer star of the body (star of the individual self or the seat above his star), the space between this most outer star and the skin of flame is very great, and this space is filled with lights, and these lights like unto great stars, great in size, light in weight, are set, and placed in scale, in true harmony, first the nearer, to the stars of the body which is nearer to the earth. These lights or stars above are the lights of the Mind.

The final goal, True Harmony, is that this great whole is adjusting all activities within Itself, being not anything more without to feed from. Everything within is very rapidly transmitting toward the goal which is Life Everlasting. Every true man marked in the book of life shall be crowned, and his greatest reward is his true help meet, his wife, the one that was given him from the beginning of the world.

This space above is filled with multitudes of these lights, it is written, there will be two in the field, one shall be taken the other left.

Now, I must warn all that read these words, for any man to know the true meaning of these words, he must weld his link, *and take care how.* God

loves Courage, and He crowns just and right courage with truth. God hates the coward, the lie.

There will be two in the field, one shall be taken the other left, I will say a few words regarding this to help some. Yet I cast not the pearls to the swine. True is the saying, feed my lambs, feed my sheep, feed my sheep.

As the great upper light died in all to give life and to live. Truly it died in the first and the last, *some* of the first shall be last but the last shall be first. He that shall come, he that would purge the floor (the floor is the green sod upon which the self stands). He is the first and the last.

As the great upper light died, so shall all of the lights approximate the skin of flame die first, these are them that toiled and labored much and were faithful at all times.

They are those which have died and are dying, the aged, etc. Behold, I have *set* before thee an open door, and no man can shut it for thou hast a little strength, and has kept my word, and hast not denied my name.

The aged, the faithful, them that are not able to weld, but have welded and much, an life fading away, an life is fished, pumped and drawn in the well, an life goes, an infant is born. These are the lambs and no one can take their crown.

All must go in through the door, the right gate. He that goes over the top is a thief, therefore, beware ye, young and strong, how you weld your link,

do not try to drink all the water in the river, you may swallow an thorn. Let the selfish gobble up the thorns.

The young men must weld with much care and drink of the living waters in the stream. An young man is he from twelve to forty, a man should be in his prime at sixty. These things have not been so, but they are so today. Any man with his bones perfect, able, must weld regardless of his so-called years. Every man knows himself best, and he knows that which he does know. And no other better.

I have said, that the space above is filled with multitudes of these lights, true, and great multitudes. And transmitting so rapid that no words can explain the rapidness of them transmitting. The impurities, the lie, the untruth of mind is continually transmitting out through the skin of flame unto utter darkness.

A child begets its body (trunk) first, its feet next, its mind last. If any man would receive in an hour or a day that which he receives in an year and eight months, the shock would kill him. *The threads are cut and welded*, the atmosphere is delivered of evil, weld and deliver each himself. All threads must be cut and welded. All things must be divorced, self centered.

Every true man, every son of God should weld his link, thus begetting his true body value and purifying that great space above. This is man's greatest duty, first to himself (self and wife are

one) for his son (son and daughter are one) then for his sons and daughters, sons and daughters are those on any part of the green sod, as like as they are unto the welder. And your brother is on the other side of your lot.

Some of the last shall be first, also means, those that are well able to weld, they shall be first to weld, these are the true master, these are self-made, these are those whose depth reach even unto Adam, they were those from the very beginning and written of, unto the time of Abraham, even unto the time of Isaac.

There were giants in the earth in those days; and also after that, when the *sons* of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. God did not *warn* at the time of Noah, He has not warned on this hour, everything is set all those which were to be fed are fed. The man that will live must weld that *Word M-A-N*.

Now this unto them of old, and some of you may be but twenty and four, or an hundred and twenty, even so, As deep as you are—as high will you be. There is a sin unto death and there is a sin not unto death. He that hath an ear, let him hear.

God loves right courage above purity, if purity is at an *stand still*. God loves purity above all things, but that grade is with woman. God is all courage, let courage serve you until you beget *Extra Courage*. I know these things, I have been

there. *I did eat.* I know you, Even Mine Own Brother. Weld, weld I say, I am holding for you, I have welded, and am welding still, for you and yours and mine. Who is my brother? Let him that *will* come forth.

Them that are more able to weld are those of mine own kind, them that stand or have stood at the bench, *at any trade*, I speak to them that toil with both hand and foot. There is the very sap, the very strength and life of God.

These will beget their true mind in an moment, whereas those of seemingly great mind will not beget their body in an year and eight months or ever. He that has an ear, let him hear.

His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

But he said unto them, All men cannot receive this saying, save they to whom it is given.

For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs which were made eunuchs of men: And there be eunuchs which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Any life that is not held two ways, or self centered cannot live. For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh.

Therefore they are no more twain, but one flesh. Truly man has both values within him, so only

should he be guided to find his true wife. But, lo, unto him that stretches his hand against the Holy Ghost. God loves the Daughters of Zion. Take care, be warned, and *Mind*. All the sayings of Jesus, had and have their meanings, read them.

The selfish body suffered much, the time of the selfish body has ended. All the things which God made below man are truly divorced, they labored much to make the higher life of the body, both in its upward growth and in purifying the body to the dust of the ground.

God has unhitched the true blade, stalk, and trun' after his kind, those useless will wither away in the right time, God has unhitched the true, beast after his kind, cattle after his kind, creeping things after his kind; those useless will fade away in the right time. And the right time is in harmony to the selfish body of man, which will wither, fade, consume away.

The selfish body has suffered much and is most gone, its time of the remains are but clock ticks. Animals come out of their long sleep each season, birds mate and build each season and hatch, the beasts, etc., breed. I will say *Amen* to the selfish body.

But, lo, unto the selfish mind, it is written, there shall come forth a measure of wheat, and three measures of barley. Also, a measure of wheat for a penny, and three measures of barley for a penny, and take care with the oil and the wine. And you may know in what cup the brain is emmersed.

A man does not light his candle to hide it, he puts it on top where it will give light and can be seen. Truly the worth of him is seen by his light. This is the only true instrument that will register light, there is no other, except the candle and the cup, the true value of the oil is in the marrow.

The great space above the seats, between the seats and the skin of flame, is very rapidly being purified.

The flaming sword is marked very clearly, the foundation is the Sun, the roof is the flaming skin, reflected in the milky wave on high, the elevation of the adjustment belt, at the breast of woman, and at the heart of man or woman, and the flame which passes through the heart. And the ring of the nine moons.

These values have much to do with the goal, true harmony. Science knows that the Sun feeds values to and from the green sod, the green blade, leaf, etc. The sun sends forth, but he is continually pulling and tugging.

The Sun receives more food of the kind, and life which was his goal, in one day at this hour, than he did in a year at the time of the first Adam.

I will not at this writing explain in detail how the lights (stars) of the mind are set or the exact elevation thereof. Man will know when to go up to Jerusalem and when not to go up. The Holy Book will help you, but you will understand the Holy Book better if you weld your link.

The Jew should read some of the works of the New Testament. Read about Jesus Christ, it will

not hurt you, no doubt it will do you good, try and see.

The Christian should read some of the works of the land or body, you will be glad to beget the truths of the body which you have overlooked.

The Jew has been as faithful as the Christian, and the Christian as faithful as the Jew. There are as many true Jews among the so-called Christians, as there are true Jews among the so-called Jew.

The Jew is the body, the Christian is the mind, it is as hard for the one to let go of his, as it is for the other to let go of his, but when they sleep they both relax, then you know not whether you are in Judah, Egypt, Israel, or Zion or Jerusalem. Let the Jew read what happened to the man that was very rich in land (body) that build great barns and what could happen to his soul in one night.

He that is a truth or the Jew or the Christian, I would advise to remain just as you are. If you be a truth in the sight of the Lord God, or Jew or Christian, get plenty of sleep, at least eight hours. Your Lord God will adjust you. Nothing will befall you, and fear not, and doubt not, and worry not. Doubt, worry and fear is sure death. Beware of selfishness.

Common sense is your best teacher, look at the plan herewith attached. See the elevation of man (or woman) in the image of God. Mars is the elevation where doubt dwells, this elevation when you are in true harmony in the upward vibration. Hope is from the earth through his moon through Mars

and upward. In the downward vibration Mars and his two moons is the elevation of Peace.

Mars in the upward vibration is also the beginning of courage. The minor planets is the elevation where *worry* dwells, this elevation in the upward or downward vibration when in harmony is Reason.

These minor planets are connected to the brain, therefore, they are the beginning of fear also. The elevation from the earth to Uranus is courage or fear, the elevation of the Self (Neptune) is Extra Courage.

Therefore, where there is fear, fear must be thrown to the winds, let the true animal Self (Uranus) beget it. Fear must turn to Extra Courage. Worry must turn to Reason. Doubt must turn to Hope and Peace. Whatsoever will strike you in these parts will strike you in the Holy City brain, mind also.

The true human, vibrates, upward, downward, inward, outward, at billions of angles, in the scale of Harmony or Balance of Power, the whole man Self centered, vibrates. From the green sod through the moon of the Earth, through Mars and his two moons, through Saturn, his ring and his nine moons (through the heart, the value of the six pointed star), through the Self and his Moon, to his star, his seat, and the light above the seat, and so the reverse, and this so rapid, each time you breath, at every heart or pulse beat, you are connected in true harmony therewith.

The true beast, animal, vibrates from the earth

through his moon, through Mars his two moons, through *Jupiter* and his moon, through Uranus and his moons, and his corresponding star and seat and light above. Uranus is the Self of beast and animal, at a time past he could have been called the self of the savage.

By divorcing yourself from your old union and bonds, you will become welded unto an greater union, the everlasting Union of Universal True Harmony.

You cannot always live in Judah or in Jerusalem. You must live in them both if you would live as God wills it. You are not directly beneath or above any one value without at all hours. God made man in his own image and likeness. The plan herewith will tell you all that you want to know for this writing. I will send forth various more, with other writings, when you will have been prepared for them. Weld that you may know the meaning of my words. You know not your friends or your enemies, not this day.

When you weld and get around about an elevation or seat approximate like unto, thereabout your own, then you will know more and beget wisdom, and with all your getting get understanding, breathe deep and steady and hold that which you already have, let the selfish gobble up or down the thorns. They will clear your way for you. You have labored much, no one can take your crown.

The great whole spherical, in its upward or outward growth consumed the life within, or everything that is, came by sacrifice and through great tribu-

lation. The life upon the Earth transformed in harmony to growth, the life decreased in size and multiplied in numbers.

Today the downward or inward tension or vibrations are very great, the atmosphere being delivered of evil, there is only that evil which remains within the body and mind of man, and those things which he supports and maintains, weeds, useless insects, creeping things and the useless fowls of the air, are the impurities of the mind. These evils will disappear with the time.

These things will be explained in detail at another writing, I will here say, and put you in mind, all the living pay tithe unto Him who is High Priest for evermore, or of body (land) or of mind. This tithe is and has always been well used. For the orphans and widows and fatherless, the sin is not with the child but with him that caused it.

And these shall be fed, and He, the High Priest for evermore does feed them, and He said, lo, unto the man that lay his hand on one of these or on the Holy Ghost which is the mother thereof.

One Mind rules the whole Universe, and He is a just, right, and true ruler, and there is no ruler like unto the Lord God.

Every star of the body is a part of His Body, every light (star) of the mind is a cell of His Mind. And all the stars of body or mind pay tithe unto Him.

And He does not eat until all them that are writ-

ten in the book of life of God and the Lamb are fed and well fed. There are two flocks, and He has said that He would bring them safely unto one fold.

This one mind, this star feels every vibration and knows all things within His House, Land or Church, and does cause this great whole to vibrate and walk toward true Harmony.

He said, you shall search for me, but you shall not find me. It is also written, And I fell at his feet to worship him and he said unto me, See thou do it not. I am thy fellowservant, and of thy brethren that have the testimony of Jesus. Worship God for the testimony of Jesus is the spirit of prophesy.

He which testifieth these things said, Surely I come quickly. Amen. Even so, come, Lord Jesus.

No man will ever worship another man in the flesh, not he which is a man of common sense, this is the only kind of man which God intended that should live. '

When all other things out of harmony fade away. There will be no need for you to search for him, he will be only one cell higher than his help meet, his brother, and that brother one cell higher than the next, etc. And the greater is the servant of all.

I, the writer, am waiting for him, and you will see him, as it is written, even those that pierced him. All things written in the Holy Book are Truths.

As this great whole purifies and the life upon the earth walks unto harmony, the lie, the untruth,

evil, will decrease, the truth, which is God, will increase. So will disappear all evil and useless life, or plant, or beast, or man that is useless will be consumed. Keep in mind the great reverse tension, pulling, tugging inward, downward.

In the very beginning the greater pulling, tugging, tension was outward, upward, this great whole is full, not anything more to grow outward to. The great whole is going through its *Last zero*, has turned, and is purifying all life within.

The greater tension in the beginning was outward, upward, therefore, the life upon the Earth decreased, and above or without increased, you can conceive above or without both as heaven or the life and activities upon the Earth.

The life upon the Earth decreased, but multiplied in number, the numbers are *without* you, around and about you, it increased in purity above, or heaven or mind, it is one.

And the stars went to sleep and there appeared other stars above these serving the bodies of the sleeping stars.

The father served the son and his seed, the son served the father and begot seed and more seed. They all served the flesh purifying, the body (land) to the dust of the ground of it. The mind to the upper ground, or base of it, to the dust of nothingness, the neatest thing to nothing is the impurities of the mind, which is without the skin of flame.

Therefore the body served and served, etc., mul-

tiplied in numbers and set to rest and await the reverse reaction, the mind served the body and numbers, thus the great mind died, and it died to save, to give life to all which it had made. It died in all of his sons and daughters which it begat and it died in his own seed, his own son last, after feeding all the living.

That son is Adam, the rejected stone, the father of all the living. Everything is produced and reproduced. The greater photographed in the smaller, the smaller in the greater. The time, trail, was long, becoming shorter at each dividing or divorcing and setting time, thus that which was like unto an hundred and twenty million years, became like unto the time of one breath or heart, or pulse beat. And man is all ages plus the breath, heart, pulse beat of life.

The greater tension upward, outward, sacrificed, decreased and multiplied. The greater tension downward, inward, rewards that which it sacrificed, giving back its just, right and true values.

As the life upon the earth walks toward true harmony, begetting health, strength, etc., the stars and lights above will (in harmony, as the life within adjusts itself) come downward, inward, nearer to the earth. The stars will be drawn, or as they free themselves of their lighter impurities they will come to their true elevation.

When every man has welded his link, this great

whole will have welded its link. All things will have adjusted to their true elevation. The True Balance of Power of the Great Whole, The Final Goal. True Harmony. Everlasting Life.

Fathers, Sons, it is up to you. Weld, weld for the infants, weld for your daughters. Weld for your *Wife. Weld for your Mother.* And whatsoever you may have conceived of a heaven in your mind, is naught compared to your true heaven, and the blessings with which you will be crowned.

The stars, lights, etc., of the heavens will come downward, inward to an exact elevation, will come no lower or go no higher. As will be the waves of the Earth, Planets, etc., or as your body expands and contracts by breathing so only will all things without vibrate.

The earth goes up and down in waves, thousand of miles in an moment in a storm. The stars can go up and down in waves millions of miles and no instrument ever made would know it, the instrument is not made that can see seven per cent of the stars, and no light of the mind is seen therewith.

This Great Whole Will Never Be At An Standstill.

The true elevation is written in the Holy Book. The Lord said unto my Lord, Sit here on my right until I make the earth thy foot stool. The Lord which said was the Lord of Adam, the Lord which was said unto was the Lord of Seth. Adam was the

father, David was in the flesh, the angel of David was Seth. Seth and David are one. This is the son, but the father does live.

David is this elevation to which this great whole will be adjusted, and there remain forever.

Every man should be like unto the father, every son should be like unto David. Every man will be like unto the father, every son will be like unto David.

What father that loves his son will want him less than himself, or give him a mill stone to hang about the neck, Adam begat a son in his own image and likeness. Then sons and daughters. I and my father are *one*. He that hath the father, hath me. I in my father and my father in me.

The time is at hand, that every man is like unto the father and every father is like unto the son. Every woman like unto the mother and every mother like unto the daughter. Father and son are one, mother and daughter are one. The man and his wife are one.

The elevation to which this great whole will adjust is David. David is a word, an value, an example, an elevation, and David sat in his old age with an virgin, which was to be his wife.

All things written in the Holy Book are laws, examples, values, Words, Truths. Paul is an example of body and mind, land and city, Jew and Christian. Paul writes like unto a true Jew and Christian. He was Saul—Paul. The root of David was Saul. The

root and the offspring of David, is the beginning and ending, the first and last. The trail is well written. David is a Word. Words, Names, and Numbers were written and set.

Man is not, or ever was, the exact same on one day as on the following. Tom today, Dick one year after, and Harry the third year, everything is transmitted and transformed, or good, or evil.

A name is, even unto an certain year, age, you cannot eat the name or drink the name. You must be hot and cold to maintain, if lukewarm you are not found, of what good is In Name Only. A name is a word.

Where is the name, because your great fathers were men, are you? Who are you. Name? Where is the king, that name? truly he did feed his sheep. Name, where are you?

Here is a name, the greatest ever written I AM THAT I AM. And all the ages that ever were could not wipe that name away. And them that *Are* have wiped the dust of that name to the ground, and stamped the dust of it thereon, that it will never get dusty again.

You are standing on your father's shoulders, truly you will come down to his level, and if he knew what you know, truly you will know what he knows and he will know what you know when you arrive at his level and elevation.

Seeing you see not, hearing you hear not, knowing much, you know not, speaking much, and you

say not, and loud, and you are not heard. And louder still, and you have said less.

It was revealed to babes, *only*. Could the infant speak unto you it would tell you much, ye fathers your infant son will tell you, that same which the dewdrop would have told an year ago. Know you not that your infant son is a David.

And He wrote words, whereby saying, that you shall not magnify yourself against David, and he set before him an open door, that no man could shut.

He also wrote, I will raise up a shepherd in the land, nor visit those that be cut off, neither shall seek the young one, *nor feed that that standeth still* (lukewarm) *nor heal that that is broken*, etc.

Woe to the idol shepherd that leaveth the flock.

That great Jew, that great Christian wrote. I, Paul, have written it with mine own hand, I will repay it; albeit I do not say to thee how thou owest unto me even thine own self besides.

Yea, brother, let me have joy of thee in the Lord; refresh my bowels in the Lord.

But withal prepare me also a lodging for I trust that through your prayers I shall be given unto you. Read the epistle of John, The elder unto the elect lady and her children.

Your bowels are seen in the plan herewith attached and the workings thereof explained in part.

Let the good woman hear, let the true mother hear. You are the highest expression of the Holy

Ghost, the Holy Ghost is Purity, therefore, you are the Holy Ghost, and there is no Mind like unto yours, and there is no City like unto yours. You are Holy Jerusalem.

The following is for your ear, she that hath an ear let her hear, to her to whom it is given to receive, let her receive.

The woman with an crown of twelve stars. The mother. The Holy Jerusalem with her twelve gates, the twelve tribes of the children of Israel.

Judah is like unto the land, body of the male, Israel is like unto the body of the female.

Fear none of those things which you read nor in this writing nor in the Holy Book. Let them that have a cause to fear, let them do the fearing, let them that know not the Ten Commandments fear, for they do have a cause. And there is a great Reason.

But let not the good woman, the true mother fear, nor any true daughter of Zion, fear not, you shall not be touched, not an hair of your head will be hurt. The daughters of Zion are all those that are of God, or Jew or Christian or any woman that keeps the Commandments of God, is of God.

Lo, unto the suicide race, suicide is coming fast enough, he cometh in true harmony, and with the clouds, and by this same via goeth the suicider, the murderer, the lie. Truth cometh, and untruth goeth forever. The Whole Truth cometh to remain forever, even as He has written.

MYSTERY, BABYLON THE GREAT, THE
MOTHER OF HARLOTS AND ABOMINA-
TIONS OF THE EARTH.

In the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished.

Babylon is a city of the body. In the body of the good woman, the true daughter of God, the true Mother of the twelve stars. That city is blessed with an ring of purity and sitteth on nine mountains, and shall not be hurt, and his bowels shall be, and is refreshed in the Lord. His lodging was prepared, and well, and Blessed.

The city of the land or body of the seven moons or mountains has not anything to do with the good woman, let the evil, the mother of harlots look after their own. Let the dead bury their dead.

Every word of the Holy Book is a truth, you must try and understand its sayings, The Revelation is very clear, if you read with fear, you will see with fear, but if you read with truth, you will see with truth. Any man, woman, or child that is clean within, can not be hurt from without.

He that is clean, all clean things cometh to him, he who weigheth with an just scale, receiveth his own weight double, he that hath shall receive even more than he expected. He that is whole, shall receive an hundred-fold.

There is no scale like unto the scale wherein **your** scale lives. And this is the day. Let him that is

unjust, be unjust still; let him which is filthy, be filthy still.

All the living weigh, at this hour, on their own *individual scale*. And as is that scale set, so is the food coming thereto.

Let not the good woman fear, let not the mother fear. This is your day, this is mother's day.

Mother remain covered. Every living male, every father, every son, shall uncover before you. The Lord God shall uncover and reveal himself before you.

Mother, in the day that evil was upon the earth, he took you from me, and placed an flaming sword to keep your way, mother, he spared not, he saw with an billion eyes, but he saw you only with one eye. Mother, when evil was upon the earth he took you up so high, I could not reach you. Mother, I have walked much, mine feet are washed in their own blood, the blood which you gave me and told me should be mine own.

Mother, I still have it, I have not forsaken your law, even from the deepest pit come I forth, but why say I these things, knowing, that you know all. But I do say them, not for thine ear, for thou knowest mine heart, the heart which you gave me. Mother, it is whole, even the lion went like an wind before it, at the sight of the token and emblem which thou gavest me. Mother, it is beating in throbs and every beat is saying *My* and every throb is calling *Mother*.

Mine father gave me strength and sent me forth, he was an hard master but an just father. Mine father gave me strength to mine foot, and mine arm. Mine mother gave me life. Mother, my strength became weak on the mountain side, the slope was steep, the green alone could not, O, mother it was the blue that raised me up. Mother, I have found the green again, the floor is purged, you hear the beat and the throb, even so, come home.

All gates are open, but you come by the open door, the blue thou gavest has multiplied the green, therewith all gates shall be closed until thou hast entered into the door, I look for you by the way of the *Golden Mist*.

He that hath an ear, let him hear. To whom it is given to receive, let them receive.

The voice of the Holy Ghost in the midst of the seven thunders saith.

The elevation of the moon of the earth is like unto the gate of hope, the beginning thereof, the door unto Israel, the gate of Egypt. Joseph cast into the pit, drawn out, taken unto Egypt. In the spirit, in the flesh, the seen, the unseen, harmony. The moon of the earth and the moon of the self are sisters, as is the door of the individual self so the gate below.

There are two cups, an upper cup and an lower cup, the cup of wine, the cup with the oil. There are many cities of the body. Only one Holy City.

The twin moons, are an via like unto Edom or Israel or unto the land of Judah via Tamer unto

Pharez and Zarah, this same is unto (read the book of Ruth) Obed, etc., the two moons of Mars are twins, hope, and the beginning of courage. There was much doubt, first came out one, then came the other. This elevation was called, the Roman God of War, today he is the Universal God of Peace.

The straight road to all gates is via the center of the backbone (Soul) and the great river has many branches, the heart is the emblem of the river, the Self is the governor of the soul. The root of the two olive trees, and the two candlesticks, the two witnesses, standing before the God of the earth.

Get wisdom, but with all your getting, get understanding. Look at the plan, the elevation of man in the image of God, there you will see all things, any man should know his parts of the body, the organs, etc. Common sense is the only road to understanding.

These have power to shut heaven, that it rain not, and have power over waters to turn them to blood. Egypt, Sodom, Edom, Israel, street of the great city (city of the nine moons) spiritually called, or male or female. Every individual is given power to open or shut his gates, and hear me, he has multitudes of pores. Everything is porous, there are multitudes of bullet messengers, even the hairs are numbered.

Three days and an half, if a man receive in said time, that which he would receive in one year and eight months, he must be very near to harmony to

withstand. Therefore, he has been welding in the right workshop, and at the right elevation, bench.

The serpent was more subtil than any beast of the field, the trail of the beast is very clear as he went to the dust of the ground. At all times was he marked and set.

O, ye of much faith, where is your understanding. And, ye, of much understanding, where is your wisdom.

In the selfsame day was Abraham circumcised, and Ishmael his son.

And the beast was marked, and every living male beast that has ever lived was marked and set, even his female was marked and set.

And the man and his son was circumcised. And one was baptized even in his mother's ship, with the Holy Ghost, in the city of Juda, in the land of Judea, on the sixth month, and Elisabeth said, he shall be called John. Read the Gospel according to St. Luke.

Father, son, mother, daughter, all the living have been marked and set. He hath put down the mighty from their seats, and exalted them of low degree. And his mercy is on them that fear him from generation to generation. He hath filled the hungry with good things; and the rich he hath sent empty away. All the living have been both *circumcised* and *baptized*.

All things in the land, cities of the land, and the principal city, were marked, numbered, the law writ-

ten, etc., and all things set. And it is written, not one whit of the law be changed until heaven and earth pass away.

Any man that can stand in a pit and look wisdom in the face, that can see the nakedness of wisdom, and not sink in the quicksand is of the Almighty God, and hath true and everlasting understanding.

Any man that can sit on an high mountain and look understanding in the face, that can see the nakedness of understanding, and not blow away in any kind of weather is of the most high God, and hath been blessed with common sense.

Common sense is he which is self centered, the I AM THAT I AM. And there is not an elevation higher than this, all roads lead to the I am Self. Common-sense is his principal gate.

I know the danger of these writings, I know also the 'good. *And the necessity of them at this moment*, the time of darkness is past, this is the day of nakedness, truth.

Evil knows not, or ever will know the truth, if you tell evil a truth he will not believe you for he knows only as are his feelings, and he is at all times thinking in fear that you will deceive him, he sees as he feels. Evil will believe a lie on the moment.

Is it not written, and they shall sit at one table and lie, this at the very last hour. God knows all things. He made them as they are, therefore, he knows them. '

This is the day that each individual must weld

for himself. I, therefore, say unto you, cast not thine pearls to the swine. I know what I am writing and I know that without are dogs, therefore, I say unto those of good faith, Keep thy peace, he that is filthy let him be filthy still. Hold that which you already have and with all thy holding hold thy peace. Weld your link and you will know, he that is in the field let him not turn back. Let the dead bury their dead.

You cannot hide nakedness from the little ones. Is it not written, *it was only given to babes*. Your children will see your nakedness, God has given it unto them, you can not hide anything from David, or Paul, or John, there is not a thing which you can hide from the little ones, he suffered them to come unto him, of such is his kingdom, these are those with white robes, and an great multitude of them.

Heaven and earth has passed away, there is only that tail end which you may say is gone.

The waters shall become dry, the highest expression of God, that race will purify first. The woman will become barren, she will not be able to bear. This is the meaning, regarding Babylon is fallen. Also regarding the fig tree.

The impurities of the great whole go out through the great flaming skin, as the stars are transmitting they feed only of that in the mist or atmosphere in harmony to their kind, and as the stars do, so does the life upon the earth.

Therefore, he which is filthy receives filth, let him

be filthy still, because the more he gobbles up, the less you or your aged father and mother will suffer and bear. On this day your infant son may call you father, but let me tell you, that infant son may be your father or your great grand father, therefore, I have said, you cannot hide the nakedness from your children, it was given unto them, of such is his kingdom.

The impurities continually going out through the flaming skin, every light of the mind will die in its own seat, and every seat will be in true harmony to its own individual star. This is life everlasting.

As the life upon the earth sacrificed, made the life in its upward, outward growth, so will it be in the reverse downward, inward growth. The male body is the stronger he must walk, weld to the elevation. Is it not true, when man and wife are in harmony, he has gone up and she come down, they meet at an exact elevation, this is the elevation at which they must remain at every breath, man or woman that is a truth, are so, and know not fear.

The first wave will hit the higher grade, the highest expression first, this, because to prepare, like unto an silent voice saying, beware, take heed, caution, mind. And I say unto you, this voice has already whispered, this warning was heard and felt, even before I wrote this *word*. The waves are continually coming.

If, therefore, the elevation of man is expressed and explained in part, that thereby you may conceive

the distances in space of the scale of Balance of Power or True Harmony. Hear this, the hair of the woman, and in some days past it was very long, the hair of the woman marks the distance from the most outer seat (star) to the flaming skin.

The hair of the woman hangs down toward her feet, the hair of her sister on the other side of her lot hangs down also, they stream the one toward the other. Woman conceives (perceives) a whisper before a man has felt a slap in the face.

The mother of wisdom is the woman, the father of understanding is the man. The one is on an high mountain, the other is in a pit, and the *I AM common sense* is the only value that can make them bone of your bone or flesh of your flesh. Man must weld himself up to common sense and woman must come down to it.

There are infants born at this very moment that will grow to be the most perfect, in every sense conceivable, and become unto womanhood barren, these are so born, and cannot give birth, they have born much and are rewarded.

There are many of the highest expression, true woman, living upon the earth, that have conceived and bare children, and her children are around and about her, that will live and not taste of the cup of death again. And hear me, this mother is higher and purer in the sight of God than all the men which God ever made. This is the *Word Mother*. There is no word ever spoken or written which is

above that *Word. God and Mother are One.* Therefore, they are no more twain, *But One Flesh.*

There is no greater born of woman than man, yet he was the least in the kingdom of heaven, man never saw or entered into heaven, and that he should not see or enter or know heaven, he was beheaded, to walk and labor to beget his just, right and true reward as was promised him. Let every man *Weld.*

The last seed of every man is within himself, he must sift himself to zero, go through zero and zero, and grow from within outward, toward that which is without, growing inward toward him.

The last seed of every *Mother* is, and remains within herself. This last seed is her own life, reward, no woman knows the time of that seed, God regulates these things. Some may have bare their last seed, if so they will live therein, some very old are not older than an infant just born.

Some of the first shall be last, but the last shall be first, as you sow so shall you reap, or man or woman.

Many an sister of the mother was barren, she was born so from many years back, this sister was an faithful wife and a good woman in the sight of God. God himself gave her seed that she may reap in her old age. O, ye blind, does not the Holy Book tell you all things. What is an handmaid? The servant is not above the master. What is an help meet? Sister or brother.

Think not that the things written in the Holy

Book happened in the back yard of an old frame house. These things happened upon the face of the earth, and that is small enough if you would know the size of it. The body of true man is greater than an billion spheres the size of the whole earth. The size of the Holy City is multiplied an billion times greater still. And the power of the Governor of both *body* (land) and *City* is multiplied by more billions still.

That which was fife thousands of years ago, is being danced today. Today is the day to read the Holy Book, all things were written so that you should understand the truth of its sayings on *this*, the last day. This is mother's day, the day of the Holy Ghost, is it not written, Think not what you will say, the Holy Ghost will speak within you at the last moment.

Weld your link, read the Holy Book, and the voice of the Holy Ghost will speak unto you. Your mother will not betray you, she has loved you too well, she gave you all she had, what have you done with what she gave you? Blessed is the man that has not lost or forgotten the law of his mother. Or the woman that has not lost or forgotten the law of her father.

First will sift, settle, to their true elevation and numbers the highest expression. There are four horses and their riders, and a measure of wheat for a penny and three measures of barley for a penny.

All life made, and was of a mind to make, and did make the Higher Life. And the river parted and became unto four heads, four lands, all lands made the higher life. The book with an red cover which was worthy and its reading good begat an white cover in the reproduction, by hand of God, not by the hand of man.

The book which had an white cover and not found worthy, its reading was bad, begat or an red cover, or an black cover or an pale cover, at each divorce-ment or dividing time, this in the upward, outward growth.

Therefore, today there is not anything to grow upward, outward for, there is time no longer. As the great whole received in its upward, outward growth, so will it return the values in true harmony on its downward, inward growth.

The fathers of the Highest Expression shall awaken first. Therefore, man, weld and awaken. The fathers of the lands shall awaken in order as it is written in the Holy Book, kind, grade and class to be rewarded in numbers according to scale.

A measure of wheat for a penny, a measure of wheat is an hundred per cent. An measure of barley is an third part of the three measures. Numbers are written.

All men that have white skin are not the truth thereof. But truth cometh, and with the clouds, and there are millions coming with him. And the Whole

Garden of Eden belongeth to them. And they have come through great tribulation, from the very foundation of the world.

These know their land and their lots and all things interfering in their harmony shall be consumed away. The stars of the heavens are rapidly transmitting and transforming and coming nearer to the earth.

Ask the ant whom he serves, but he is too busy, he has not time to tell you, ask the bee, nor has he time, he is welding very much. Do not ask the mosquito for they know not, they are marked to pass away with the untruth which maintains and supports them, and many other useless insects will pass away with the untruth of mind, and many useless ants and creeping thing will fade away with the untruth of the body.

Any man that is able to sift himself to zero, and walk to level land, (The level land is sea level) and go through zero and zero, walking on his feet, in the time an infant is fished, pumped and drawn in an well and born to the earth, that man will live forever. The second death written of in the Holy Book saying you will not be hurt, is that death which you will have died, welding and walking on your feet.

If a man is able to receive in any number of days, even in an year, that which he will beget in one year and eight months, will not be hurt. There are thousands and more thousands of men living that are able to do this same in three days and an half.

Growth is gradual, truly that trail or time which

was an thousand, today is like unto an one. The time or trail became shorter but its exact values do appear in the shorter, smaller. Growth is gradual, but the trail and time is multiplied unto the time of an heart or pulse beat. The greater is photographed in the heart or pulse beat while going through zero and zero.

Therefore, growth is gradual but multiplying, and the great whole purifying. I say not that every child pumped, fished and drawn from an well is alike, some are within the scale, others are not. Again I say growth is gradual, but that which was an hundred and twenty million years has become like unto an day. He that will know time, let him weld. The Holy Ghost will tell you what to say at the last hour.

The son of God is born of the daughters of Zion. Every daughter of Zion has born a son. Every mother has begotten sons and daughters. If therefore the man begat, the woman begat likewise, they were bone of one bone, flesh of one flesh.

Every man born of woman is the son of her. Every man that will sift himself to zero is exactly as he was on the moment that the woman bare him unto the earth, (plus the experience which he has acquired to that moment). If then, man being at zero, you may call the *experience* the *man*, and the *zero* the *son*, the zero is the value of the son within the man.

When man has sifted himself to zero, he is as

broad as he is long, as high as he is deep, the more experience he has had the harder will it be to sift to zero, even so, the greater the man. There *was* a sin unto death and a sin not unto death. But all sins are unto death when they are done knowingly, and you only know that which you get through experience. Therefore take this warning, do not dishonor that which you have honored, though you need never honor it again. If you will have begotten strength to your arm, you can in many ways make good use of it. But by all means do not kick that which is down, or that which walketh lame, hurt and worn, there may be an bright side to it. There is a light shining for every lost sheep.

The experience is the man, the zero within the very center of him, in the very center of the marrow, is the son. If the man will thus walk and bare this son, they will become unto one, called, *the Son of Man*. The value, heighth and worth of that son is the value of the I AM of each individual. The Holy Ghost does baptize the Son of Man.

I will say a man at the age of sixty years that is able to bear his own fruit, or a man an hundred and nineteen years and three months that is able to bare the son of man, will with the time become and appear like unto the day that he was thirty. Every Son of Man will beget his true help meet and wife the Daughter of Woman.

Therefore, I say every child born is not within the scale, nor is every man able to sift the zero, and

go through zero and zero and beget the Son of Man. Every man knows, and he knows exactly that which he does know, and that which he does know is the truth of him. Many were called, few chosen.

Man never entered the kingdom of heaven, and unless he be born again he shall never see the kingdom of heaven. And unless an *able man* bear and bare the Son of Man, he will, nor see, nor enter, nor even be born again.

Everything is marked and set, it is written there shall be time no longer. The more men that are *able* and *will* weld their link, and bear their fruit, or become like unto the Son of Man, the more of these, the less will woman bear. It is written, the Son of Man shall suffer many things, I say unto you, the more he goes through the greater the *Man*.

The zero or son is the value of the center of the marrow, and as is this scale so the food coming thereto from without. The Holy Ghost does baptize the Self in all his glory as he goes through zero and zero. Zero and zero is like unto cutting and welding, the invisible threads, divorcing your self from your old ways of being and doing, and welding everlasting life and true harmony to the bone of your bone and the flesh of your flesh.

In olden times a certain people ran with torches of light or the flame of life, the one passing the torch or flame to another, etc.

Today man must not run, but walk, and walk with care, the unseen is running and very rapid. It is

not the runner that will win in this race, it is the I AM welder.

I therefore recommend that the I AM welder should walk, beware of selfishness, also beware of the filthy, these selfsame will and do run much, suffer them to gobble up the pale messenger that thereby your way become clear, they which were stumbling blocks of yesternight appeared like unto bridges on the morrow.

Every daughter of Zion has born, did bear and bare a son. Every daughter of Zion will beget her own. It may appear that which is your own you have as yet not seen, but you will beget your own.

Every daughter of Zion, and there are many thousands that do walk upon the earth, being born thereto barren. And I say these selfsame did bear and bare and have born a son. These are those that shall wear white linen in the presence of her mother.

Every value that will remain upon the face of the earth is photographed in man. Every life below man is divorced, and is working in true harmony toward the goal. These values or life serve man.

Every man must cut and weld the unseen threads, every man must divorce himself to beget himself, you shall lose your old individuality but shall find your true individuality. It is written, Whosoever will lose his life for a good cause shall find it.

True man can never be a standstill, therefore, whosoever findeth his life shall lose it, he that will be greater shall serve all. Also he that will have

found true harmony, truly will have lost his old life. As hard as it appears to some to do good, will it appear to them to do evil, when there be no more evil. All things that appear evil may not be evil, all things which appear good may not be good, you must weld to know good or evil.

The atmosphere is delivered of evil, there only remains that evil which is within them of the evil flesh, the root, the foundation of evil is within each individual evil, the tabernacles, cells, etc., of the evil body is clogged with the dust of evil, or the dust of selfishness, envy, lie, etc.

Birds of a feather will flock together, and I say dust of a dust will stick together. Any one that is selfish is envious and any one envious of his brother is a liar, and for the lie there is no place found.

If any man can and will sift himself to zero, this being explained to be the center value, scale, man grows from center outward toward that which is without growing inward toward him. As is man without so is his atmosphere around and about him. Man that is truly adjusted can know and register any other value on the face of the earth. There is no shrinking or hiding in the sight of man in true harmony.

The eye of the spirit sees with an billion eyes and sees well with one eye, the eye of the flesh sees with two eyes and looks long, lust and gazes much and sees not an thing.

The forward atmosphere will be broken, the proud

atmosphere will be crushed, these know not true harmony, strength is in a pit, the green alone cannot, the blue must lift him up. True harmony cannot be proud, nor forward, and true harmony hates the lie.

The great whole had no respect for person, it considered not the flesh, the law was written and as was person so was his value set, and values numbered. The great whole does not respect person today any more than it ever did. Those numbers which are set shall beget their just, right, and true reward.

The great whole grew past its exact elevation, to enable all life and values which were set to adjust itself. It is written, unless something would happen all life would consume away. All things are written, all truths were well explained, Jesus Christ knew all things.

The eyes of the flesh, the narrow mind can only see that which is around and about, immediate, approximate to it. The eyes of the flesh, the narrow mind, lives in an atmosphere which itself creates, and can see only that which it does lust for.

There are two kind of flesh, the kind the flesh creates and the kind that the spirit has purified and created, the first must die, the last cannot die. Those numbers which are set will live.

Therefore, he that will, let him cut and divorce himself from his old ways and weld unto them numbers which are set, think not of the life which is today or which was last year or the year before that,

think not of the life which was an century or more ago, think only of the life which was from the very beginning of the world unto this very moment, think only of that life which was found worthy, them only were marked and set, none other, they only will live, none other. And there are millions and more millions of them. They are as the stars of the heavens for multitudes.

As man is within so is his atmosphere, no man marked and born of one kind or grade (race) can go above the soul set for him and marked within him, even are there no two exactly alike of any one kind. There is a great dividing line between each kinds (race). Every kind made, marked, and set by the will, mind and hand of God shall live.

Every man that is a truth will know his brother truth. True harmony is coming with the clouds, the evil of the earth is going with the pale messenger. Heaven and Earth is passing away unto that ending which was written many years ago. Today is the day for all true man to study somewhat the Holy Book.

And it shall come to pass, and the time is at hand, that an congress shall be formed and gathered together unto one place, and delegates, representatives, and ambassadors of every nation, of every church after its kind, of every people after their kind, shall form this Congress.

In the midst of this congress shall be a man, the selfsame of whom it is written, Thou must prophesy

again before many peoples, and nations, and tongues, and kings.

I say not that the people shall know this man, this man seeks not the praise of men, he bringeth peace to the people, and fleeth from publicity.

That the scriptures be a truth and a whole truth and every word so. And His sayings they shall search for me but they shall not find me. Truly first shall come the Anti Christ. But I say unto you he has already come.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

And he shall turn the heart of the fathers to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse.

And hear this, the fathers served the children, the children served the fathers, the value and elevation of the heart I have explained, the upward, outward, grew past to enable the adjustment in the reaction, the fathers shall awaken, the children serve, the heart of the one must turn toward the other.

But weld your link that you may know who the fathers are, weld and hold that which you already have. And forget not, that a new name is written in every value, stone.

Friday Class will be
on Thurs July 3



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